

A.P.N. No.:	006-050-02
R.P.T.T.	\$ 44.85
File No.:	2328050
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Amber Michelle Stanley	
3073 Neverland Dr	
New Smyrna Beach, FL 32168	

EUREKA COUNTY, NV	2024-252059
RPTT:\$44.85 Rec:\$37.00	
\$81.85 Pgs=5	05/30/2024 11:57 AM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Andrew P Anderson and Nancy Anderson, husband and wife and Larry R Isaacson and Patricia Isaacson, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Amber Michelle Stanley, a single woman,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

A parcel of land located in the NE1/4 of Section 13, Township 27 North, Range 51 East, M.D.B.&M. more particularly described as follows:

Commencing at the East 1/4 corner of said Section 13;

Thence North 60°01' West, 2630.54 feet to Corner No. 1, the point of beginning;

Thence West 361.50 feet to Corner No. 2, a point on the North South 1/4 of section line of said Section 13;

Thence North along said 1/4 section line 1325.50 feet to Corner No. 3, a point on the section line 361.50 feet to Corner No. 4;

Thence South 1325.50 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all oil, gas and minerals, on and under said land owned by grantor as reserved by S B Grant & E B Franklin LLC, in deed recorded September 1, 2011, as Document No. 218453, Official Records of Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/28/2024

**SIGNATURES AND NOTARY ON PAGE 3
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.**

Andrew P Anderson
Andrew P Anderson

Nancy Anderson
Nancy Anderson

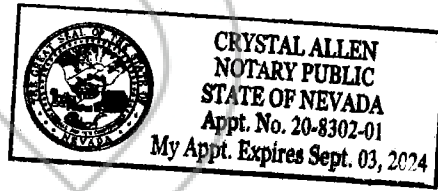
Larry R Isaacson

Patricia Isaacson

State of Nevada)
County of Clark) ss

This instrument was acknowledged before me on the 28th day of May, 2024
By: Andrew P Anderson and Nancy Anderson

Signature: Crystal Allen
Notary Public



My Commission Expires: 9/3/2024

State of OREGON)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2024
By: Larry R Isaacson and Patricia Isaacson

Signature: _____
Notary Public

My Commission Expires: _____

Andrew P Anderson

Nancy Anderson

Larry R Isaacson

Larry R Isaacson

Patricia Isaacson

Patricia Isaacson

State of Nevada)
County of _____) ss
)

This instrument was acknowledged before me on the _____ day of _____, 2024
By: Andrew P Anderson and Nancy Anderson

Signature: _____
Notary Public

My Commission Expires: _____

State of OREGON)
County of _____) ss
)

This instrument was acknowledged before me on the _____ day of _____, 2024
By: Larry R Isaacson and Patricia Isaacson

Signature: _____
Notary Public

My Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE)

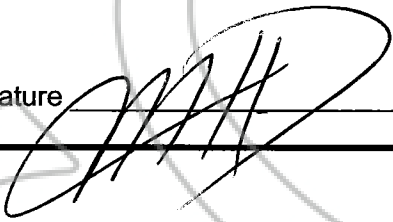
On MAY 28 2024 before me, PHILIPPE MARQUET, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared LARRY R. ISAACSON AND PATRICIA ISAACSON
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

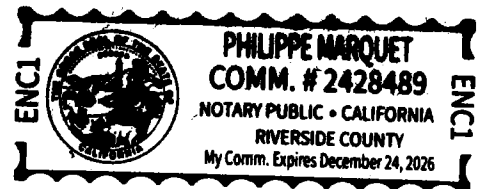
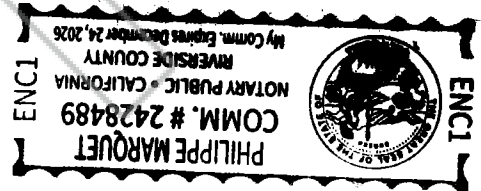
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(Seal)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-050-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 11,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 11,500.00
 d. Real Property Transfer Tax Due \$ 44.85

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Andrew P. Anderson* Capacity Grantor
 Andrew P Anderson
 Signature _____ Capacity Grantee
 Amber Michelle Stanley

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Andrew P Anderson, Nancy Anderson,
 Larry R Isaacson, and Patricia Isaacson
 Address: 3677 Miguel Lane
 City: Las Vegas
 State: NV Zip: 89120

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Amber Michelle Stanley
 Address: 3073 Neverland Dr
 City: New Smyrna Beach
 State: FL Zip: 32168

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2328050
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED