

A.P.N. No.:	001-230-53, 001-230-54, 001-230-55, 001-230-56, 001-230-57
R.P.T.T.	\$ 456.30
File No.:	2236540
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
JJL&S Properties, LLC	
427 Wong Way	
Spring Creek, NV 89815	

EUREKA COUNTY, NV	2024-252042
RPTT:\$456.30 Rec:\$37.00	
\$493.30 Pgs=2	05/14/2024 01:24 PM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Eureka County, a political subdivision of the State of Nevada

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JJL&S Properties, LLC, a Nevada Limited Liability Company,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 53, 54, 55, 56 and 57, Eureka Canyon Subdivision Phase 1 Stage 2, according to the map thereof recorded March 6, 2013, in the Office of the County Recorded of Eureka County, Nevada, as File No. 223857, Eureka County, Nevada records.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 9th 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Eureka County

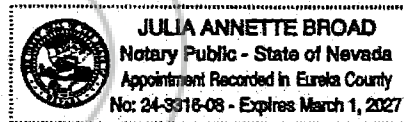
By: [Signature]
It's: Director Public Works

State of Nevada)
County of Eureka) ss

This instrument was acknowledged before me on the 9 day of May, 2024
By: Jeff Bowley as Public Works Director of Eureka County

Signature: [Signature]
Notary Public

My Commission Expires: 3-1-27



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-230-53
- b) 001-230-54
- c) 001-230-55
- d) 001-230-56
- e) 001-230-57

2. Type of Property:

- a. ☒ Vacant Land
- b. ☐ Single Fam. Res.
- c. ☐ Condo/Twnhse
- d. ☐ 2-4 Plex
- e. ☐ Apt. Bldg.
- f. ☐ Comm'l/Ind'l
- g. ☐ Agricultural
- h. ☐ Mobile Home
- ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 116,727.15

b. Deed in Lieu of Foreclosure Only (value of property) (_____)

c. Transfer Tax Value: **\$ 116,727.15**

d. Real Property Transfer Tax Due **\$ 456.30**

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____

Signature By: John Smales, Director of Public Works Capacity _____

Signature _____ Capacity _____ Grantee _____

John Smales, Managing Member

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Eureka County

Address: PO Box 714

City: Eureka

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: JJL&S Properties, LLC

Address: 427 Wong Way

City: Spring Creek

State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow # 2236540

Address: 810 Idaho St

City: Elko

State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED