

EUREKA COUNTY, NV
LAND-WRD
Rec:\$37.00
Total:\$37.00
FERNO LADD DUBRAY

2023-251225
10/23/2023 08:34 AM
Pgs=4



00019165202302512250040044

E03

KATHERINE J. BOWLING, CLERK RECORDER

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this
12th day of October, 2023, between GENERAL MOLY, INC., (Grantor)
and FERNO L. DUBRAY (Grantee).

WITNESSETH:

That said Grantor, for good and valuable consideration in the sum of One Dollar (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does hereby convey, transfer and quitclaim to Grantee, and to its successors and assigns forever, all of Grantor's right, title and interest in and to the following described water rights located in Eureka County, State of Nevada to wit:

See, Exhibit A, attached.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR:

GENERAL MOLY, INC.

By: Patrick C Rogers

Its: CONTRACTOR
Title

STATE OF Nevada)

) SS.

COUNTY OF Elko)

On the 12th day of October, 2023, before me, a Notary Public in and for said State and County, personally appeared Patrick Christopher Rogers, of General Moly, Inc., personally known (or proved) to me to be the person who executed the above Water Rights Quitclaim Deed, and acknowledged to me that he executed same for purposes stated therein.

Leena Allen

Notary Public for NSB

My Commission Expires: 07/29/24

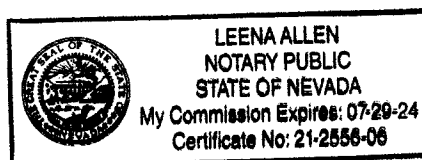


Exhibit A

LEGAL DESCRIPTION OF WATER RIGHT

150 acre-feet annually being a portion of Permit 19279, as issued by the Nevada State Engineer and certificated as Certificate 6870, appurtenant to 37.5 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.21N.R.53E., M.D.B.&M., together with a pro-rata rate of diversion.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 007-200-65
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☒ Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 1.00

Deed in Lieu of Foreclosure Only (value of property) ()

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Taxes Paid on Doc 229665

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: General Moly
Address: 1726 Lake Boulevard
City: Lakeview
State: CA Zip: 90401

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Fernando Dubray
Address: 10 Box 636
City: Laughlin
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED