

## OPEN RANGE DISCLOSURE

Assessor Parcel Number: 006-050-03 & 006-060-07

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): Travis Peek

Date: 2-29-24

Buyer(s): Jennifer Peek

Date: 2/29/24

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Seller's Signature*

Ira D. Slagowski, President of SLAGOWSKI RANCHES, INC., a Nevada corporation

*Print or type name here*

*Seller's Signature*

*Print or type name here*

STATE OF NEVADA, COUNTY OF Clark

Notary Seal

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by Ira D. Slagowski, President of  
*Person(s) appearing before notary*

by SLAGOWSKI RANCHES, INC.  
*Person(s) appearing before notary*

*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

**NOTE: Leave space within 1 inch margin blank on all sides.**

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00

Pgs=3

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

**2024-251731**

03/08/2024 03:16 PM

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**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): _____	Date: _____
Travis Peek	
Buyer(s): _____	Date: _____
Jennifur Peek	

In Witness, Whereof, I/we have hereunto set my hand/our hands this 29<sup>th</sup> day of FEBRUARY, 2024

Ira D. Slagowski  
Seller's Signature

\_\_\_\_\_  
Seller's Signature

Ira D. Slagowski, President of SLAGOWSKI RANCHES, INC., a Nevada corporation

\_\_\_\_\_  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Elko

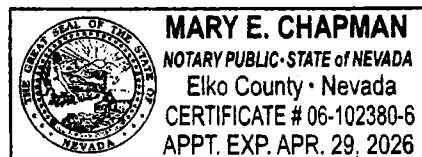
Notary Seal

This instrument was acknowledged before me on 2/29/2024  
(date)

by Ira D. Slagowski, President of  
Person(s) appearing before notary

by SLAGOWSKI RANCHES, INC.  
Person(s) appearing before notary

Mary E. Chapman  
Signature of notarial officer



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**NOTE:** Leave space within 1 inch margin blank on all sides.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 2251132

**PARCEL 1:**

TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1 and 2 ; E1/2NW1/4;

**PARCEL 2:**

A parcel of land in E1/2NE1/4 and SW1/4NE1/4 of Section 13, Township 27 North, Range 51 East, M.D.B.&M., more particularly described as follows:

Beginning a Corner Number 1, which is also the East 1/4 corner of Section 13, Township 27 North, Range 51 East, M.D.B.&M., running

Thence West 2028.62 feet to Corner Number 2, a point in the Southeasterly right of way line of State Highway Number 20;

Thence North 34°50' East, 1922.74 feet along said right of way line to Corner No. 3;

Thence South 55°10' East, 628.20 feet Corner No. 4;

Thence North 34°50' East, 661.40 feet to Corner No. 5;

Thence North 1°13' West, 210.90 feet to Corner No. 6;

Thence North 55°10' West, 504.27 feet to Corner No. 7;

Thence North 34°50' East, 461.57 feet to Corner No.8;

Thence East 191.53 feet to Corner No. 9;

Thence South 2640.00 feet to Corner No. 1, the place of beginning.

EXCEPTING THEREFROM all oil gas and mineral rights lying in and under said land as reserved by Max P. Schiefelbein, in deed recorded March 12, 1963, in Book 26, Page 383, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2 all right, title and interest in and to all minerals and mineral rights lying in and under said land as reserved by Milton Bors and Anna M. Bors, husband and wife, as reserved in deed recorded June 30, 1993, in Book 248, Page 278, Official Records of Elko County, Nevada.