

APN: 007-380-28
007-391-04
007-392-06
007-393-01
007-393-07
007-393-08
007-393-14
007-393-15
007-393-20
007-394-06
007-394-11
007-395-23
007-397-01
007-397-06
007-398-03
07-398-04

EUREKA COUNTY, NV
LAND-DED
Rec:\$37.00
Total:\$37.00
DAVID RASMUSSEN & LYNDA
SALLES

2024-251688
02/16/2024 03:29 PM
Pgs=11



Recording Requested By:

David E. Rasmussen

After Recording, Mail to:

David E. Rasmussen
2815 Cushman Rd.
Fallon, NV 89406

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

David E. Rasmussen and Lynda L. Robinett-Salles , Co-Trustees of THE RASMUSSEN TRUST dated August 25, 1989, Grantor, hereby grants to DAVID E. RASMUSSEN, a married man as his sole and separate property, Grantee, the following described real property in the County of Eureka, State of Nevada:

- (a) Lot 3 as shown on that certain Parcel Map of Lot 2 of Parcel 1 for Jerry and Edward Anderson filed in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, located in a portion of Lot 16 Section 29, Township 20 North, Range 53 East, MDB&M.

APN: 007-380-28 (578 1st Street)

This legal description was previously recorder at Document No. 161773 Book 294 Page 333 on April 9, 1996.

- (b) Lot 4 as shown on that certain parcel map for Devil's Gate Corp., filed in the Office of the County Recorder of Eureka County, Nevada, filed June 16, 1982, as file No. 84388, located in a portion of Parcel H of the Large Division Map of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

Said land is further described as Parcels A, B, C & D as shown on that certain Parcel Map for Kenneth and Louise Washburn , filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 7, 1988, as File No. 124583, being a portion of E1/2 of Section 17, Township 20 North, Range 53 East. M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

APN: 007-391-04 (386 El Centro)

This legal description was previously recorder at Document No. 184813 Book 373 Page 217-219 on January 13, 2004.

- (c) Lot 2 of Parcel G of the Large Division Map of E1/2 S. 17, T.20N. R53N. M.D.B.&M. F# 96029 Official Records of Eureka County.

EXCEPTING THEREFROM all the oil and gas lying in and under said land reserved by THE UNITED STATES OF AMERICA in Patent recorded April 15, 1996, in Bk 10, Page 331, Official Records, Eureka County, Nevada.

APN: 007-392-06 (380 El Centro)

This legal description was previously recorded January 12, 2024 at Document No. 180349 Book 356 Page 176 on December 16, 2002.

- (d) Lot 4 as shown on that certain Parcel Map for Devils Gate Corp. filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 1981, as File No. 82268, being a portion of Parcel "F" of Large Division Map of E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-393-01 (374 Frontier St.)

This legal description was previously recorder at Document No. 170589 in Book 321, Page 070 on September 10, 1998.

- (e) Parcel C as shown on that certain Parcel Map for E.A. and L.C. Rasmussen filed in the office of the County Recorder of Eureka County, State of Nevada, on April 26, 1988, as File No. 117990, being a portion of Lot 1 of Parcel "F" of Large Division Map of East ½ of Section 17, Township 20 North, Rage 53 East, M.D.B.&M.

APN 007-393-07 (582 El Toro)

This legal description was previously recorded in Book 297 at page 485 et seq. as Document No. 163390 on July 11, 1996

- (f) Parcel D of Lot 1 of Parcel F, a portion of the Large Division Map of E ½ Section 17, Township 20 North, Range 53 East, MDB&M, as shown on that certain Parcel Map for E.A. AND L.C. Rasmussen, filed in the Official Records of Eureka County Nevada, 26 April, 1988 as Document #117990; a portion of the Large Division Map of the East ½ of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

Excepting therefrom all the oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966 in Book 10, Page 331, official records of Eureka County, Nevada and all minerals by William and Lynda Salles..

APN: 007-393-08 (590 El Toro)

This legal description was previously recorder at Document No. 129151 in Book 201, Page 268-270 on August 25, 1989.

- (g) Parcel F as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Parcel "D" of Parcel Map, Document No. 114556, E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-393-14 (589 El Cajon)

This legal description was previously recorder at Document No. 170589 Book 321 Page 070 on September 10, 1998.

