

<b>A.P.N. No.:</b>	.005-090-55
<b>R.P.T.T.</b>	\$ 35.10
<b>File No.:</b>	2233890
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Tiffanie Ronale White Tyler	
249 Yorktown Lane	
Sanford, NC 27330	

EUREKA COUNTY, NV	<b>2024-251690</b>
RPTT:\$35.10 Rec:\$37.00	
\$72.10 Pgs=2	<b>02/21/2024 10:55 AM</b>
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mia L Murphy, a widow** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Tiffanie Ronale White Tyler, a single woman**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 31 : NE1/4SW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/16/2024

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Mia L. Murphy  
Mia L Murphy

State of COLORADO            )  
County of LaPlata            ) ss

This instrument was acknowledged before me on the 16 day of February, 2024  
By: Mia L Murphy

Signature: Amy Marie Wilson  
Notary Public

My Commission Expires: 11/28/2024

AMY MARIE WILSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20164044923  
MY COMMISSION EXPIRES NOV. 28, 2024

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 005-090-55  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg.      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 9,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:      \$ 9,000.00  
 d. Real Property Transfer Tax Due      \$ 35.10

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

DocuSigned by: <i>Mia L. Murphy</i> Mia L. Murphy	Capacity	Grantor
Signature _____ Tiffanie Ronale White Tyler	Capacity	Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Mia L. Murphy  
 Address: 3951 County Road 311  
 City: Ignacio  
 State: CO      Zip: 81137

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Tiffanie Ronale White Tyler  
 Address: 249 Yorktown Lane  
 City: Sanford  
 State: NC      Zip: 27330

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company      Escrow # 2233890  
 Address: 810 Idaho St  
 City: Elko      State: NV      Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED