

APN#: 001-102-15
Escrow No. 24-138103

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Norberto Avalos and Karina Avalos
3377 Solarino Lane
Henderson, NV 89044

| | |
|--------------------------------------|---------------------|
| EUREKA COUNTY, NV | 2024-252050 |
| RPTT:\$165.75 Rec:\$37.00 | 05/17/2024 03:38 PM |
| \$202.75 Pgs=3 | |
| WFG NEVADA - RW | |
| KATHERINE J. BOWLING, CLERK RECORDER | |

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$165.75**

THIS INDENTURE WITNESSETH: That

Betsy A. Carrion, a single person

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Norberto Avalos and Karina Avalos, husband and wife as joint tenants,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2024-2025.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 9 day of May, 2024.

Betsy A. Carrion
Betsy A. Carrion
Betsy A. Carrion

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me this 9 day of May, 2024 by Betsy A. Carrion.

Vickie Woodring
Notary Public for Nevada
My Commission Expires: May 22, 2024



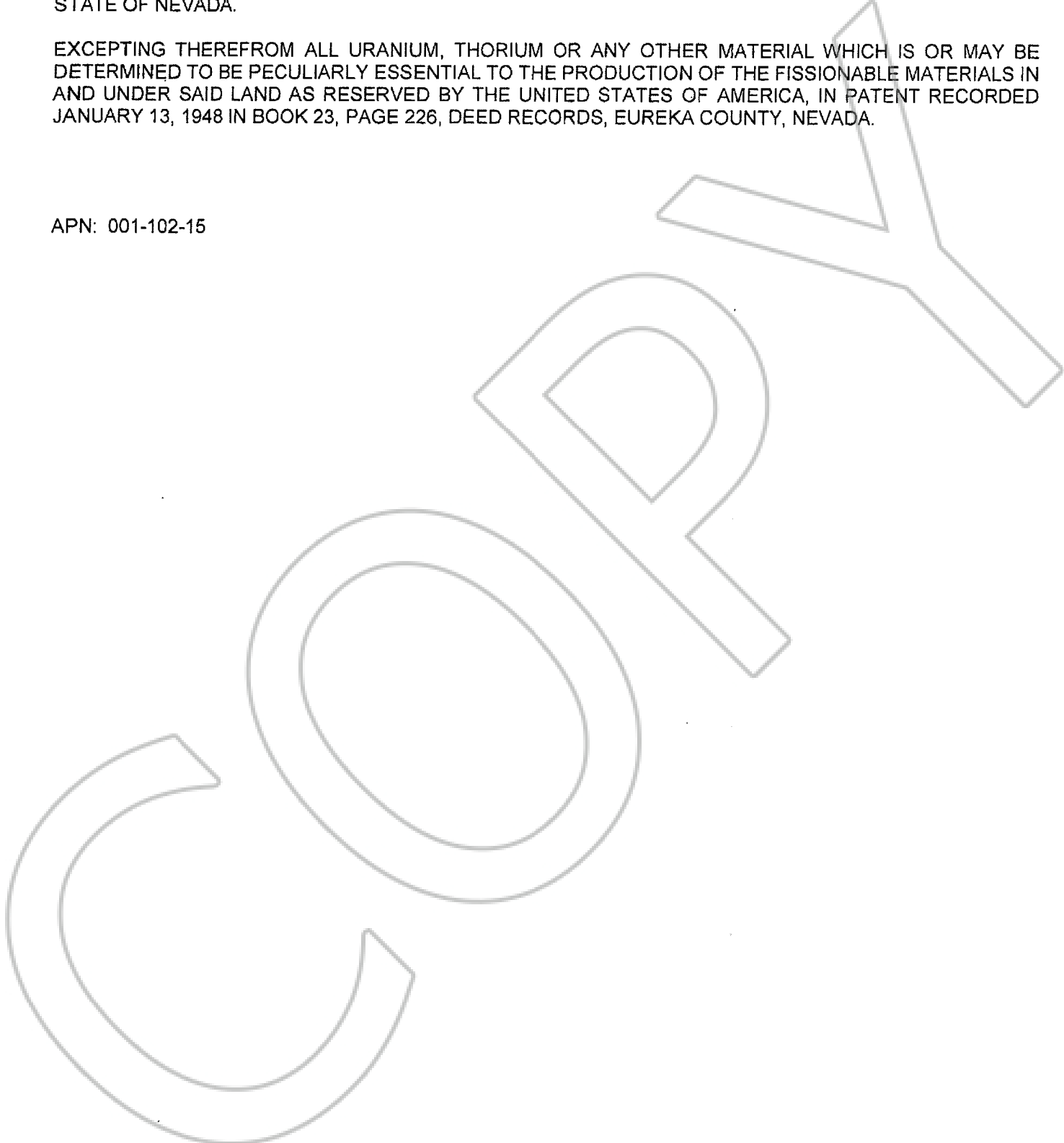
VICKIE WOODRING
NOTARY PUBLIC, STATE OF NEVADA
APPOINTMENT NO 20-9935-02
MY APPT EXPIRES MAY 22, 2024

EXHIBIT "A"
LEGAL DESCRIPTION

THE EAST 55 FEET OF LOT 15, OF BLOCK 22 OF THE TOWNSITE OF EUREKA, COUNTY OF EUREKA, STATE OF NEVADA.

EXCEPTING THEREFROM ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF THE FISSIONABLE MATERIALS IN AND UNDER SAID LAND AS RESERVED BY THE UNITED STATES OF AMERICA, IN PATENT RECORDED JANUARY 13, 1948 IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY, NEVADA.

APN: 001-102-15



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) **001-102-15**
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Other _____

3. Total Value/Sales Price of Property: **\$42,500.00**
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: **\$42,500.00**
Real Property Transfer Tax Due: **\$165.75**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100** %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Betsy A. Carrion* Capacity Grantor

Signature _____ Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: **Betsy A. Carrion**
Address: **P.O. Box 159**
City: **Eureka**
State: **NV** Zip: **89316**

Print Name: **Karina Avalos and Norberto Avalos**
Address: **14 N Buel Street**
City: **Eureka**
State: **NV** Zip: **89316**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer

Print Name: **WFG National Title Insurance Company** Escrow #: **24-138103**
Address: **7450 Arroyo Crossing Parkway, Suite 270**
City: **Las Vegas** State: **NV** Zip: **89113**