

RECORDING COVER PAGE

APN# 003-581-10, 005-170-30, 005-240-33,
001-114-01, 001-115-01, 005-010-40, 005-070-
05, 005-520-24, 009-240-06, 009-260-12, 009-
290-09, 001-184-04, 008-160-02



00020058202402520320120123
KATHERINE J. BOWLING, CLERK RECORDER

TITLE OF DOCUMENT

(DO NOT Abbreviate)

Quitclaim Deed

Document Title on cover page must appear **EXACTLY** as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Julie Cardinalli

RETURN TO: Name CLIPPER LLC

Address PO Box 17537

City/State/Zip Reno, NV 89511

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Tony Cardinalli CPA

Address PO Box 17537

City/State/Zip Reno, NV 89511

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

QUITCLAIM DEED
(Individual to LLC)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Julie Cardinalli**, hereinafter referred to as "Grantor", does hereby quitclaim unto **Clipper LLC**, a Limited Liability Company organized under the laws of the state of **Nevada**, hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

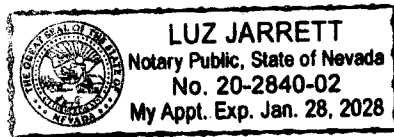
WITNESS Grantor(s) hand(s) this the 9th day of May, 2021. 2024

Julie Cardinalli
Signature

Julie Cardinalli
Print Name

State of Nevada
County of Washoe

This instrument was acknowledged before me on May 9, 2024 (date) by
Julie CARDINALI (name(s) of person(s)).



Luz Jarrett
(Signature of notarial officer)

Title (and Rank)

Grantor(s) Name, Address, phone:
Julie Cardinalli
PO Box 17537
Reno, NV 89511

Grantee(s) Name, Address, phone:
CLIPPER LLC
PO Box 17537
Reno, NV 89511

SEND TAX STATEMENTS TO GRANTEE

EXHIBIT A

- 1) The real property located in Eureka, Nevada, APN: 003-581-10, more particularly described as follows, to wit:

Lot Eleven (11), in Block One (1), Pallisade Townsite.

- 2) The real property located in Eureka, Nevada, APN: 005-170-30, more particularly described as follows, to wit:

Mount Diablo Meridian, Nevada.

Sec. 17, Twp. 30, R. 48

N $\frac{1}{2}$ SE $\frac{1}{4}$; containing 80 acres,

and

SE $\frac{1}{4}$ SE $\frac{1}{4}$; containing 40 acres.

- 3) The real property located in Eureka, Nevada, APN: 005-240-33, more particularly described as follows, to wit:

Mount Diablo Meridian, Nevada.

N $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 33, T. 30 N., R. 48 E.,

containing 20 acres.

- 4) The real property located at 241 S. O'Neil Avenue in Eureka, Nevada, APN: 001-114-01, more particularly described as follows, to wit:

Lots 1 through 8, Block 61, Eureka Townsite

- 5) The real property located at 240 S. O'Neil Avenue in Eureka, Nevada, APN: 001-115-01, more particularly described as follows, to wit:

Lots 1 through 5, Block 71, Eureka Townsite

- 6) The real property located in Eureka, Nevada, APN: 005-010-40, more particularly described as follows, to wit:

Mount Diablo Meridian, Nevada.

Section 13, Township 31, Range 48

NW $\frac{1}{4}$ NW $\frac{1}{4}$

Containing 40 acres, more or less.

- 7) The real property located in Eureka, Nevada, APN: 005-070-05, more particularly described as follows, to wit:

Mount Diablo Meridian, Nevada.

Section 35, Township 31, Range 48

NE $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 38.94 acres, more or less.

- 8) The real property located in Eureka, Nevada, APN: 005-520-24, more particularly described as follows, to wit:

Mount Diablo Meridian, Nevada
SE ¼ of SW ¼, Sec. 19, T. 29N., R. 49 E.,
Containing 40 acres.

