

APN: WATER RIGHTS ONLY

**RETURN RECORDED DEED TO:**

Eureka County Public Works  
P.O. Box 714  
Eureka, NV 89316

EUREKA COUNTY, NV  
LAND-WRD

**2023-251343**  
12/05/2023 02:48 PM

Total:\$0.00

EUREKA COUNTY PUBLIC WORKS

Pgs=5

**MAIL TAX STATEMENTS TO:**

RPTT: N/A



KATHERINE J. BOWLING, CLERK RECORDER

The parties executing this document hereby affirm that this document submitted for recording DOES NOT contain the social security number of any person or persons pursuant to NRS 239B.030.

**WATER RIGHTS QUITCLAIM DEED**

THIS WATER RIGHTS QUITCLAIM DEED, made this 5 day of December, 2023, by and between **Nevada Gold Mines LLC**, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

**WITNESSETH:**

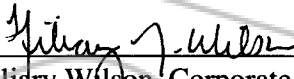
That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to **2.0** acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. **88623** / Certificate No. \_\_\_\_\_, at a diversion rate of **0.00276 cfs**, with a permitted place of use at T. 26 N., R. 48 E., M.D.M.: that portion of Section 5 within Crescent Valley; T. 27N., R. 48E., M.D.M.: within a portion of Section 13, all of Sections 14, 15, 16, 17, 20, 21, 22, and 23, portions of Sections 24, 25, and 26, all of Sections 27, 28, and 29, and portions of Sections 32, 33, 34, and 35; within Crescent Valley, all located within Eureka County, State of Nevada, as more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

The Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) NO. 1 and NO. 2 of Parcel Map recorded on Dec. 5, 2023, as Document No. 251341 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

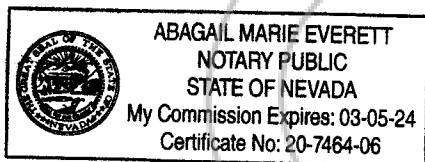
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

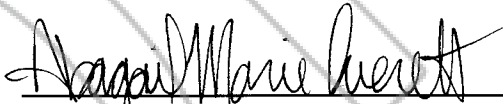
IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

  
Hiliary Wilson, Corporate Secretary  
Nevada Gold Mines LLC

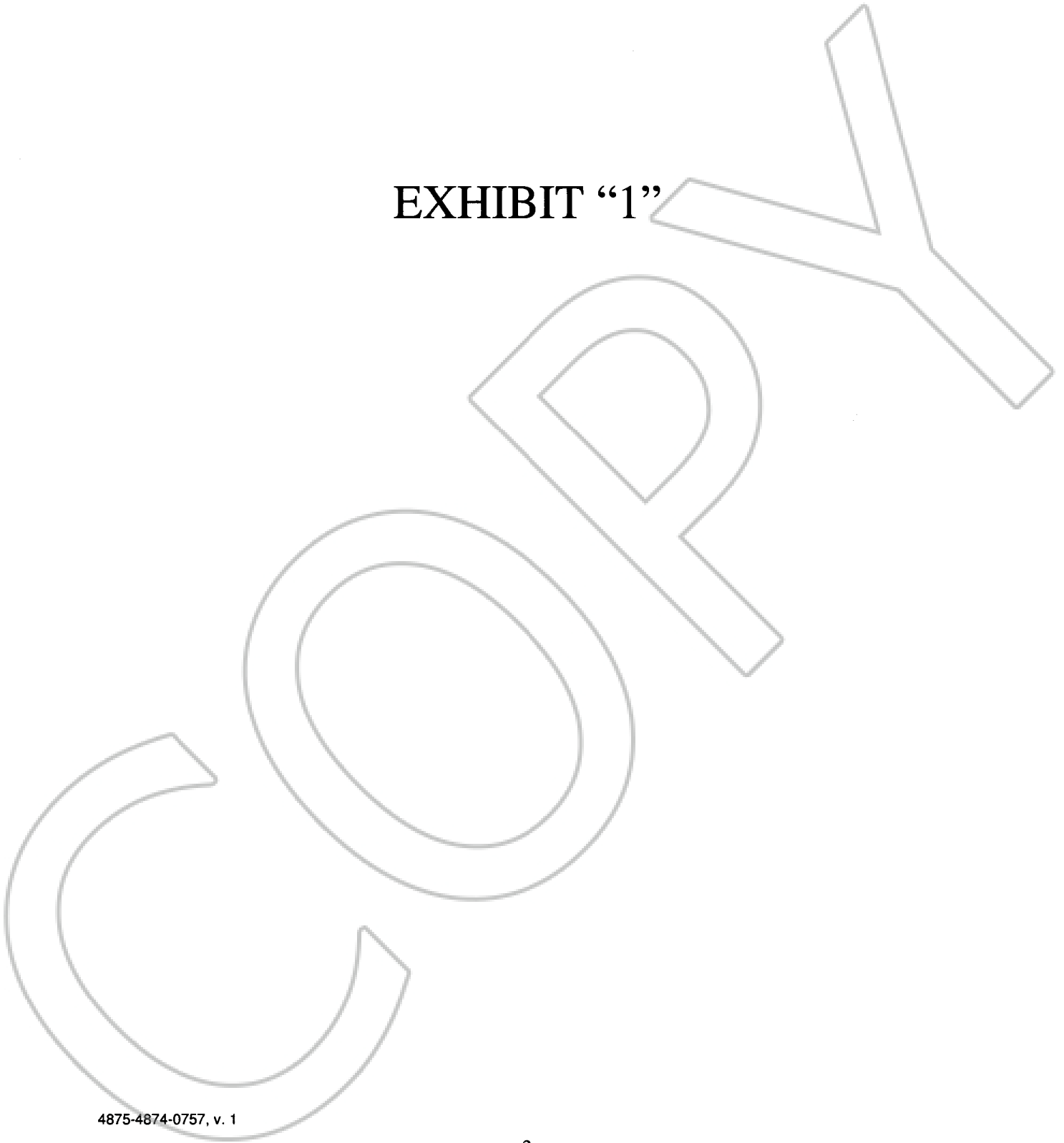
STATE OF NEVADA       )  
                                      : ss.  
COUNTY OF EUREKA    )

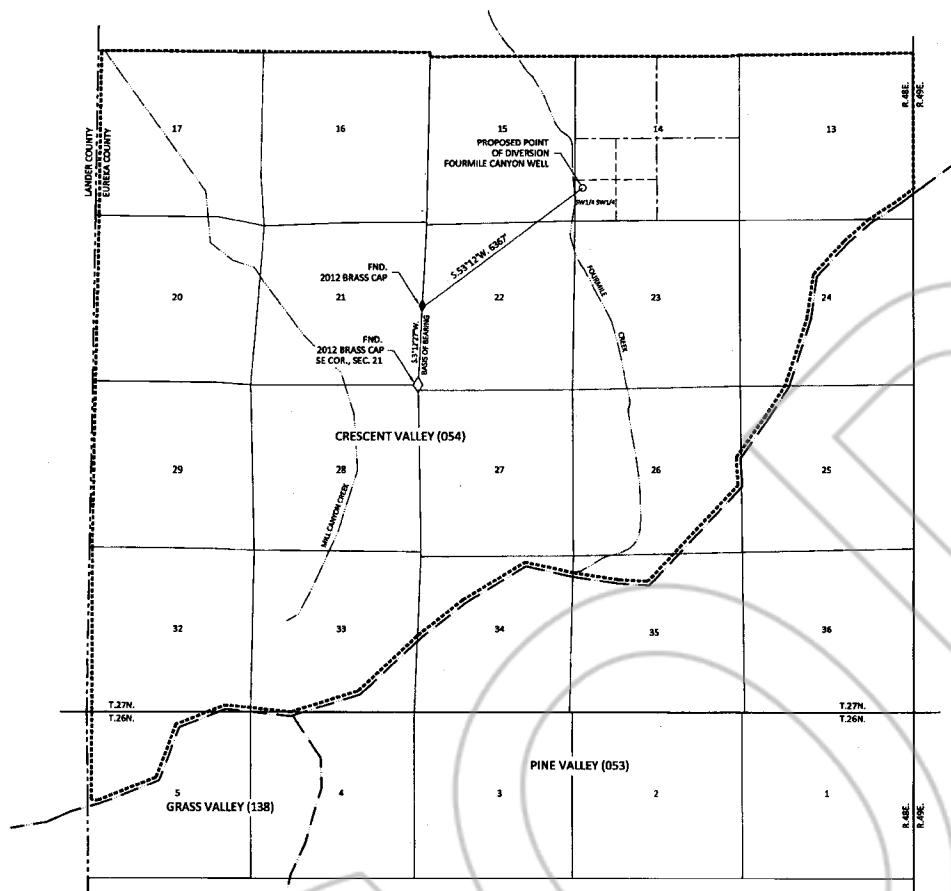
On December 4, 2023, personally appeared before me, a notary public, Hiliary Wilson, in her capacity as Corporate Secretary of Nevada Gold Mines LLC, who acknowledged that she executed the above instrument.



  
NOTARY PUBLIC

**EXHIBIT “1”**





PROPOSED POINT OF DIVERSION  
WITHIN THE SW1/4 SW1/4 OF SECTION 14, T.27N., R.48E., M.D.M.

PROPOSED PLACE OF USE  
WITHIN SECTIONS 13-17, 20-29, AND 32-35, T.27N., R.48E., M.D.M. AND  
WITHIN SECTION 5, T.26N., R.48E., M.D.M.

ALL WITHIN CRESCENT VALLEY

STATE OF NEVADA } S.S.  
COUNTY OF CARSON CITY }

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 4, 2018; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY, NEVADA, BY CORTAZ JOINT VENTURE FOR MINING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11<sup>th</sup> DAY OF JANUARY, 2019.

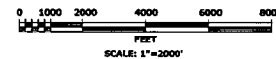
BY: *James M. Hunter*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA  
MY COMMISSION EXPIRES SEPTEMBER 23, 2022

LINDA M. HUTTON  
NOTARY PUBLIC  
STATE OF NEVADA  
April 16, 1979 & renewed  
my comm. 08/23/2017 to 09/23/2022

BASIS OF BEARING:  
THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 21 (S.31°12'27"W.).

- NOTES:
1. THIS MAP IS BASED ON A SURVEY BY MICHAEL SENA, PLS, CONDUCTED ON OCTOBER 4, 2018.
  2. THE APPROXIMATE LOCATION OF THE BASIN BOUNDARY IS BASED ON THE EXTRAPOLATION OF THE DIVISION OF WATER RESOURCES HYDROGRAPHIC BOUNDARY MAPPING.
  3. REFER TO MAP ON FILE UNDER APPLICATION 825247 TO SUPPORT THE EXISTING POINT OF DIVERSION.
  4. REFER TO MAP ON FILE UNDER APPLICATION 82046 TO SUPPORT THE EXISTING PLACE OF USE.

- LEGEND:
- SECTION LINE
  - 1/4 SECTION LINE
  - 1/16 SECTION LINE
  - SECTION CORNER
  - 1/4 CORNER
  - POINT OF DIVERSION (WELL)
  - PROPOSED PLACE OF USE
  - COUNTY LINE
  - HYDROGRAPHIC BASIN BOUNDARY (APPROX.)
  - CREEKS



STATE ENGINEER'S USE 88623

FILED  
JAN 11 2019  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO CHANGE THE  
POINT OF DIVERSION, PLACE AND MANNER OF USE OF  
A PORTION UNDER PERMIT 82592  
FOR MINING PURPOSES  
BY

**Cortez Joint Venture**

FROM AN UNDERGROUND SOURCE  
IN EUREKA COUNTY, NEVADA

Carson City  
340 N. Princess St.  
Carson City, NV 89401  
(775) 883-1600

Lake Tahoe  
275 Englewood Ave., Ste. 206  
South Lake Tahoe, CA 96150  
(775) 589-7500

Engineering • Surveying • Water Rights  
Resources & Environmental Services  
www.rd-nv.com

RCI  
Resource Concepts Inc

SUB NO.	98-124.1
DATE	1-10-19
DRAWN	MLM
CHECKED	DA/BRB
REVISED	

92979 88623

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) Water Rights Only  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☒ Other Water Rights

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ \$4,973.40.

Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section Exemption 2

b. Explain Reason for Exemption: Public Entity

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julian J. Wilk Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Nevada Gold Mines LLC

Address: 1565 Mountain City Hwy

City: Elko

State: NV Zip: 89801

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Eureka County

Address: 10 S Main Street

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED