

<b>A.P.N. No.:</b>	001-230-50
<b>R.P.T.T.</b>	\$ 115.05
<b>File No.:</b>	2292695
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Michael Jenkins and Erin Draughon Jenkins	
5240 Mohawk Ave	
Elko, NV 89801	

EUREKA COUNTY, NV	<b>2024-251944</b>
RPTT:\$115.05 Rec:\$37.00	04/19/2024 03:37 PM
\$152.05 Pgs=2	
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Eureka County, a political subdivision of the State of Nevada**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Michael Jenkins and Erin Draughon Jenkins, husband and wife as joint tenants**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 50, Eureka Canyon Subdivision Phase 1 Stage 2, according to the map thereof recorded March 6, 2013, in the Office of the County Recorder of Eureka County, Nevada, as File No. 223857, Eureka County, Nevada records.

**\*SUBJECT TO:**

1. Taxes for the fiscal year; 2023-2024
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 17, 2024

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Eureka County,

By: [Signature]

It's: Director, Public Works

State of Nevada )

County of Eureka ) ss

This instrument was acknowledged before me on the 17 day of April, 2024  
By: Jeb Rowley as Director of Public Work of Eureka County

Signature: [Signature]  
Notary Public

My Commission Expires: 10/19/25



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-230-50
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg.
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 29,497.93
- b. Deed in Lieu of Foreclosure Only (value of property) ( )
- c. Transfer Tax Value: \$ 29,497.93
- d. Real Property Transfer Tax Due \$ 115.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	DocuSigned by: _____	Capacity _____	Grantor _____
Signature <u>By Michael Jenkins</u>	<u>Michael Jenkins</u>	Capacity _____	Grantee _____

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Eureka County  
 Address: PO Box 714  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Jenkins and Erin Draughon Jenkins  
 Address: 5240 Mohawk Ave  
 City: Elko  
 State: NV Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: <u>Stewart Title Company</u>	Escrow # <u>2292695</u>
Address: <u>810 Idaho St</u>	
City: <u>Elko</u>	State: <u>NV</u> Zip: <u>89801</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED