

APN# 007-400-08  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black  
ink only. Do Not Print in 1" margins of  
this document)

EUREKA COUNTY, NV **2023-251216**  
Rec:\$37.00  
\$37.00 Pgs=5 10/19/2023 01:17 PM  
STEWART TITLE ELKO  
KATHERINE J. BOWLING, CLERK RECORDER

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any  
personal information and/or social security number of any person or persons (Per NRS 239B.030)

*Sarah Minard* EO  
SIGNATURE TITLE

Sarah Minard  
PRINT NAME

**RECORDING REQUESTED BY:**

Stewart Title Company  
Name

**RETURN TO: Name:** Stewart Title Company  
**Address:** 810 Idaho Street Elko NV 89801  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name:** CJ Sestanovich and Melissa Sestanovich  
**Address:** HC 62 Box 62640 Eureka NV 89316  
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): mdamele9@yahoo.com /

Applicant Phone Number (required): (775) 738-5181 /

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2024 Manufacturer: Kit Custom Homebuilders Model: Cedar Canyon LS 2077LS

Serial # 224KID8047AB Size: 76' x 14'9"

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 450 W. 9th Street Eureka NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-400-08

Legal Description: Exhibit A Attached

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): CJ Sestanovich and Melissa Sestanovich E-Mail Address: mdamele9@yahoo.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: HC 62 Box 62640 City Eureka State NV Zip 89316,

Current Lienholder (If Any): Academy Mortgage Corporation

Mailing Address: 339 West 13490 South City Draper State UT Zip 84020,

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes, Inc. Dealer License No.: D1374 E-Mail: \_\_\_\_\_  
Mailing Address: 900 Addison Ave W City Twin Falls State ID Zip 83301,  
Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

CJ Sestanovich  
Signature of Manufactured Homeowner/Buyer (s)  
CJ Sestanovich  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

Melissa Sestanovich  
Signature of Manufactured Homeowner/Buyer (s)  
Melissa Sestanovich  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

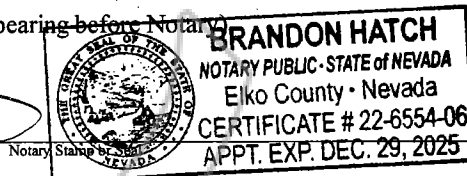
\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of NV County Elko  
Subscribed and sworn to before me,  
Brandon Hatch  
(Name of Notary Public)  
on this 17 day of October, 2023  
by CJ Sestanovich

(Printed name of party appearing before Notary)

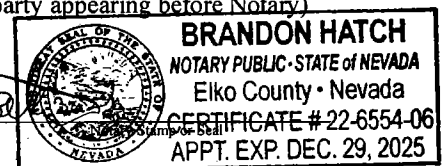
Brandon Hatch  
Notary Public Signature



State of NV County Elko  
Subscribed and sworn to before me,  
Brandon Hatch  
(Name of Notary Public)  
on this 17 day of October, 2023  
by Melissa Sestanovich

(Printed name of party appearing before Notary)

Brandon Hatch  
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A. Means  
County Assessor Signature

10/19/2023  
Date

Michael A. Means  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 1996152

Parcel No. 4 as sHown on that certain Map of Division Into Large Parcels for Shady Meadows, Inc., filed in the Office of the County Recorder of Eureka County, Nevada, as File No. 91012, located in a portion of Section 18, township 21 North, Range 53 East, M.D.B.&M.