- 9) The real property located in Eureka, Nevada, APN: 009-240-06, more particularly described as:

Patented Mines:

One-half (½) Jefferson

U.S. Sur No. 84

Patent No. 2293

- 10) The real property located in Eureka, Nevada, APN: 009-260-12, more particularly described as:

Patented Mine – Clipper Lode,

U.S. Sur. No. 155

Patent No. 4454

Patented Mine – Golden Rule Lode

U.S. Sur. No. 132

Patent No. 3943

Patented Mine – Sentinel

U.S. Sur. No. 305

Patent No. 11969

- 11) The real property located in Eureka, Nevada, APN: 009-290-09, more particularly described as:

Patented Mines:

One-half (½) Bromide

U.S. Sur No. 44

One-half (½) Irish Imbassador

U.S. Sur No. 202A

Patent No. 5393

Millsite:

One-half (½) Irish Imbassador

U.S. Survery No. 202B

- 12) The real property located at 300 Bullion Street in Eureka, Nevada, APN: 001-184-04, more particularly described as:

East 55 ½' of Block 67; Lot 1; Block 121; All of Block 84; All of Block 85; Eureka Townsite

- 13) The real property located in Eureka, Nevada, APN: 008-160-02, more particularly described as:

All the parcels of land sitate in the Eureka Mining District County of Eureka, State of Nevada, and bounded and described as follows, to-wit:

John Potter Millsite

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 003-581-10
b) 005-170-30
c) 005-240-33
d) 001-114-01

e) 001-115-01 K) 009-290-09
f) 005-010-40 L) 001-184-04
g) 005-070-05 M) 008-160-02
h) 005-520-24
i) 009-240-06
j) 009-260-12

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 62,536
Transfer Tax Value: ()
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 9
b. Explain Reason for Exemption: TRANSFER TO BUSINESS ORGANIZATION
FROM PERSON WHO OWNS 100% OF CONVEYANCE TRANSACTION.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julie Cardinali Capacity OWNER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JULIE CARDINALI
Address: 1480 BERMUDA CIR.
City: RENO
State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION
(REQUIRED)

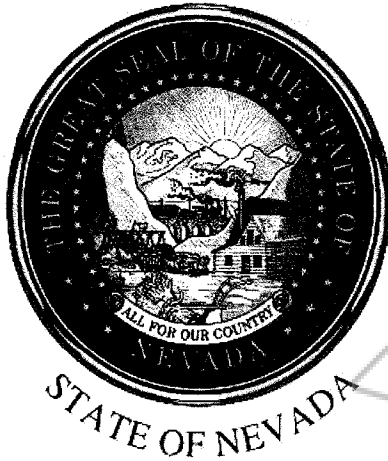
Print Name: CLIPPER LLC
Address: PO BOX 17537
City: RENO
State: NV Zip: 89511

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

CLIPPER LLC

Nevada Business Identification # NV20212199538

Expiration Date: 08/31/2024

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 01/12/2024.



Certificate Number: B202401124262547

You may verify this certificate
online at <http://www.nvsos.gov>

A handwritten signature in cursive script that reads "FV Aguilar".

FRANCISCO V. AGUILAR
Secretary of State

FRANCISCO V. AGUILAR

Secretary of State

DEPUTY BAKKEDahl

*Deputy Secretary for
Commercial Recordings*

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings & Notary Division

401 N. Carson Street

Carson City, NV 89701

Telephone (775) 684-5708

Fax (775) 684-7138

North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Tony Cardinalli
2290 Stowe Dr
RENO, NV 89511, USA

Work Order #: W2024011200264

January 12, 2024

Receipt Version: 1

Special Handling Instructions:

Submitter ID: 104241

Charges

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Annual List	Fees	20243753184	1/12/2024 8:29:48 AM	Approved	1	\$150.00	\$150.00
Annual List	Business License Fee	20243753184	1/12/2024 8:29:48 AM	Approved	1	\$200.00	\$200.00
Annual List	Business License Late Fee	20243753184	1/12/2024 8:29:48 AM	Approved	1	\$100.00	\$100.00
Annual List	Annual List Late Fee	20243753184	1/12/2024 8:29:48 AM	Approved	1	\$75.00	\$75.00
Total							\$525.00

Payments

Type	Description	Payment Status	Amount
Credit Card	7050769757386923303063	Success	\$525.00
Credit Card	Service Fee	Success	\$13.13
Total			\$538.13

Credit Balance: \$0.00

Tony Cardinalli
2290 Stowe Dr
RENO, NV 89511, USA

FRANCISCO V. AGUILAR

Secretary of State

DEPUTY BAKKEDAHL

*Deputy Secretary for
Commercial Recordings*

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings Division

401 N. Carson Street

Carson City, NV 89701

Telephone (775) 684-5708

Fax (775) 684-7138

North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Business Entity - Filing Acknowledgement

01/12/2024

Work Order Item Number: W2024011200264 - 3395022
Filing Number: 20243753184
Filing Type: Annual List
Filing Date/Time: 01/12/2024 08:29:48 AM
Filing Page(s): 2

Indexed Entity Information:

Entity ID: E16752652021-2

Entity Name: CLIPPER LLC

Entity Status: Active

Expiration Date: None

Non-Commercial Registered Agent

Tony Cardinalli

75 McCabe DR #17537, Reno, NV 89511, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink, appearing to read "FV Aguilar".

FRANCISCO V. AGUILAR
Secretary of State



FRANCISCO V. AGUILAR
Secretary of State
401 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application



ANNUAL



AMENDED (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CLIPPER LLC

NAME OF ENTITY

NV20212199538

Entity or Nevada Business
Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

IMPORTANT: Read instructions before completing and returning this form.

Please indicate the entity type (check only one):



Corporation



This corporation is publicly traded, the Central Index Key number is:



Nonprofit Corporation (see nonprofit sections below)



Limited-Liability Company



Limited Partnership



Limited-Liability Partnership



Limited-Liability Limited Partnership



Business Trust



Corporation Sole

Filed in the Office of	Business Number
<i>FVAguilar</i>	E16752652021-2
Secretary of State	Filing Number
State Of Nevada	20243753184
	Filed On
	01/12/2024 08:29:48 AM
	Number of Pages
	2

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.



001 - Governmental Entity



006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.



Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.
Exemption Code 002

For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.



Unit-owners' Association



Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?



No - no additional form is required



Yes - the "Charitable Solicitation Registration Statement" is required.



The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

****Failure to include the required statement form will result in rejection of the filing and could result in late fees.****



FRANCISCO V. AGUILAR
Secretary of State
401 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE MANAGING MEMBER:

Julie Cardinalli **USA**
Name Country
75 McCabe Dr #17537 **Reno** **NV** **89511**
Address City State Zip/Postal Code

CORPORATION, INDICATE THE MANAGING MEMBER:

Tony Cardinalli **USA**
Name Country
75 McCabe Dr #17537 **Reno** **NV** **89511**
Address City State Zip/Postal Code

CORPORATION, INDICATE THE MANAGING MEMBER:

JT Cardinalli **USA**
Name Country
75 McCabe Dr #17537 **Reno** **NV** **89511**
Address City State Zip/Postal Code

CORPORATION, INDICATE THE MANAGING MEMBER:

Fran Franklin **USA**
Name Country
75 McCabe Dr #17537 **Reno** **NV** **89511**
Address City State Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X **Julie Cardinalli**

**Signature of Officer, Manager, Managing Member,
General Partner, Managing Partner, Trustee,
Subscriber, Member, Owner of Business,
Partner or Authorized Signer** FORM WILL BE RETURNED IF

UNSIGNED

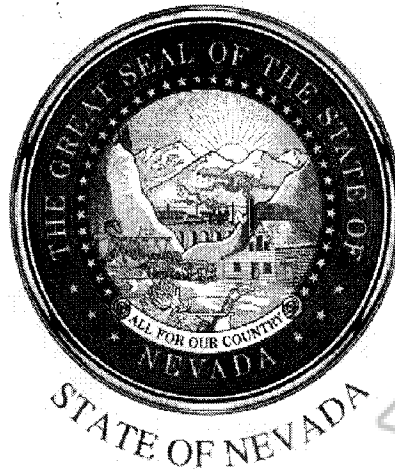
Manager

Title

01/11/2024

Date

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

CLIPPER LLC

Nevada Business Identification # NV20212199538

Expiration Date: 08/31/2024

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 01/12/2024.

A handwritten signature in cursive script, reading "FV Aguilar".

FRANCISCO V. AGUILAR
Secretary of State

Certificate Number: B202401124262547

You may verify this certificate
online at <http://www.nvsos.gov>