

APN# 007-394-09  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

EUREKA COUNTY, NV  
LAND-CMH  
Rec: \$37.00  
Total: \$37.00  
ROBERT SHAW

**2023-251203**  
10/13/2023 04:39 PM  
Pgs=3

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka



KATHERINE J. BOWLING, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Robert D Shaw  
SIGNATURE  
Robert D Shaw  
PRINT NAME

owner  
TITLE

RECORDING REQUESTED BY:

Name \_\_\_\_\_

RETURN TO: Name: Robert Shaw

Address: 326 Frontier Eureka NV 89316  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Robert Shaw

Address: 326 Frontier Eureka NV 89316  
Street City State Zip Code

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): eureka89316@hotmail.com /  
Applicant Phone Number (required): 775-230-0106 /

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2023 Manufacturer: Champion Home Builder Model: CM 3522D  
Serial # 009-00P-H-A006707AB Size: 624" X 140"  
Manufacturer's Certificate of Origin #: 8860487 (If available) Insignia No.: NTA2161265/NTA2161266 (If available)  
Physical Location: 326 Frontier Eureka NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-394-09  
Legal Description: \_\_\_\_\_  
T20N,R53E,SEC17,PARGEL D LOT 1 PARCEL D 324&326 FRONTIER STREET ACRES: 1.83 +

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Robert Shaw E-Mail Address: eureka89316@hotmail.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: PO Box 283 City Eureka State NV Zip 89316  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
~~Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_~~  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: 775-230-0106  
Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**  
Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A. Mears  
County Assessor Signature

9/26/2023  
Date

Michael A. Mears  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 326 Frontier Eureka NV 89316  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

