

Parcel Tax ID: **001-230-15**
Record and Return To:
Information Systems and Networks
Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106

Drafted By: **Jacqueline Napier**

EUREKA COUNTY, NV **2024-251752**
Rec:\$37.00
\$37.00 Pgs=2 **03/18/2024 12:17 PM**
INFORMATION SYSTEMS AND NETWORKS
KATHERINE J. BOWLING, CLERK RECORDER

Loan #: **331-1895475**

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, being the present legal mortgagee of said indebtedness, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **TAYLOR AUSTIN FREI, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**
Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: **12/28/2021** Recorded: **01/28/2022** Instrument: **2022-247789** in **Eureka** County, NV Loan Amount: **\$14,887.13**

Property Address: **40 WHISTLER STREET, EUREKA, NV 89316**

and recorded in the official records of **Eureka** County, NV affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/18/2024**.

Secretary of Housing and Urban Development by Its Attorney in Fact
Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/02/2022**, as Instrument No. **2022-248011**, in **Eureka** County, NV.

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **03/18/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Allyson Lane

Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