- (h) Parcel G as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on

February 15, 1989, as File No. 126446, being a portion of Parcel "D" of Parcel Map, Document No. 114556, E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-393-15 (593 El Cajon)

This legal description was previously recorder at Document No. 170589 Book 321 Page 070 on September 10, 1998.

- (i) Parcel D of Lot 3 of Parcel F as shown on that certain Parcel Map for E.A. and L.C. Rasmussen Recorded in the Official Records of Eureka County, Nevada on 6 January 1988 as Document Number 115499, a portion of the Large Division Map of the E ½, S. 17, T. 20N., R. 53E, MDB&M.

EXCEPTING THERFROM all the oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada; and all minerals by the Grantor hereof.

Assessors Parcel Number 007-393-20 (364 Frontier St)

This legal description was previously recorder at Document No. 163200 Book 297 Page 131 on May 28, 1996.

- (j) Parcel B of Lot 4, as shown on that certain Parcel Map for William and Lynda Salles, filed in the Official Records of Eura County, NV as Document #17612, a portion of Parcel D of t Large Division Map of the E ½ S., 17, T. 20 N, R. 53E, M. B. D.

EXCEPTING THEREFROM all the oil and gas in and under said land, served by the United States of America in Patent, record April 15, 1966 in Book 10, Page 331, Official Record Eureka County, Nevada and all minerals by William and Lya Salles.

APN: 007-394-06 (579 El Toro)

This legal description was previously recorder at Document No. 177019, in Book 344, Page 181 on October 15, 2001.

- (k) Parcel E of Parcel D as shown on that certain Parcel Map for William and Lynda Salles, recorded in the Official Records of Eureka County on May 19, 1989 as document #127230, a portion of the Large Division Map of the E ½ Section 17, Township 20 North, Range 53 East, M. D. B. &M.

Excepting therefrom all the oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966 in Book 10, Page 331, official records of Eureka County, Nevada and all minerals by the prior Grantors William G. Salles and Lynda Salles.

APN: 007-394-11, previously identified as 07-394-08 (585 El Toro)

This legal description was previously recorder at Document No. 185400 in Book 375, Pages 117-118 on February 18, 2004.

- (l) Parcel E as shown on that certain Parcel Map for E.A and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada. On February 15, 1989, as File No. 126447, being a portion of Parcel "D" of Parcel Map, Document No. 115500, E ½ section 17, MDB&M.

APN 007-395-23 (587 El Gato)

This legal description was previously recorder at Document No. 170589 in Book 321 Page 070 on September 10, 1998.

- (m) Lot 4 of Parcel C as shown on that certain Parcel Map and Record of Survey for Devil's Gate Corporation, filed in the Official Records of Eureka County, October 8, 1981, as Document No. 82270; a portion of Large Division Map of the East ½ of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

APN 007-397-01 (346 El Centro)

This legal description was previously recorded August 25, 1989 in Book 201 at Pages 270 et seq. as Document No. 129151.

- (n) Parcel C as shown on that certain Parcel Map for A.L. GRIDLEY and A.L. FALEN filed in the office of the County Recorder of Eureka County, State of Nevada, on May 25, 1988, as File No. 118656, being a portion of Lot 3 of Parcel "C" of Large Division Map, E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-397-06 (558 El Camino)

This legal description was previously recorder at Document No. 170589 in Book 321, Page 070 on September 10, 1998.

- (o) Lot 2 as shown on that certain Parcel Map for EARL RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 1981, as File No. 82266, being a portion of Parcel "E" of the Large Division Map

of E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-398-03 (356 El Centro)

This legal description was previously recorder at Document No. 170589 in Book 321, Page 070 on September 10, 1998.

- (p) Lot 1 of Parcel E as shown on that certain Parcel Map and Record of Survey for Earl Rasmussen, filed in the Official Records of Eureka County on October 8, 1981 as Document No. 82266; a portion of the Large Division Map of the East ½ of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

APN 07-398-04 (350 El Centro)

This legal description was previously recorded August 25, 1989 in Book 201 at Pages 270 et seq. as Document No. 129151.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on

15 JAN 2024, 2024.



DAVID E. RASMUSSEN

Signed in counter part

LYNDA L. ROBINETT-SALLES

of E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

APN 007-398-03 (356 El Centro)

This legal description was previously recorder at Document No. 170589 in Book 321, Page 070 on September 10, 1998.

- (p) Lot 1 of Parcel E as shown on that certain Parcel Map and Record of Survey for Earl Rasmussen, filed in the Official Records of Eureka County on October 8, 1981 as Document No. 82266; a portion of the Large Division Map of the East ½ of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

APN 07-398-04 (350 El Centro)

This legal description was previously recorded August 25, 1989 in Book 201 at Pages 270 et seq. as Document No. 129151.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on

1-22-24, 2024.

signed in counterpart
DAVID E. RASMUSSEN

Lynda L. Robinett Salles
LYNDA L. ROBINETT-SALLES

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On _____, 2024, before me, Renee J. Morris, Notary Public, personally appeared David E. Rasmussen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the States of California and Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

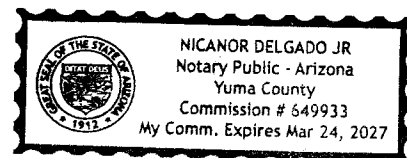
STATE OF Arizona)
 : ss.
COUNTY OF Yuma)

On January 22, 2024, before me, Nicanor Delgado Jr., Notary Public, personally appeared Lynda L. Robinett-Salles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nicanor Delgado Jr.
NOTARY PUBLIC



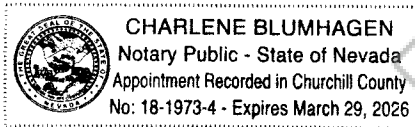
STATE OF NEVADA)
Churchill)
COUNTY OF DOUGLAS)

)
: ss.
)

On Jan 15, 2024, before me, cb Charlene Blumhagen ~~Renee J. Morris~~, Notary Public, personally appeared David E. Rasmussen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the States of California and Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Charlene Blumhagen
NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
COUNTY OF _____)

)
: ss.
)

On _____, 2024, before me, _____, Notary Public, personally appeared Lynda L. Robinett-Salles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

- 1. **Assessor Parcel Number(s)**
a) 007-380-28; (b) 007-391-04
(c) 007-392-06; (d) 007-393-01
(e) 007-393-07; (f) 007-393-08
(g) 007-393-14; (h) 007-393-15
(i) 007-393-20; (j) 007-394-06
(k) 007-394-11; (l) 007-395-23
(m) 007-397-01; (n) 007-397-06
(o) 007-398-03; (p) 07-398-04

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

- 2. **Type of Property:**
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. **Total Value/Sales Price of Property:** \$ _____ -0-
Deed in Lieu of Foreclosure Only (value of property): \$ _____ -0-
Transfer Tax Value: \$ _____ -0-
Real Property Transfer Tax Due: \$ _____ -0-

- 4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: This is a transfer of property from a trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor, Trustee
Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)
Print Name: Lynda L. Robinett-Salles & Dave Rasmussen
Address: _____
City/State/Zip: _____

BUYER (GRANTEE) INFORMATION (Required)
Print Name: Dave E. Rasmussen
Address: 2815 Cushman Rd.
City/State/Zip: Fallon, NV 89406

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Law Office of Karen L. Winters Esc.# _____
Address: P.O. Box 1987 City: Minden State: NV Zip: 89423

**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**
 a) 007-380-28; (b) 007-391-04
 (c) 007-392-06; (d) 007-393-01
 (e) 007-393-07; (f) 007-393-08
 (g) 007-393-14; (h) 007-393-15
 (i) 007-393-20; (j) 007-394-06
 (k) 007-394-11; (l) 007-395-23
 (m) 007-397-01; (n) 007-397-06
 (o) 007-398-03; (p) 07-398-04

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. **Type of Property:**
- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ _____ -0-
 Deed in Lieu of Foreclosure Only (value of property): \$ _____ -0-
 Transfer Tax Value: \$ _____ -0-
 Real Property Transfer Tax Due: \$ _____ -0-

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: This is a transfer of property from a trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lynda L. Robinett-Salles Capacity: Grantor, Trustee

Signature: signed in counterpart Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Lynda L. Robinett-Salles & Dave Rasmussen
 Address: 5832 Engstrom Dr
 City/State/Zip: Riverbank CA 95367

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Dave E. Rasmussen
 Address: 2815 Cushman Rd.
 City/State/Zip: Fallon, NV 89406

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____
 Address: P.O. Box 1987 City: Minden State: NV Zip: 89423