

EUREKA COUNTY, NV  
LAND-CDE  
Rec:\$37.00  
Total:\$37.00

**2024-251982**  
05/06/2024 02:20 PM  
Pgs=4

BEVERLY CONLEY

A.P.N. No.: 007-470-04

RECORDING REQUESTED BY AND WHEN  
RECORDED RETURN TO:

Alice V. Riggins  
PO Box 111  
Eureka, NV 89316

MAIL TAX STATEMENTS TO:  
Same as above



00020007202402519820040049 E05  
KATHERINE J. BOWLING, CLERK RECORDER

CORRECTION GRANT, BARGAIN AND SALE DEED

To correct omission of exclusion of all water and mineral rights on document recorded April 9, 2014, as Document No. 0227114

THIS INDENTURE WITNESSETH: That **Conley Land and Livestock, LLC**, a Nevada Limited-Liability Company for and in consideration of the sum of Ten Dollars (10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, and Convey to **Alice V. Riggins**, an unmarried woman, all that real property situated in the County of Eureka, State of Nevada bounded and described as follows:

Parcel 2 of that certain Parcel Map recorded February 6, 2014 in the office of the County Recorder of Eureka County Nevada as Document No. 226967, Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER : 007-470-04

RESERVING FROM THE ABOVE DESCRIBED PROPERTY ALL WATER AND MINERAL RIGHTS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, but excluding water rights and mineral rights.

SIGNATURES AND NOTARY ON PAGE 2 & 3

DATED as of this 6<sup>th</sup> day of May, 2024.  
CONLEY LAND & LIVESTOCK, LLC  
A NEVADA LIMITED LIABILITY COMPANY

*Kenneth E. Conley*  
KENNETH E. CONLEY  
Managing Member

*Beverly A. Conley*  
BEVERLY A. CONLEY  
Managing Member

STATE OF Nevada )

) ss:

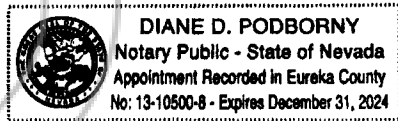
COUNTY OF Eureka )

This instrument was acknowledged before me on May 6, 2024,

By: KENNETH E. CONLEY AND BEVERLY A. CONLEY

*Diane D. Podborny*

NOTARY PUBLIC



DATED as of this 6<sup>th</sup> day of May, 2024.  
Alice V. Riggins

Alice V. Riggins  
ALICE V. RIGGINS

STATE OF Nevada )

) ss:

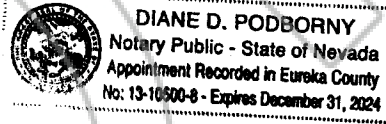
COUNTY OF Eureka )

This instrument was acknowledged before me on May 6, 2024,

By: ALICE V. RIGGINS

Diane D. Podborny

NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 007-470-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 60,000  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 234.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Daughter to Mother

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beverly Conley Capacity Grantor  
 Signature Alice V. Riggins Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Conley Land Lifestal  
 Address: HC 46 Box 40  
 City: Crescent Valley  
 State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Alice Riggins  
 Address: PO Box 111  
 City: Eureka  
 State: NV Zip: 89314

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED