The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV MINING-COL Rec:\$32.00 Total:\$32.00 BIG CASINO CORP.

2024-251557 01/08/2024 03:57 PM

KATHERINE J. BOWLING, CLERK RECORDER

Pgs=1

CERTIFICATE OF LOCATION **LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

(circle one)

| Name and m | nailing addres | s of locator: | | | ~ \ \ |
|------------------|-----------------|--|-----------------------------|------------------------|--|
| | State Street, S | uite B | | | |
| Dover, Delay | | | | | 7 |
| | | | | | RECORDER'S STAMP |
| located the _ | AW 144 | | Lode Mit | ning Claim in t | he following quarter section(s): |
| | | | | | |
| <u>1/4</u> | <u>Section</u> | Township | Range | <u>Meridian</u> | |
| NE | 35 | 20N | 52E | MDB&M | |
| SE | 35 | 20N | 52E | MDB&M |)) |
| | | | | MDB&M |)) |
| | | | | MDB&M | |
| | | | | 0.37 | / |
| in Eureka | | County, Nev | ada, on the $\frac{\pi}{2}$ | day of <u>No</u> | , 20 <u>23</u> . |
| | • | 1 1700 | C . 1 | C00 (| S 4 21 1 1 1 4 10 State |
| | | | | | feet wide, such that 10 feet |
| | in a North | | | _ feet in a <u>Sou</u> | |
| | | | | | vas posted, together with 300 Claim. The general course of the |
| | .87 | onument of foci | 796 | 76. | ciaini. The general course of the |
| loge of vein | is from the 1 | to ti | le south | _ direction. | |
| The number | location and | markings on ea | ich corner mo | nument are as | follows |
| | ocation | | Aarkings | mamont are as | Description |
| No. 1: NV | | _ | W Corner AW | 7 144 | 2"X2"X4' wooden post |
| No. 2: SW Corner | | | V Corner AW | | 2"X2"X4' wooden post |
| No. 3: SE Corner | | | Corner AW | | 2"X2"X4' wooden post |
| No. 4: NE | | | E Corner AW | | 2"X2"X4' wooden post |
| 110. 1. 112 | Corner | | - COLINCE TEXT | // / | |
| As erected o | on the ground | each corner mo | nument is ma | rked by metal | tags |
| 110 414400 | an and ground | | | | etal tags, paint, etc.) |
| | | The state of the s | | | |
| | | that work of lo | cation include | ed making a cla | aim map as provided in |
| NRS 517.04 | 0. | 0 | | | |
| | | | 20.33 | | |
| Dated this 1 | s day of | December | , 20 <u>23</u> | | |
| | | | | | |
| h. | | n al | | | |
| By / | | n AL | _ | Calvin R. H | Jerron |