APN#: **005-170-57** Escrow No. **24-129028**

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

DALE ARINNO AND WENDY ARINNO 2040 PICKERING AVE SPRING CREEK, NV 89815 EUREKA COUNTY, NV

2024-251924

Rec:\$37.00

\$37.00 Pgs=3

04/11/2024 08:55 AM

WFG NEVADA - RW

KATHERINE J. BOWLING, CLERK RECORDER

CAPTION HEADING: Open Range Disclosure

DO NOT REMOVE
THIS IS PART OF THE OFFICIAL DOCUMENT

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 00517057

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed, and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- · Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

ff, the below signed purchaser, acknowledge that I have received	
Dale Arinno	lendy Arinno
Buyer Signature	Buyer Signature
Dale Arinno We	ndy Arinno
Print or type name here	Print or type name here
In Witness, whercof, I/we have hereunto set my hand/our hand	s this 8 day of APRIC , 2024
Seller Signature	Seller Signature
Tyler James Nelson Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF LYON	\$\tag{1.000}\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$
This instrument was acknowledged before me on 4/8/24	Notary Seal
by TYLER SAMES NELSON (date) Person(s) appearing before notary	
Person(s) appearing before notary We Signature of notarial officer	CHRISITIE M FERNQUEST NOTARY PUBLIC STATE OF NEVADA. Appt. No. 04-91921-12 My Appt. Expires October 26, 2024
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

02/20/2/

EXHIBIT "A" LEGAL DESCRIPTION



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