

APNs: 007-395-10  
007-395-11

EUREKA COUNTY, NV  
LAND-LIN  
This is a no fee document  
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KAREN GRIFFIN, ESQ.

**2023-251276**  
**11/16/2023 02:54 PM**  
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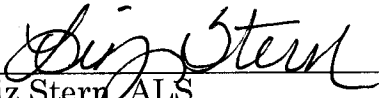
Karen Griffin, Esq.  
Senior Deputy Attorney General  
100 North Carson Street  
Carson City NV 89701



00019227202302512760050059

KATHERINE J. BOWLING, CLERK RECORDER

I, the undersigned, hereby affirm that this document  
submitted for recording **does not** contain a Social  
Security Number.

  
\_\_\_\_\_  
Liz Stern, ALS  
Legal Secretary II

**LIEN**

**LIEN IN LIEU OF PAYMENT**

Case No.: PR 2307-120

NO. \_\_\_\_\_ FILED

NOV 02 2023

By Eureka County Clerk  
[Signature]

**SEVENTH JUDICIAL DISTRICT COURT OF NEVADA  
IN AND FOR EUREKA COUNTY**

In the Matter of the Estate of:

MADONNA JEAN ILER,

Deceased.

**LIEN IN LIEU OF PAYMENT**

The Department of Health and Human Services, Division of Health Care Financing and Policy, Medicaid Estate Recovery Unit, at 1100 East William Street, Suite 109, Carson City, Nevada 89701. The Division of Health Care Financing and Policy is more commonly known as "DHCFP" or "Medicaid" will hereby accept a lien on the following properties in lieu of payment for its Claim in the amount of \$48,567.01.

**PARCEL 1:**

Address: 581 El Dorado Street, Eureka, Nevada  
Legal Description: Parcel B Lot 2 Parcel B  
APN: 007-395-10

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1       **PARCEL 2:**

2       Address: 585 El Dorado Street, Eureka, Nevada  
3       Legal Description: Parcel C Lot 2 Parcel B  
4       APN: 007-395-11

5                               **AFFIRMATION**  
6                               **(Pursuant to NRS 239B.030)**

7       The undersigned does hereby affirm that the foregoing document does not contain  
8       the social security number of any person.

9       DATED this 2<sup>nd</sup> day of November 2023.

10                           AARON D. FORD  
11                           Attorney General


12       By Karen Griffin  
13                           KAREN GRIFFIN (Bar No. 15923)  
14                           Senior Deputy Attorney General  
15                           100 North Carson Street  
16                           Carson City, NV 89701-4717  
17                           (775) 684-1137 (phone)  
18                           (775) 684-1145 (fax)  
19                           kagriffin@ag.nv.gov

20                           *Attorneys for Division of Health*  
21                           *Care Financing and Policy (DHCFP)*  
22  
23  
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1 **CERTIFICATE OF SERVICE**

2 I certify that I am an employee of the Office of the Attorney General, State of  
3 Nevada, and that on the 2<sup>nd</sup> day of November 2023, I served a true and correct copy of the  
4 **LIEN IN LIEU OF PAYMENT** via EMAIL to the following:

5 Angeliek M. Ard  
6 Eureka County Public Administrator  
7 10 S Main St  
8 PO Box 506  
9 Eureka NV 89316

10   
11 LIZ STERN, ALS, LS II  
12 An Employee of the Office of the Attorney General  
13  
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COPY

SEVENTH JUDICIAL DISTRICT COURT  
IN AND FOR THE COUNTY OF EUREKA  
STATE OF NEVADA

} ss

I, the Undersigned County Clerk Recorder and Ex-Officio Clerk of the  
Seventh Judicial District Court do hereby certify that the foregoing is a true  
and correct copy of the original on file in my office.

Witness hand and seal of the Seventh Judicial District Court  
This 2ND day of NOVEMBER 2023

Eureka County Clerk Recorder and Ex-Officio Court Clerk  
By: B. Mahoney, Deputy Clerk Recorder (Seal Affixed)