

# QUIT CLAIM DEED

APN: 005-080-13

EUREKA COUNTY, NV  
LAND-QTD  
RPTT:\$21.45 Rec:\$37.00  
Total:\$58.45  
MARK FONTAINE

**2024-251987**  
**05/07/2024 02:29 PM**  
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MARK FONTAINE  
Address: 3827 SOUTH CARSON STREET  
City/State/Zip: CARSON CITY, NV 89701



00020012202402519870020027  
KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, (STORMY WEATHER IRREV. TRUST) for and in consideration of  
EIGHT THOUSAND ONE HUNDRED TWO DOLLARS AND TWENTY-FIVE CENTS  
(\$8102.25) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may  
have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):  
MARK FONTAINE whose address is: 3827 SOUTH CARSON STREET, situate in the Town of  
CARSON CITY, State of NEVADA. All that certain property in the County of Eureka, State of  
Nevada bounded and described as follows:

**T31N,R49E SEC. 7 N2SW4SW4 (N2 LOT 4)**

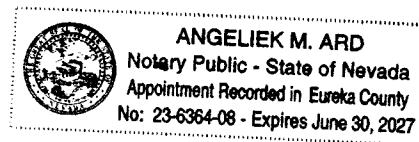
Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 7, 2024.

Pernecia Johnson  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) 05/07/24  
By (person(s) appearing before notary public) Pernecia Johnson

Angeliek M. Ard  
Notary Public  
My Commission expires: JUNE 30, 2027



(Notary Stamp)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 005-080-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$\$5,206.00  
 Real Property Transfer Tax Due: \$\$21.45

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature Pernecia Johnson Capacity EUREKA CO. TREASURER  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: PERNECIA JOHNSON  
 Address: 10 S. MAIN STREET  
 City: EUREKA  
 State: NEVADA Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: MARK FONTAINE  
 Address: 3827 SOUTH CARSON STREET  
 City: CARSON CITY  
 State: NEVADA Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)