

APN: 008-020-01
008-020-03
008-020-04
008-030-08
008-110-01

EUREKA COUNTY, NV
LAND-REC
Rec:\$37.00
Total:\$37.00

2024-251756
03/19/2024 01:07 PM
Pgs=4

STATE BANK OF SOUTHERN UTAH



00019769202402517560040047

KATHERINE J. BOWLING, CLERK RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated August 17, 2011, executed by 3F LLC, a Utah Limited Liability Company , as ("borrower") Trustor, and recorded August 22, 2011, as Entry Number 0218421, in Book 520, Pages 0187 of the Records of the County Recorder of Eureka County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Eureka County, Nevada.

Described as follows:


See Exhibit "A"

Which has the address of: Not Addressed as to Parcels 1,2, & 3, NV

Parcel Number: 008-020-01; 008-020-03; 008-020-04; 008-030-08; and 008-110-01

Dated: March 12, 2024

STATE BANK OF SOUTHERN UTAH (Trustee)



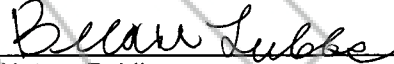
By: SHANE R ADAMS

Title: SENIOR VICE PRESIDENT

STATE OF UTAH

COUNTY OF IRON §

On 12 day of March, 2024 personally appeared before me, SHANE R ADAMS, who being by me duly sworn, did say that he is the SENIOR VICE PRESIDENT of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said SHANE R ADAMS acknowledged to me that said Corporation executed the same.


Notary Public

My Commission Expires: 01/27/2027
Residing at Iron County UT

Loan # 945444

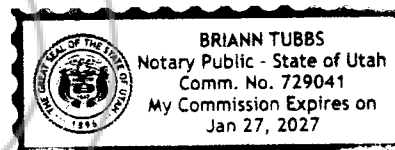


EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Revolving Deed of Trust dated August 17, 2011 by **3F LLC, A Utah Limited Liability Company** as Trustor and **State Bank of Southern Utah** as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title, and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

PARCEL 1: (EUREKA COUNTY)

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: NW1/4SW1/4; SW1/4SW1/4;

Section 6: NE1/4SE1/4; SE1/4SE1/4;

Section 8: NW1/4NW1/4; S1/2NW1/4; NE1/4SW1/4;

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: W1/2E1/2; E1/2W1/2; W1/2SW1/4; SW1/4NW1/4;

Section 6: SE1/4; SE1/4NE1/4;

EXCEPTING FROM all the subject property in Sections 5 and 6, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M. all coal and other valuable minerals as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded July 6, 1950, in Book 24 of Deeds at Page 79, Eureka County, Nevada records.

Section 18: NW1/4NE1/4; NE1/4SW1/4; SE1/4NW1/4;

Parcels 2 and 3 as shown on that certain Parcel Map for 3F, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, on December 28, 2007, as File No. 0211474, being a portion of Sections 18, 19, 20, 29 and 30, Township 19 North, Range 49 East, M.D.B.&M.

EXCEPTING FROM all of the subject property in Section 18 and the N1/2NE1/4, SW1/4NE1/4 and NW1/4SE1/4 of Section 19, all the oil and gas as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded October 5, 1966, in Book 12 of Official Records at Page 209, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SE1/4 of Section 19 and the SW1/4SW1/4 of Section 20, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M. all mineral deposits as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded January 2, 1969, in Book 26 of Official Records at Page 534, Eureka County, Nevada.

EXCEPTING FROM the SW1/4NW1/4 and NW1/4SW1/4 of Section 20, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M., all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved in Patent executed by the State of Nevada, recorded October 18, 1949, in Book 24 of Deeds at Page 4, Eureka County, Nevada records.

EXCEPTING FROM all of the subject property in Sections 29 and 30, TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M. all the oil and gas as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded February 21, 1969, in Book 28 of Official Records at Page 12, Eureka County, Nevada.

EXCEPTING FROM all of the subject property in TOWNSHIP 18 NORTH, RANGE 48 EAST, TOWNSHIP 18 NORTH, RANGE 49 EAST and TOWNSHIP 19 NORTH, RANGE 49 EAST, except all property in Section 18; SW1/4SW1/4 of Section 20; all property in Sections 29 and 30 of TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M. an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONLAN LAND & LIVESTOCK, INC., recorded November 7, 1962, in Book 26 of Deeds at Page 300, Eureka County Nevada.

EXCEPTING FROM the NW1/4NW1/4 of Section 29 all mineral deposits lying in and under said land as reserved by THE UNITED STATES OF AMERICA, in Patent recorded June 12, 1980, in Book 81, Page 575, Official Records, Eureka County, Nevada. .

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

All water rights appertaining to the above described property including water rights from

Application #	Certificate #
11016	2815
11382	3478
11790	3068
11835	3093
11836	3094
12040	3617
12057	3741
18100	5463
24170	6847
24376	7643
3669	2011
5375	597
6049	865
6861	1312
7002	1303
70099	
7458	1701
7509	1302
7590	1691
7620	1511
7766	2102
7767	1982
7768	2103
8330	2489
8331	2490