

APN:001-101-04

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509

EUREKA COUNTY, NV
LAND-REL
Rec:\$37.00
Total:\$37.00

2023-251264
11/13/2023 11:47 AM

Pgs=4

NEVADA STATE DEVELOPMENT
CORP

MAIL TAX STATEMENT TO:

Eureka Garage
Attn: Giovanni Minoletti
PO Box 296
Eureka NV 89316



00019213202302512640040045
KATHERINE J. BOWLING, CLERK RECORDER

Loan No. 7067075008

RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT

WHEREAS, Greater Nevada Credit Union "Third Party Lender", Nevada State Development Corporation "CDC", McKay/Minoletti LLC, a Nevada limited liability company "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, the Third Party Lender Agreement dated November 13, 2014, was recorded on November 21, 2014, as Document Number 228806 in the official records of Eureka County, Nevada; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on November 17, 2014.

NOW THEREFORE, SBA does hereby release and terminate any and all of its right, title and interest in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 8th day of NOVEMBER, 2023.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

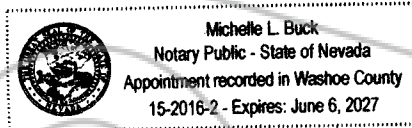
By: Karen Szachara
Karen Szachara, Executive Vice President of Nevada State Development Corporation
On behalf of the U.S. Small Business Administration

State of NEVADA)
) ss
County of WASHOE)

On November 8 2023, before me Michelle L. Buck, a Notary Public, personally appeared KAREN SZACHARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



DRAFT

Exhibit "A"
Legal Description

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows, to-wit: Beginning at the NW corner of Lot 10, in Block 36;

Thence North $72^{\circ}10'$ East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner of Lot 10;

Thence South $17^{\circ}45'$ East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South $72^{\circ}10'$ West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North $72^{\circ}50'$ East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner of Lot 10, the place of beginning.

PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North $72^{\circ}10'$ East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line of Lot 10;

Thence South $72^{\circ}10'$ West and parallel with the South side line of Lot 10, to the West end line of Lot 10;

Thence South $17^{\circ}50'$ East, along the West end line of Lot 10, a distance of 10 feet to the SW corner of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North 72°10' East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South 17°45' West ,a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South 77°41'30" East, a distance of 112.53 feet to a point on the West end line of Lot 14;

Thence North 17°50' West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

