APN# 007-394-09 (Must match APN# on document to be Recorded) EUREKA COUNTY, NV LAND-CMH Rec:\$37.00 2023-251203 Department of Business and Industry 10/13/2023 04:39 PM **Nevada Housing Division** Total:\$37.00 Pgs=3 Manufactured Housing ROBERT SHAW Affidavit of Conversion to Real Property (Tl-110) County of Eureka KATHERINE J. BOWLING, CLERK RECORDER RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document) Above Space for Recorder's Use ONLY TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110 (Must match Title on document to be Recorded) Please complete Affirmation Statement below: I, the undersigned, hereby affirm that this document submitted for recording does not contain any person information and/or social security number of any person or persons (Per NRS 239B.030 RECORDING REQUESTED BY: Name RETURN TO: Name: Robert Shaw Address: 326 Frontier Eureka NV 89316 Street City State Zip Code MAIL TAX STATEMENT TO: (Applicable to documents transferring real property) Name: Robert Shaw Address: 326 Frontier Eureka NV 89316 Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY

NEVADA HOUSING DIVISION – MANUFACTURED HOUSING 1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940 3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135

Website: housing.nv.gov / Email: titles@housing.nv.gov

RECEIVED

OCT 4 2023

NHD

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): eur	eka89316@hotmail.com	/	
Applicant Phone Number (required): 775	5-230-0106	/	
SECTION 1. DESCRIPTION OF THE	E STRUCTURE (Personal Property	7)	
Year: 2023 Manufacturer: Ch	ampion Hama D. III	odel: CM 3522D	_ \ \
Serial #_009-00P-H-A006707AB	Size	е· 624" X 140"	
Manufacturer's Certificate of Origin #: 8	860487 (If available) In	signia No · NTA2161265/NT/	A2161266 (TC : 1.1.1.)
I hysical Location; 520 i foliuer	Fureka	NV	89316
SECTION 2 DESCRIPTION OF DEA	City	State	Zip Code
320 HOW 2: DESCRIPTION OF REA	L PROPERTY (Land)	1-1	
Assessor Parcel Number (APN): 007-39	4-09	_ \ \	
Legal Description:)	
T20N,R53E,SEC17,PARCEL D LOT	1 PARCEL D 324&326 FRONTIEF	STREET ACRES: 1	.83 +
SECTION 3. PERSONAL PROPERTY			
Owner/Buyer(s): Set 1 [Land Must be owned by Owner of the Mailing Address: Current Lienholder (If Any):	uluidCilifed Home unless land is laces	Jan Direct Act Act -	
Mailing Address:	City	State 7	
Assessor's Office Manufactured Home Ac	count#(Assessor	's Office)	
SECTION 4. <u>LEASED</u> REAL PROPER	TY (LAND) (If Real Property Land in	S Leased in accordance	with NDC 261 244 1 Po
		Deuseu in accordance	with NKS 301.244.1.B)
Land Owner(s):	E-Mail Address:		
Mailing Address:	City	State Zin	Service of the servic
Current Lienholder (If Any):			
Mailing Address:	City	StateZip	·
SECTION 5. ENFORCEMENT AGENC	Y ISSUING PERMIT & CERTIFIC	CATE OF OCCUPAN	CY (If Applicable)
Enforcement Agency:	Agency Official Name:		
Agency Official's Email:		ne Number: 775-230-0	
Building Permit No.:		nanent Foundation Sy	
nstallation Seal No.:			
	Agency Official Signature:		

SECTION 9 A	Y/my on an
SECTION 8. A	UTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]
County Assesse	or Signature 9/21e/2023
Michael	Date Date
Print Name	The state of the s
Personal proper	rty taxes must be paid in full for the current year. All documents relating to the manufactured home must be the Nevada Housing Division. This conversion is not yealid until it.
the assessor's	the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to design to the manufactured home must be soffice. The manufactured house will then be placed on the next succeeding tax roll as real property.
	TO 1
District the second	Street City State Zin
Distribution:	ORIGINAL to Nevada Housing Division COPY to Lien holder or Owner Buyer
	E-MAIL to Lien holder, Owner/Buyer and Landowner
+ $+$ $-$	
/ /	The second secon
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