

GRANT DEED

This warranty deed is made the 6th day of March, in the year 2024.

The GRANTOR: Government Land Sales, Inc.
(Return to) PO Box 191051
Boise, ID 83719

EUREKA COUNTY, NV
LAND-GRT
RPTT:\$66.30 Rec:\$37.00
Total:\$103.30

2024-251738
03/11/2024 02:51 PM

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GOVERNMENT LAND SALES, INC



00019739202402517380020028

KATHERINE J. BOWLING, CLERK RECORDER

For consideration paid, does convey to:

The GRANTEE: Jesse B. Gonzalez *and*
(Mail tax bill to) Garrett L. Gonzalez (as Joint Tenants with right of survivorship)
209 Edgewood Ln
Spring Creek, NV 89815

The following described real estate situated in the county of Eureka, in the state of Nevada:

LEGAL DESCRIPTION: Crescent Valley Ranch and Farms Unit 1 Block 25 Lot 3 – Eureka County Nv
APN: 002-042-02

ADDRESS: 541 5th St Crescent Valley NV 89821

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President
Government Land Sales, Inc.

State of Idaho }
 } ss.
County of Ada }

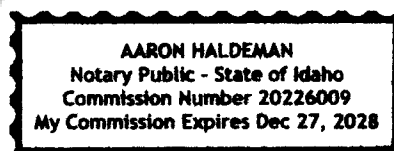
I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 2024

Commission expires (mo./day) Dec 27, (yr.) 2028.

Aaron Haldeaman
Name

Aaron Haldeaman
Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) 002-042-02
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 17,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 66.30

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Government Land Sales

Address: PO Box 191051

City: Boise

State: ID Zip: 83719

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jesse B. Gonzalez

Address: 209 Edgewood Ln

City: Spring Creek

State: NV Zip: 89815

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)