

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 003-471-09

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Discussed by: Anthony Amato Date: 2/2/2024 | 3:50 PM PST

Buyer(s): Discussed by: Jennifer Fox Date: 2/2/2024 | 11:48 PM CST

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller's Signature

Seller's Signature

Laura Boles-Hamilton

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF _____

Notary Seal

This instrument was acknowledged before me on _____ (date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.


Buyer(s): _____ Date: _____
 Buyer(s): Anthony Amato / _____ Date: _____
 Buyer(s): Jennifer Fox / _____ Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 5 day of Feb, 2024
Laura Boles-Hamilton _____
 Seller's Signature _____ Seller's Signature

Laura Boles-Hamilton _____
 Print or type name here _____ Print or type name here

STATE OF ^{Oregon} NEVADA, COUNTY OF Douglas
 This instrument was acknowledged before me on 2-5-24
 by Laura Boles-Hamilton _____
 Person(s) appearing before notary _____
 by _____
 Person(s) appearing before notary _____
Lori Jo Kerry _____
 Signature of notarial officer

Notary Seal



OFFICIAL STAMP
 LORI JO KERRY
 NOTARY PUBLIC - OREGON
 COMMISSION NO. 1040925
 MY COMMISSION EXPIRES SEPTEMBER 17, 2027

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 2230051

Parcel 12 as shown on that certain Map of Division Into Large Parcels for Cattlemens Title Guarantee as Trustee for Tehama Holdings. Inc., filed in the office of the County Recorder of Eureka County, State of Nevada, on April 25, 1995, as File No. 157869, being a portion of Section 19, Township 31 North, Range 50 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom as reserved by Southern Pacific Company in deed recorded April 23, 1959, Book 25, Page 290, Deed Records of Eureka County, Nevada.

