

APN#: 002-019-27
Escrow No. 24-135988

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Mehar Holdings, LLC
P.O. Box 184
Eureka, NV 89316

EUREKA COUNTY, NV
RPTT:\$1443.00 Rec:\$37.00
\$1,480.00 Pgs=3
WFG NEVADA - RW
KATHERINE J. BOWLING, CLERK RECORDER

2024-252034

05/10/2024 02:42 PM

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$1,443.00

THIS INDENTURE WITNESSETH: That

Jasbir K. Dhillon, a married woman, as her sole and separate property, who acquired title as Jasbir K. Bharta, a married woman as her sole and separate property,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mehar Holdings, LLC,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2024-2025.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 10 day of May, 2024

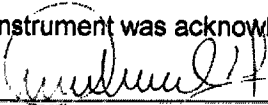
Jasbir K Dhillon

Jasbir K. Dhillon

STATE OF NEVADA

COUNTY OF Clark

This instrument was acknowledged before me this 10 day of May, 2024 by Jasbir K. Dhillon.



Notarial Act performed using audio-visual communication

MD

Notary Public for Nevada

My Commission Expires: 08/15/2024

Milena Dorsey
Online Notary Public
Nevada
Clark
Commission #: 20-9648-01
Commission Expires: 2024-08-15

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 1 IN BLOCK 10, AS SHOWN ON THE MAP OF CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA ON APRIL
6, 1959 AS FILE NO. 34081.

APN: 002-019-27

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) **002-019-27**
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☒ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

☐ Other _____

3. Total Value/Sales Price of Property:

\$370,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value:

\$370,000.00

Real Property Transfer Tax Due:

\$1,443.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature Jasbir K. Dhillon

Capacity Grantee as agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print **Jasbir K. Dhillon**

Print **Mehar Holdings, LLC**

Name:

Name:

Address: 5509 Almond Falls Way

Address: P.O. Box 184

City: Rancho Cordova

City: Eureka

State: CA Zip: 95742

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer

Print Name: WFG National Title Insurance Company

Escrow #: 24-135988

Address: 7450 Arroyo Crossing Parkway, Suite 270

City: Las Vegas

State: NV

Zip: 89113

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED