



OWNER'S CERTIFICATE:

STATE OF NEVADA )  
COUNTY OF EUREKA )

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT(S) WHICH IS (ARE) SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT(S) PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

FERNO L. DUBRAY, WHO ACQUIRED TITLE AS AN UNMARRIED MAN

BY: FERNO L. DUBRAY DATE

TITLE: WHO ACQUIRED TITLE AS AN UNMARRIED MAN

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA )  
COUNTY OF EUREKA )

ON THIS 19th DAY OF March, 2024, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN SAID COUNTY, FERNO L. DUBRAY WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC

REFERENCES:

- 1) NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLANS FOR ROUTE 20, SEC A, F.A.S. 602-PROJ S-7, SHEETS 3 & 4 OF 7, DATED MAY 3, 1946.
- 2) MAP OF DIVISION INTO LARGE PARCELS FOR WILLIAM W. RIGGS & LUHREE G. RIGGS, FILE NUMBER 175133, RECORDED SEPTEMBER 7, 2000, ON FILE IN THE EUREKA COUNTY RECORDER'S OFFICE.
- 3) GRANT, BARGAIN, SALE DEED, RECORDED FEBRUARY 11, 2019, DOCUMENT NUMBER 2019-238039, ON FILE IN THE EUREKA COUNTY RECORDER'S OFFICE.

BASIS OF BEARING:

NORTH AMERICAN DATUM OF 1983 AS BASED ON FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK OBSERVATIONS IN 1994 (AKA NAD83/94), NEVADA STATE PLANE COORDINATE SYSTEM, EAST ZONE AND HOLDING THE MARCH, 2024 NDOT PUBLISHED COORDINATES OF 28054006.39 NORTH AND 525021.08 EAST FOR NDOT MONUMENT EUH003, A 2 INCH NDOT ALUMINUM CAP IN POLYBROCK STAMPED "EUH003W" AT STATE ROUTE MILEPOST EUREKA 9.75 ON STATE ROUTE 278, 134+/- FEET WEST OF THE WEST EDGE OF OIL OF SAID STATE ROUTE WITH A CARSONITE WITNESS POST SET 3+/- FEET EAST OF THE MONUMENT. GROUND COORDINATES ARE DERIVED BY MULTIPLYING GRID COORDINATES BY A COMBINED GRID-TO-GROUND SCALE FACTOR OF 1.000338 (INVERSE OF NDOT PUBLISHED GROUND-TO-GRID SCALE FACTOR OF 0.99966196).

SURVEYOR'S CERTIFICATE:

I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FERNO L. DUBRAY, WHO ACQUIRED TITLE AS AN UNMARRIED MAN.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 12, 2024.
3. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RYAN G. COOK  
PLS 15224  
3-12-2024

BOARD OF EUREKA COUNTY COMMISSIONERS APPROVAL:

AT A REGULAR MEETING OF THE BOARD OF EUREKA COUNTY COMMISSIONERS, HELD ON THE 19th DAY OF March, 2024, THIS MAP WAS APPROVED.

BY: RICH MCKAY  
TITLE: CHAIRMAN, BOARD OF EUREKA COUNTY COMMISSIONERS  
DATE

COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT ASSESSORS PARCEL NUMBERS 007-200-66 & 007-200-67 HAVE NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH March 18, 2024, OR ARE EXEMPT FROM COUNTY TAXES.

PERNICIA JENSEN  
EUREKA COUNTY TREASURER  
3/18/24  
DATE

RECORDER'S CERTIFICATE

EUREKA COUNTY, NV  
LAND-ROS  
Rec: \$29.00  
Total: \$29.00  
FERNO LADD DUBRAY

2024-251757  
03/19/2024 02:19 PM  
Pgs:1

KATHERINE J. BOWLING, CLERK RECORDER

RECORD OF SURVEY  
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
FERNO L. DUBRAY,  
WHO ACQUIRED TITLE AS AN UNMARRIED MAN  
BETWEEN PARCEL No. 2 & PARCEL No. 4 OF  
DIVISION INTO LARGE PARCELS MAP No. 175133  
LOCATED WITHIN THE S 1/2 OF SECTION 7, T21N, R53E, MDM  
EUREKA COUNTY NEVADA

SHEET 1 OF 1

SUMMIT ENGINEERING CORPORATION  
5405 MAE ANNE AVENUE, RENO, NV 89523 PH: (775) 747-8550 FAX: (775) 747-8559