**APN:** Eureka County: 001-213-05

Recording Requested By and Return to:

Elizabeth Jackson, Esq. Delfino Madden 500 Capitol Mall, Suite 1550 Sacramento, CA 95814

The undersigned affirms that this document does not contain a social security number.

Grantor's Address:

5750 S. Watt Avenue Sacramento, CA, 95829

Beneficiary's Address:

3 Embarcadero Center, Suite 550 San Francisco, CA 94111 **EUREKA COUNTY, NV** 

2024-251653

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DELFINO MADDEN OMALLEY COYLE & KOEWLER KATHERINE J. BOWLING, CLERK RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, HUNT NEVADA PROPERTIES, LLC, was the original Grantor, OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY the original Trustee, and WHITE OAK ABL, LLC, the Beneficiary under that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing recorded in the office of the Eureka County Recorder, State of Nevada, on January 24, 2020, as document number 2020-240038, and that certain Subordination, Nondistrubrance and Attornment Agreement recorded in the office of the Eureka County Recorder, State of Nevada, on January 24, 2020, as document number 2020-240040 ("SNDA").

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place of OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitute(s) WHITE OAK ABL, LLC. as

Trustee under said Deed of Trust.

WHEREAS, the indebtedness secured by Deed of Trust, has actually been paid;

NOW, THEREFORE, said Trustee does hereby grant and reconvey to the person or persons

legally entitled thereto, without warranty, all the estate and interest derived to said Trustee WHITE

OAK ABL, LLC, under said Deed of Trust and SNDA, in the lands and property therein described,

reference to said Deed of Trust and the record thereof being hereby made for a description of said

property.

IN WITNESS WHEREOF, said Trustee has executed these presents this 19th day of

January, 2024.

SUBSTITUTED TRUSTEE AND

**BENEFICIARY:** 

WHITE OAK ABL, LLC,

a Delaware limited liability

By:

Name: Thomas Otte Title: President

## G.S. § 10B-41 NOTARIAL CERTIFICATE FOR ACKNOWLEDGMENT

Mecklenburge	County, North Carolina
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I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or-she signed the foregoing document:

Thomas OHe

Name(s) of principal(s)

Date: 1/19/2024

rial Seal)

Official Signature of Notary

Mary E. Rushing, Notary Public Notary's brinted or typed name

My commission expires:  $\frac{12/38/3028}{}$ 

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 7: (Eureka County)

A parcel of land located in Lot 1, Section 14, Township 19 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Commencing at the North 1/16 corner common to Sections 13 and 14 of said Township 19 North, Range 53 East, M.D.B.&M.;

Thence North 39°21'46" West, 425.15 feet to Comer No. 2 of the patented Old Put Mill Site, Lot No. 245B, being the point of beginning.

Thence North 79°15' East, 163.83 feet along the Northerly line of said Old Put Mill Site to a point 25 feet Westerly of the centerline of a county road linking Eureka and Diamond Valley;

Thence along said Westerly right of way line North 4°35' West, 123.05 feet to a point;

Thence South 89°26'42" West, 203.04 feet to a point;

Thence South 0°33'18" East, 180.72 feet to a point on the Northerly line of the patented mining claim Lupita Lode, Lot No. 49B;

Thence North 77°30' East, 56.22 feet along said Northeasterly line of said Lupita Lode to a point;

Thence North 0°33'18" West, 2.83 feet to a point on the Westerly line of said Old Put Mill Site;

Thence North 18°00' West, 15.21 feet along said Westerly line of the Old Put Mill Site to the point of beginning.

EXCEPTING THEREFROM all the coal and other mineral deposits lying in and under said land as reserved by the United States of America, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and other hydrocarbons, geothermal resources and all other minerals below a depth of five hundred (500) feet as reserved by Chevron U.S.A. Inc., in deed recorded June 15, 1981, in Book 95, Page 327, Official Records of Eureka County, Nevada.

PARCEL 8: (Eureka County)

All that certain parcel of land in Lot 1, of Section 14, Township 19 North, Range 53 East, M.D.B.&M., situate in the County of Eureka, State of Nevada, more particularly described as follows to-wit:

Beginning at Comer No. 2 of the Lupita Mill Site, Survey No. 498 ("Lupita Mill Site");

Thence South 18°03'28" East, 132.37 feet, more or less, along the East sideline of the said Lupita Mill Site to a point at which an existing fence intersects said East sideline;

Thence South 77°30'00" West, 226.56 feet, being a course parallel to the North endline of the Lupita Mill Site, to a point on the West sideline of the Lupita Mill Site;

Thence North 17°58'57" West, 132.37 feet, more or less, along the West sideline of the Lupita Mill Site to Corner No. 3 of the Lupita Mill Site;

Thence North 77°30'00" East, 226.56 along the North endline of the Lupita Mill Site to the point of beginning.