APN: 002-024-02

SEND TAX STATEMENTS TO:

Robert & Bonnie Ringo P.O. Box 2445 Cave Junction, OR 97523

WHEN RECORDED RETURN TO:

Stewart Title Company 810 Idaho St Elko, NV 89801 EUREKA COUNTY, NV RPTT:\$1950.00 Rec:\$37.00 2024-251637

\$1,987.00 Pgs=6

01/23/2024 03:35 PM

MCCONNELL LAW OFFICE

KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN & SALE DEED

APN: 002-024-02

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Pursuant to NRS 239B.030, this document DOES NOT contain the Social Security number of any person or persons.

GRANT, BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, **D&D RENTALS LLC**, a **Nevada Limited Liability Company**, as Grantor, does hereby grant, bargain, sell and convey to **ROBERT RINGO** and **BONNIE RINGO**, husband and wife as community property, as Grantees, and to their successors and assigns, forever, all that certain property located in the County of Eureka, State of Nevada, and more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH, if any, all springs, wells, water, water rights and stockwater rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all dams, ditches, diversions, licenses, easements, pipelines, structure, measuring devises, headgates, culverts, ponds, and reservoirs; all easements, devices and controls used to

apply such water and water rights to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment and methods and for access thereto; and all stock water equipment, facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on said land.

TOGETHER WITH all that certain personal property further described on Exhibit "B".

SUBJECT to all taxes, assessments, reservations, exceptions, and all easements, rights of way, conditions, restrictions and covenants as may now appear of record.

[SIGNATURES ON FOLLOWING PAGE]



Page 2 of 3

TO HAVE AND TO HOLD the property, with all appurtenances, to the Grantees, and their successors assigns, forever.

EFFECTIVE the 31st day of December, 2023.

GRANTOR:

D&D RENTALS LLC, a Nevada Limited Liability Company

By: DALE KERSEY, Manager

By: DIANA KERSEY, Manager

STATE OF NEVADA COUNTY OF EVAL

On this Deliday of 2023, before me, a notary public, personally appeared DALE KERSEY and DIANA KERSEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it for and on behalf of D&D RENTALS LLC, a Nevada Limited Liability Company.

NOTARY PUBLIC

EXHIBIT "A" "Real Property"

All that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

APN: 002-024-02

Parcel 1 as shown on that certain Parcel Map for Betty Krambs filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 20, 2001, as File No. 177225, being a portion of Section 5, Township 29 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in deed to H.J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.



EXHIBIT "B" "Personal Property"

All that certain personal property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

1. MOBILE HOME:

MAKE: NASHUA

MODEL: CASTLEWOOD

SIZE: 66'8 X 13'6

YEAR: 1993

SERIAL NO. NCID32502

2. MAN CAMP:

All personal property, including the skid the property is located on, which the Parties understand to be identified as or as a part of the "Man Camp".

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)			^
a. 002-024-02				
1				
				\ \
d.				\ \
2. Type of Property:				\ \
a. X Vacant Land	b. Single Fam. Res.	FOR RECO	RDERS OPT	IONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book		1 1
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Reco		uge.
— ⊢	h. X Mobile Home	Notes:	Julia	
g. Agricultural Other	n. X Woone Home	noies.	-	
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3.a. Total Value/Sales Pri	± •		,000.00	
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c. Transfer Tax Value:	T D		,000.00	
d. Real Property Transfe	er Tax Due	\$ 195	0.00	
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4. If Exemption Claime			///	
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b. Explain Reason for	or Exemption:	_/_/		
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	documentation if called upor			
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to NRS 3/5.030, the Buy	er and Seller shall be jointly	and severally li	able for any a	dditional amount owed.
a:	DIL O	G	4 GEN IM	
Signature VATUE HOW		Capacity:	AGENT	
	MCCONNELL		A CENT	
Signature KATIE HOW	TACCONNICL I	Capacity:	AGENT	
	E MČCONNELL	DAININD (C)	DANGED) II	NEODA ATION
SELLER (GRANTOR) INFORMATION		BUYER (G		NFORMATION D
(REQUIRED)		Dian	(REQUIRE	*
Print Name: D&D Rentals LLC		Print Name:		Sonnie Ringo
	ABO AVENUE	Address:	P.O. Box 2	
	TVALLEY	City:	Cave Juncti	
State: NV	Zip: 89821	State:	OR Z	Zip: 97523
GOV D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				•
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)				
Print Name: MCCONNI		Escrow #		
Address: 950 IDAHO) STREET		·	
City: ELKO		State: NV	Zin:	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED