

QUIT CLAIM DEED

APN: 003-141-07

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: GOVERNMENT LAND SALES
Address: P.O. BOX 191051
City/State/Zip: BOISE, ID 83719

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$25.35 Rec:\$37.00
Total:\$62.35

2024-251993

05/07/2024 02:34 PM

Pgs=2

GOVERNMENT LAND SALES



00020018202402519930020029

KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (KING, GERALD H., SR.) for and in consideration of NINE
THOUSAND ONE HUNDRED ELEVEN DOLLARS AND ELEVEN CENTS (\$9111.11) do
hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that
real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): GOVERNMENT
LAND SALES whose address is : P.O. BOX 191051, situate in the Town of BOISE, State of
IDAHO.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

T29N,R48E S2NW4NW4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 7, 2024.

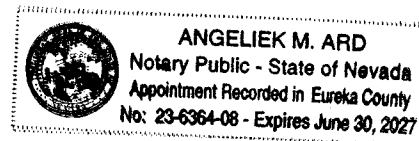
Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) 05/07/24
By (person(s) appearing before notary public) Pernecia Johnson

Angeliek M. Ard
Notary Public

My Commission expires: JUNE 30, 2027



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 003-141-07
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
(_____
\$ \$6,204.00
\$ \$25.35

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson
Signature _____

Capacity EUREKA CO. TREASURER
Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: PERNECIA JOHNSON
Address: 10 S. MAIN STREET
City: EUREKA
State: NEVADA Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: GOVERNMENT LAND SALES
Address: P.O. BOX 191051
City: BOISE,
State: ID Zip: 83719

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)