EUREKA COUNTY, NV

Rec:\$37.00

Pgs=4

KATHERINE J. BOWLING, CLERK RECORDER

2024-251686

\$37.00 STEWART TITLE ELKO 02/16/2024 11:41 AM

Effective July 1, 2010

OPEN RANGE DISCLOSURE

005-420-08 Assessor Parcel Number: Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchases, acknowledge that I have received this disclosure on this date. Nina Paloma Louden 01/25/2024 Date: Buyer(s): Date: Buyer(s): _ In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of __ Seller's Signature Seller's Signature Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on _ Person(s) appearing before notary Person(s) appearing before notary Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

YOUR PURPOSE.

Nevada Real Estate Division - Form 551

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Effective July 1, 2010

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Mameda County of Here Insert Nak personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing NHI BICH NGUYEN lotary Public - California paragraph is true and correct. Alameda County Commission # 2412326 WITNESS my hand and official seal. Camm. Expires Aug 31, 2026 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: _ Document Date:_ Number of Pages:_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: _ ☐ Corporate Officer — Title(s): □ Corporate Officer – Title(s): □ Partner - □ Limited □ General □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Individual □ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator

□ Other: .

Signer is Representing:

Signer is Representing:

□ Other:

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2236762

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: SE1/4 of Lot 2;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern pacific Land Company, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.



File No.: 2236762 Page 1 of 1