

APN: WATER RIGHTS ONLY

RETURN RECORDED DEED TO:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316

MAIL TAX STATEMENTS TO:

RPTT: N/A

The parties executing this document hereby affirm
that this document submitted for recording DOES NOT
contain the social security number of any person or persons
pursuant to NRS 239B.030.

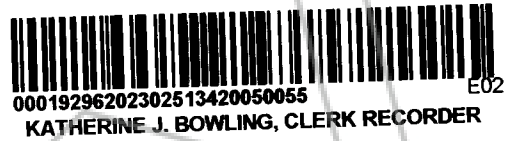
EUREKA COUNTY, NV
LAND-WRD

2023-251342
12/05/2023 02:47 PM

Total: \$0.00

Pgs=5

EUREKA COUNTY PUBLIC WORKS



WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 5 day of December, 2023, by and between **Nevada Gold Mines LLC**, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

WITNESSETH:

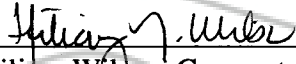
That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to **2.0** acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. **88623** / Certificate No. _____, at a diversion rate of **0.00276 cfs**, with a permitted place of use at T. 26 N., R. 48 E., M.D.M.: that portion of Section 5 within Crescent Valley; T. 27N., R. 48E., M.D.M.: within a portion of Section 13, all of Sections 14, 15, 16, 17, 20, 21, 22, and 23, portions of Sections 24, 25, and 26, all of Sections 27, 28, and 29, and portions of Sections 32, 33, 34, and 35; within Crescent Valley, all located within Eureka County, State of Nevada, as more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

The Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) Parcel NO. 1 and Parcel NO. 2 of Parcel Map recorded on Dec. 5, 2023, as Document No. 251340 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

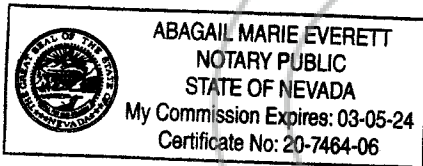
IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.



Hiliary Wilson, Corporate Secretary
Nevada Gold Mines LLC

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

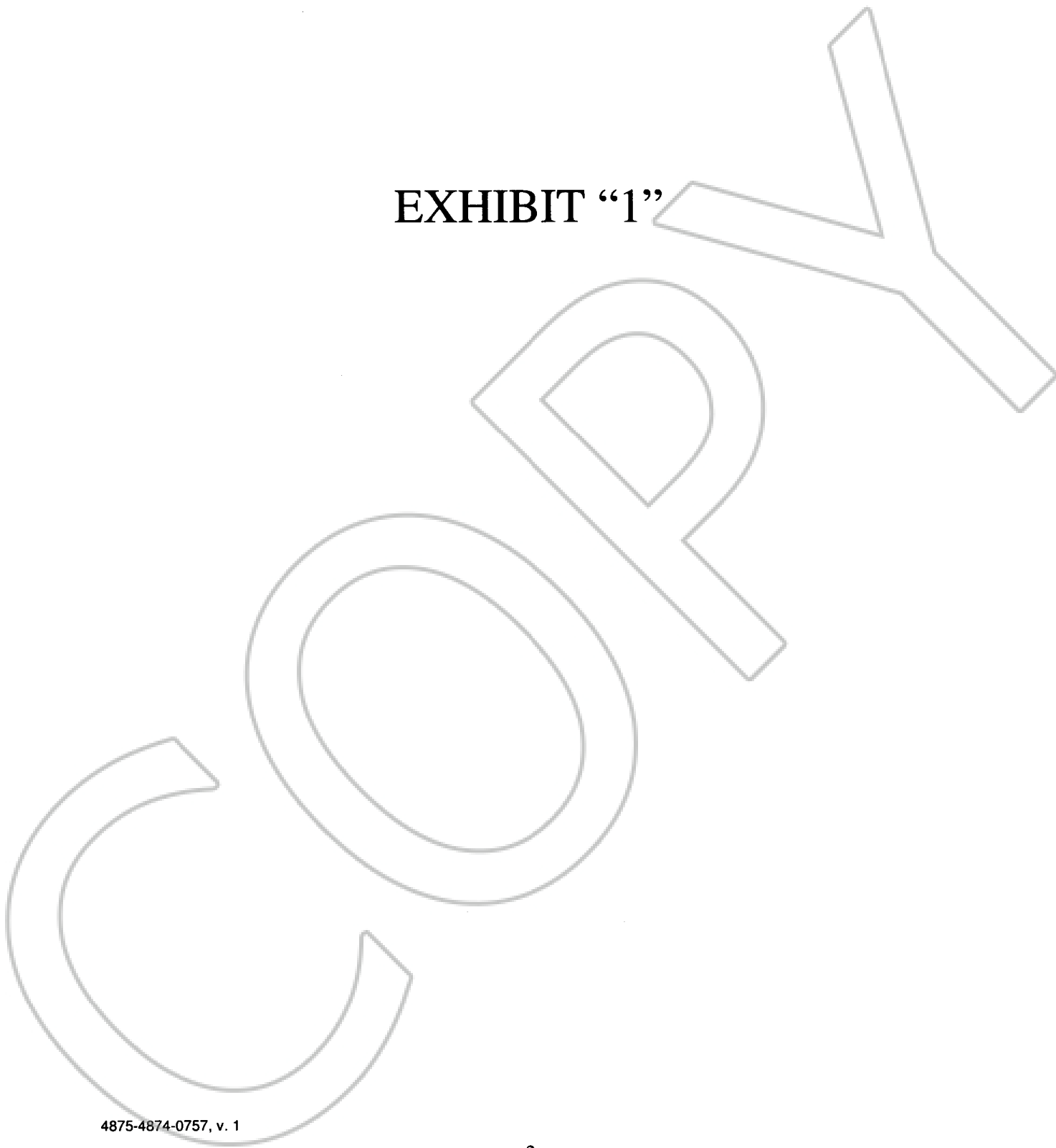
On December 4 , 2023, personally appeared before me, a notary public, Hiliary Wilson, in her capacity as Corporate Secretary of Nevada Gold Mines LLC, who acknowledged that she executed the above instrument.





NOTARY PUBLIC

EXHIBIT “1”





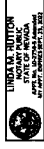
STATE OF NEVADA
COUNTY OF CARSON CITY } S.S.

I, BRUCE K. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE ENLARGED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 4, 2018, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED DIVERSION OF WATER FROM THE EXISTING PLACE OF USE TO THE PROPOSED PLACE OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY Delineated THEREON.

Bruce K. Scott
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF JANUARY, 2019.
BY: *Bruce K. Scott*

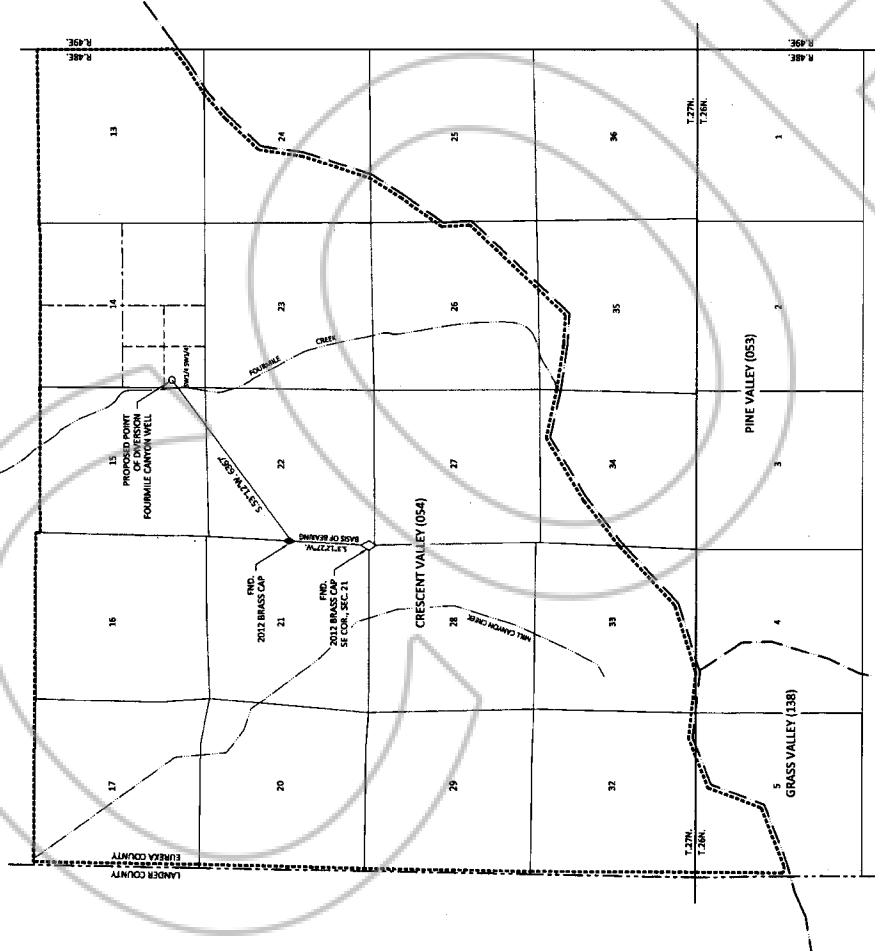
John M. Hutton
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA
MY COMMISSION EXPIRES SEPTEMBER 21, 2022



BASE OF BEARING:
THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 21 (S. 31°27'7"N.).

- NOTES:
1. THIS MAP IS BASED ON A SURVEY BY MICHAEL SERA, PLS. CONDUCTED ON OCTOBER 4, 2018.
 2. THE APPROXIMATE LOCATION OF THE BASIN BOUNDARY IS BASED ON THE EXTRAPOLATION OF THE DIVISION OF WATER RESOURCES HYDROGRAPHIC BOUNDARY MAPPING.
 3. REFER TO MAP ON FILE UNDER APPLICATION ESSAY TO SUPPORT THE EXISTING PLACE OF USE.
 4. REFER TO MAP ON FILE UNDER APPLICATION ESSAY TO SUPPORT THE EXISTING PLACE OF USE.

- LEGEND:
- SECTION LINE
 - 1/4 SECTION LINE
 - 1/16 SECTION LINE
 - SECTION CORNER
 - 1/4 CORNER
 - POINT OF DIVERSION (WELL)
 - PROPOSED PLACE OF USE
 - COUNTY LINE
 - HYDROGRAPHIC BASIN BOUNDARY (APPROX.)
 - CREKS



PROPOSED POINT OF DIVERSION
WITHIN THE SW 1/4 SW 1/4 OF SECTION 14, T.27N., R.48E., M.D.M.
PROPOSED PLACE OF USE
WITHIN SECTIONS 13-17, 20-29, AND 32-35, T.27N., R.48E., M.D.M. AND
WITHIN SECTION 5, T.26N., R.48E., M.D.M.
ALL WITHIN CRESCENT VALLEY



JOB NO.	98-124-L
DATE	1-10-19
DRAWN	MLH
CHECKED	DAV/RS
REVISED	

STATE ENGINEER'S USE
88623

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE
POINT OF DIVERSION, PLACE AND MANNER OF USE OF
A PORTLAND CEMENT PIPE 82592
FOR MINING PURPOSES
BY

Cortez Joint Venture

FROM AN UNDERGROUND SOURCE
IN EUREKA COUNTY, NEVADA

FILED

92-2 RD 11 DIST 600

JAN 11 2019

STATE ENGINEER'S OFFICE

Engineering • Surveying • Water Rights
Resources & Environmental Services
www.rcl-nv.com



92979 88623

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) Water Rights Only
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☒ Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ \$4,973.40.

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section Exemption 2

b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julian J. White Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Nevada Gold Mines LLC

Address: 1565 Mountain City Hwy

City: Elko

State: NV Zip: 89801

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Eureka County

Address: 10 S Main Street

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED