

APN#: 007-394-15  
Escrow No. 23-169111

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**  
Gavin Cort McFarlane  
PO Box 642  
Eureka, NV 89316

EUREKA COUNTY, NV  
RPTT:\$1084.20 Rec:\$37.00  
\$1,121.20 Pgs=3  
WFG NEVADA - RW  
KATHERINE J. BOWLING, CLERK RECORDER

**2023-251220**  
**10/19/2023 03:01 PM**

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **XXXXXX**  
**\$1,084.20**

THIS INDENTURE WITNESSETH: That

**Trevor Searle, a single man**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,  
Sell and Convey to

**Gavin Cort McFarlane, an unmarried man**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as  
follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2023-2024.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

WITNESS my hand this 19 day of October, 2023.

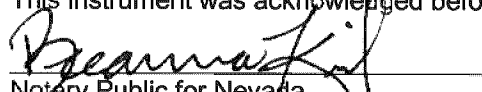


Trevor Searle

STATE OF NEVADA

COUNTY OF ELKO

This instrument was acknowledged before me this 19<sup>th</sup> day of October, 2023 by Trevor Searle.



Notary Public for Nevada

My Commission Expires: 12-6-25



**BREANNA KEIL**  
Notary Public  
State of Nevada  
Appt. No. 21-3086-06  
My Appt. Expires Dec. 6, 2025

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL C AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN A. AND JOSEPHINE L. ASCHE FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JANUARY 23, 1989, AS FILE NO. 126194, BEING A PORTION OF LOT 1 OF PARCEL D OF LARGE DIVISION MAP BEING A PORTION OF THE E 1/2 OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

APN: 007-394-15

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) **007-394-15**  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

<input type="checkbox"/> Other	
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**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) **\$278,000.00**  
( \_\_\_\_\_ )  
Transfer Tax Value: **\$278,000.00**  
Real Property Transfer Tax Due: **\$XXXXX \$1,084.20**

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 

Capacity **Grantor**

Signature \_\_\_\_\_

Capacity **Grantee**

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print **Trevor Searle**  
Name: \_\_\_\_\_  
Address: **3915 Celeste Ct**  
City: **Winnemucca**  
State: **NV**      Zip: **89445**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print **Gavin Mcfarlane**  
Name: \_\_\_\_\_  
Address: **PO Box 642**  
City: **Eureka**  
State: **NV**      Zip: **89316**

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)**

Print Name: **WFG National Title Insurance Company**      Escrow #: **23-169111**  
Address: **905 Railroad Street Suite 204**  
City: **Elko**      State: **NV**      Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED