

A.P.N. No.:	007-380-83
R.P.T.T.	\$ 171.60
File No.:	2258934
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Ken Stillman	
PO Box 287	
Riverton, UT 84065	

EUREKA COUNTY, NV	2024-251762
RPTT:\$171.60 Rec:\$37.00	03/22/2024 01:07 PM
\$208.60 Pgs=2	
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Richard Kniefel and Anne Kniefel, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Ken Stillman, a single man**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 3 as shown on that certain Parcel Map for Richie J. Kniefel filed in the office of the County Recorder of Eureka County, State of Nevada, on October 19, 2007, as File No. 210816, being a portion of Section 29, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM any portion thereof which lies within the boundaries of U.S. Highway 50.

FURTHER EXCEPTING THEREFROM all oil and gas in and under said land reserved by the United States of America in Patent recorded March 21, 1966 in Book 10, Page 205, Official Records, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/20/24

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

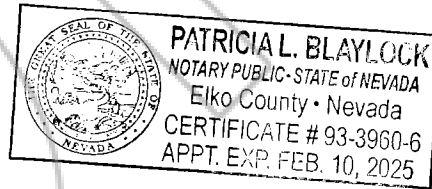
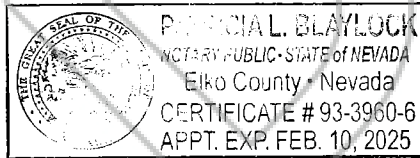
Richard Kniefel

Anne Kniefel

State of Nevada)
County of Elko) ss
)

This instrument was acknowledged before me on the 20th day of March, 2024
By: Richard Kniefel and Anne Kniefel

Signature: Patricia L. Blaylock
Notary Public
Patricia L. Blaylock
My Commission Expires: 2/10/25



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-380-83
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 44,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 44,000.00
 d. Real Property Transfer Tax Due \$ 171.60

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Richard Kniefel* Capacity _____ Grantor _____
 Signature _____ Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Richard Kniefel and Anne Kniefel
 Address: PO Box 523
 City: Eureka
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ken Stillman
 Address: PO Box 287
 City: Riverton
 State: UT Zip: 84065

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 2258934
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED