

APN#: 001-012-26
Escrow No. 23-175761

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Kirk C. Smith and Sharlene L. Smith
P.O. Box 262
Eureka, NV 89316

EUREKA COUNTY, NV
RPTT:\$401.70 Rec:\$37.00
\$438.70 Pgs=3
WFG NEVADA - RW
KATHERINE J. BOWLING, CLERK RECORDER

2024-251704

03/01/2024 03:01 PM

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$401.70**

THIS INDENTURE WITNESSETH: That

Andrew Mayer, a single man,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Kirk C. Smith and Sharlene L. Smith, husband and wife as community property with right of survivorship, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2023-2024.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 28th day of February, 2024.

Andrew Mayer

Andrew Mayer

STATE OF NEVADA
COUNTY OF Clark

This instrument was acknowledged before me this 28th day of February, 2024 by Andrew Mayer.

Sharon I Lockwood

Notary Public for Nevada
My Commission Expires: 01/22/2025



Notarized remotely using audio-video communication technology via Proof.

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL A-4 AND A-5 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM D. MILES AND DAVID A. PASTORINO FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JULY 8, 1992, AS FILE NO. 141573, BEING A PORTION OF PORTION OF SE4NE4 SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. & M.

EXCEPTING THEREFROM, ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS IN AND UNDER SAID LAND, RESERVED BY THE UNITED STATES OF AMERICA IN PATENT RECORDED DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY, NEVADA.

APN: 001-012-26



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) 001-012-26
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Other _____

3. Total Value/Sales Price of Property: \$103,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$103,000.00
Real Property Transfer Tax Due: \$401.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andrew Mayer Capacity Grantor

Signature Kirk C. Smith Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Andrew Mayer
Address: 135 Gardenside Dr. #312
City: San Francisco
State: CA Zip: 94131

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Kirk C. Smith and Sharlene L. Smith
Address: PO Box 262
City: Eureka
State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer

Print Name: WFG National Title Insurance Company Escrow #: 23-175761
Address: 330 S Rampart Blvd, Suite 350
City: Las Vegas State: NV Zip: 89145