

APN: 002-018-31

**Recording requested by:**

REESE INVESTMENT PROPERTIES, INC  
3003 S ATLANTIC AVE 21C5  
DAYTONA BEACH SHORES, FL 32118

**when recorded, please return  
this deed and tax statements to:**

DEBORAH J. ADDENBROOKE  
558 5<sup>TH</sup> STREET  
CRESCENT VALLEY, NV 89821

EUREKA COUNTY, NV  
RPTT:\$19.50 Rec:\$37.00  
\$56.50 Pgs=2

**2024-251702**

**02/29/2024 08:51 AM**

REESE INVESTMENT PROPERTIES, INC.  
KATHERINE J. BOWLING, CLERK RECORDER

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# WARRANTY DEED

THE GRANTOR: **REESE INVESTMENT PROPERTIES, INC.** hereby GRANTS, BARGAINS, SELLS and WARRANTS to: **DEBORAH J. ADDENBROOKE** ("Grantee"), all right, title, interest and claim to the following real estate in the county of Eureka, state of NEVADA, with the following legal description:

Crescent Valley Farms & Ranches UNIT 1, LOT 5, BLOCK 20

Parcel Number: **002-018-31 (.46 Acres)**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land.

EXECUTED this 29 FEBRUARY 2024

JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.

State of Florida

County of Volusia

This instrument was acknowledged before me on this February 29<sup>th</sup> 2024 By:  
JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.

- Personally Known
- Produced Identification
- ID Type FL driver license
- Physical Presence
- OR -
- Online Notarization

(seal)

Lori A. Kungman

Signature of Notary Public



**LORI A. KUNGMAN**  
Notary Public  
State of Florida  
Comm# HH455403  
Expires 12/9/2027

My commission expires on 12/9/2027

**NOTE: If you ever decide to sell your property please contact us first!**  
[info@nevadainvestmentland.com](mailto:info@nevadainvestmentland.com)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 002-018-31
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$ 4800.00

b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

c. Transfer Tax Value: \$ 4800.00

d. Real Property Transfer Tax Due \$ 19.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Reese Investment Properties, Inc.

Print Name: Deborah I. Addenbrooke

Address: 3003 S Atlantic Ave 21C5

Address: 558 5th Street

City: Daytona Beach Shores

City: Crescent Valley

State: FL Zip: 32118

State: NV Zip: 89821

**COMPANY REQUESTING RECORDING**

Escrow #: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_