

EUREKA COUNTY, NV

**2024-251963**

Rec:\$37.00

\$37.00

Pgs=2

**04/23/2024 02:44 PM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

KATHERINE J. BOWLING, CLERK RECORDER

**APN# 00739415**

The undersigned hereby affirms  
that this document submitted for  
recording does not contain social  
security number.

Please record and return to:

**Greater Nevada Mortgage**

**Attn: Mortgage Servicing Department**

**PO Box 4138**

**Carson City, NV 89702**

Loan No: 814959

Request No: 137758

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Gavin Cort McFarlane, an unmarried man

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 592 El Gato Street, Eureka NV 89316

Deed of Trust dated: 10/19/2023

Recorded on 10/19/2023 in the official records of Eureka Nevada at 2023-251221 .

**Dated 04/19/2024**

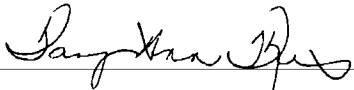
**Greater Nevada, LLC dba Greater Nevada Mortgage**

By: \_\_\_\_\_

James Anderson, President

State of Nevada  
County of Douglas

This instrument was acknowledged before me on 04/19/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026

