	•							
A.P.N. No.:	002-027-17							
R.P.T.T.	\$ 62.40							
File No.:	2173511							
Recording Requested By:								
Stewart Title Company								
Mail Tax Statements To:		Same as below						
1	When Recorded	Mail To:						
David Lloyd	Sefton							
4074 Eureka	Ave							
Crescent Va	llev. NV 89821							

EUREKA COUNTY, NV
RPTT:\$62.40 Rec:\$37.00
\$99.40 Pgs=2 12/15/2023 01:48 PM
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Government Land Sales, Inc., an Idaho Corporation, who acquired Title as Government Land Sales

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

David Lloyd Sefton, an unmarried man,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 23, Block 2, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in deed from SOUTHERN PACIFIC LAND COMPANY to H.I. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

*SUBJECT TO:

- 1. Taxes for the fiscal year; 2023-2024
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 4, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Government Land Sales, Inc. By: Al Call Color Todd VanDehey, President	
State of	
County of Haa) ss	
This instrument was acknowledged before me on the day of By: Todd VandeHey as President of Government Land Sales, Inc.	December 2023
Signature: Notary Public	J. LUZENSKI
My Commission Expires: Ward 24,2027	Notary Public - State of Idaho Commission Number 20211516 My Commission Expires Mar 26, 2027

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	per(s)				Λ			
a) 002-027-17				/				
b)				\ \	\			
-\				\	\			
d)				1				
2. Type of Property:					\ \			
a.⊠ Vacant Land	b.□ Single Fam. Res.	FOR RECO	RDERS OF	PTIONA	L USE ONLY			
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book		Page	e:			
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Red	cording:		\\			
g.□ Agricultural	h.□ Mobile Home	Notes:		The second name of the second	_			
☐ Other		<u> </u>		-				
			-	The second of the second				
3. a. Total Value/Sales Pr	rice of Property	\$ 15,995.00	The state of the s					
b. Deed in Lieu of Fore	closure Only (value of property							
c. Transfer Tax Value:		\$ 15,995.00						
d. Real Property Trans	fer Tax Due	\$ 62.40	7 1					
4 15 11 01 1			1 1					
4. If Exemption Claime		ation)]					
	mption per NRS 375.090, Se	cuon	\neq $/$					
b. Explain Reason fo	or Exemption:	$\overline{}$	//					
5 Partial Interest: Perc	entage being transferred: 100	2.00%			 			
	s and acknowledges, under p		nursuant to	NRS	275 060			
	e information provided is cor							
	documentation if called upon							
	agree that disallowance of an							
	esult in a penalty of 10% of the							
to NRS 375.030, the Buye	er and Seller shall be jointly a	and severally liab	le for any a	ditiona	I amount owed.			
10 11110 07 01000, 1110 223	or and coner onan pe jemay	10.00.00.00.00.00.00.00.00.00.00.00.00.0						
Signature		Capacity	Granto	r				
Todd VanDehe	President	_ oupdoily						
\a_\(\in_\)	ey, i resident	0	Granto	_				
Signature () in	· · · · · · · · · · · · · · · · · · ·	Capacity	Grante	= 				
MOSMACA	July Eigent Per Stew	C/F						
SELLER (GRANTOR) IN		BUYER (GRA	ANTEE) INF	ORMA	TION			
(REQUIRED)			REQUIRED)					
Print Name: Government Land Sales, Inc.		Print Name:	Print Name: David Lloyd Sefton					
Address: PO Box 191051		Address: 40	074 Eureka	Ave				
City: Boise			ent Valley					
State: ID	_Zip: <u>83719</u>	State: NV	o .	_Zip:	89821			
	_							
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
1	itle Company	Escrow# _2	173511					
Address: 810 Idaho St								
City: Elko		State: NV		_ Zip:	89801			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED