EUREKA COUNTY, NV LAND-TRD

2024-252213 06/05/2024 01:21 PM

Total:\$0.00

EUREKA COUNTY TREASURER

Pgs=8

Eureka County Treasurer 10 S. Main Street Eureka, NV 89316



TREASURER'S DEED 2023-24

THIS INDENTURE, made this 3th day of June, 2024, at Eureka, County of Eureka, State of Nevada, by and between PERNECIA JOHNSON, the Treasurer and Ex-Officio Tax Receiver of the County of Eureka, State of Nevada, Party of the First Part, and PERNECIA JOHNSON, Treasurer of the County of Eureka, State of Nevada, Party of the Second Part:

WITNESSETH:

THAT WHEREAS the following described land and premises, were duly and regularly assessed by the County Assessor of Eureka County, Nevada, for the fiscal year 2021/2022, according to the Nevada Laws; and duly entered upon the Tax Roll of said County for said year to the names of the owners or claimants of such property hereinafter set forth and as shown by said Tax Rolls.

THAT THEREAFTER said Tax Roll was delivered to and received by the Ex-Officio Tax Receiver of Eureka County, for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided by Nevada Law; stating the dates when the taxes would be due and payable and the penalties and interest added if not paid accordingly.

THAT AFTER 30 days after the first Monday in April 2022, the Tax Receiver, caused to be published or posted, as required by law, the list of delinquent tax property, giving the names of the owners, as known, the description of the property on which the taxes are a lien, the amount of taxes due on said property and the penalties and costs provided by law; that if said amount was not paid, the Tax Receiver would, on the first Monday in June of the current year, at 5:00 p.m. of said day, issue to the County Treasurer, as Trustee, for State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof.

THAT SAID taxes, penalties and costs not having been paid as required by law, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Eureka County, the certificates required by law.

WHEREAS, the time for redemption of said property has expired and not part of the following described property has been redeemed as by law provided, this conveyance is made in accordance with said certificate and the statutes in such case made and provided.

NOW, THEREFORE, the said party of the First Part, pursuant to the statutes, for and in consideration of the sum of SEVENTEEN THOUSAND FOUR HUNDRED FIVE DOLLARS AND THIRTY EIGHT CENTS (\$17,405.38), the same being in legal effect made, does by the presents, remiss, release, quitclaim and convey unto the Party of the Second Part and her successors, in trust for the use and benefit of the State of Nevada and the County of Eureka, all right, title, and interest in and to the following described land and premises, situate, lying and being in the County of Eureka, State of Nevada, towit: See Exhibit A for a description of properties.

TOGETHER WITH ALL, and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, the revision and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, in trust and aforesaid, pursuant to the provisions of Nevada Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year in this instrument first above mentioned.

By: Theca Johnson, TREASURER

AND *EX-OFFICIO* TAX RECEIVER

FOR THE COUNTY OF EUREKA, STATE OF NEVADA

STATE OF NEVADA,

:ss.

COUNTY OF EUREKA

On this 3th day of June, 2024, did personally appear before me, Pernecia Johnson, the County Treasurer and Ex-Officio Tax Receiver, known to me to be the person and official named herein, and who executed the same freely and voluntarily and as such County Treasurer and Ex-Officio Tax Receiver and for the use and purposes hereinabove written.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my Official Seal in said County of Eureka, State of Nevada, the day and year hereinabove written.

DIANE D. PODBORNY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 13-10500-8 - Expires December 31, 2024

Notary Public

| | | | | Donalt./ | |
|-------------|---------------------------------|--------------|------------|----------------------|-------------------|
| Year | Assessed Owner | Roll# | Taxes | Penalty/ Interest | Total |
| Parcel # | 001-034-02 | District 1.0 | | | ****** |
| 21/22 | CANEDO, L. M. & TORRES, D.A. | 1057 | - | 1 | |
| 22/23 | CANEDO, L. M. & TORRES, D.A. | 1072 | 557.44 | 185.85 | 743.29 |
| 23/24 | CANEDO, L. M. & TORRES, D.A. | 76 | 872.92 | 144.87 | 1,017.79 |
| | | | 1,430.36 | 330.72 | 1,761.08 |
| Description | on: 380 N MAIN STREET, EUREKA | | | \ \ | |
| | BLOCK 38, A PORTION OF | | | \ \ | |
| | Acres: 0.070± | | | \ \ | |
| Parcel # | 001-034-13 | District 1.0 | | | |
| 21/22 | | 1058 | | | \ |
| 22/23 | | 1073 | - 88.11 | 94.68 | 182.79 |
| 23/24 | | 78 | 478.63 | 81.93 | 560.56 |
| 20,2: | 3 11250, 2010 111. 21 712 | /8 | 566.74 | 176.61 | 743.35 |
| Description | on: 351 N O'NEIL AVENUE, EUREKA | | 300.71 | 170.01 | 743,55 |
| • | BLOCK 38, A PORTION OF | | \ | | |
| | Acres: 0.730± | | / | | |
| | | (() | | | 1 |
| | 002-013-01 | District 2.0 | | | |
| 21/22 | OLSON, RHONDA LEE | 3529 | 73.16 | 41.62 | 114.78 |
| 22/23 | OLSON, RHONDA LEE | 3534 | 73.16 | 37.40 | 110.56 |
| 23/24 | OLSON, RHONDA LEE | 565 | 62.90 | 24.17 | 87.07 |
| | | _ \ / | 209.22 | 103.19 | 312.41 |
| Description | on: CVR&FU#1, BLOCK 17, LOT 5 | | | | |
| | 400 FOURTH STREET | | | | |
| | Acres: 0.940± | | 1 | | |
| Parcel # (| 002-035-07 | District 2.0 | | | ***************** |
| 21/22 | JOHNSTON, KATHLEEN | 2375 | 36.59 | 23.40 | 59.99 |
| 22/23 | JOHNSTON, KATHLEEN | 2372 | 36.59 | 25.83 | 62.42 |
| 23/24 | JOHNSTON, KATHLEEN | 843 | 39.52 | 19.14 | 58.66 |
| , | | 0-13 | 112.70 | 68.37 | 181.07 |
| Descriptio | on: CVR&FU#1, BLOCK 15, LOT 26 |) | 112.70 | 06.57 | 101.07 |
| | 456 FOURTH STREET | / / | | | |
| | Acres: 0.690± | / / | | | |
| | | | | | |
| AF | 002-039-11 | District 2.0 | | | |
| 21/22 | BAKER, SHARON M. ET AL | 143 | 73.16 | 41.01 | 114.17 |
| 22/23 | BAKER, SHARON M. ET AL | 152 | 73.16 | 36.67 | 109.83 |
| 23/24 | BAKER, SHARON M. ET AL | 917 | 62.90 | 25.51 | 88.41 |
| / | | | 209.22 | 103.19 | 312.41 |
| Descriptio | n: CVR&FU#1, BLOCK 23, LOT 1 | | | | |
| 1 | 487 FOURTH STREET | | | | |
| . \ | Acres: 0.940± | | | | |
| <u> </u> | | | | | |

| Year | Assessed Owner | Roll# | Taxes | Penalty/ Interest | Total |
|--------------------------|------------------------------------|--------------|----------|----------------------|--------|
| Parcel # 0 | 003-044-07 | District 4.0 | | | |
| 21/22 | JOHNSTON, KATHLEEN | 2376 | 7.83 | 9.84 | 17.67 |
| 22/23 | JOHNSTON, KATHLEEN | 2373 | 8.46 | 17.57 | 26.03 |
| 23/24 | JOHNSTON, KATHLEEN | 1194 | 9.13 | 11.54 | 20.67 |
| | | • | 25.42 | 38.95 | 64.37 |
| Descriptio | n: CVR&FU#3, BLOCK 16, LOT 6 | | | \ | |
| | 566 STONE LANE | | | \ \ | |
| | Acres: 4.580± | | | \ \ | |
| Parcel # (| 003-105-04 | District 4.0 | | | |
| 21/22 | OWENS, MARY | 3558 | 10.46 | 11.06 | 21.52 |
| 22/23 | | 3564 | 10.46 | 18.10 | 28.56 |
| 23/24 | | 1290 | 11.30 | 12.06 | 23.36 |
| , | | 1250 | 32.22 | 41.22 | 73.44 |
| Descriptio | n: CVR&FU#4, BLOCK 19, LOT 1 | | 52.22 | 41.22 | 13,44 |
| • | 445 N 9TH STREET | | / | | 1 |
| | Acres: 4.130± | | \ | | 1 |
| ************************ | | (() | | | 1 |
| | 003-141-01 | District 4.0 | | | |
| 21/22 | | 144 | 40.88 | 25.54 | 66.42 |
| 22/23 | BAKER, SHARON M. ET AL | 153 | 40.88 | 27.13 | 68.01 |
| 23/24 | BAKER, SHARON M. ET AL | 1304 | 40.75 | 19.56 | 60.31 |
| | | _ \ / | 122.51 | 72.23 | 194.74 |
| Descriptio | n: CVR&FU#5 | | | | |
| | T29N,R48E SEC. 29 N2NW4NW4 | _ / / / | | | |
| | Acres: 19.970± | | N | | |
| | | | | | |
| | 003-202-11 | District 4.0 | 2 | | |
| • | ULS PROPERTIES | 4443 | 1.73 | 6.73 | 8.46 |
| - | ULS PROPERTIES | 4425 | 1.76 | 15.56 | 17.32 |
| 23/24 | ULS PROPERTIES | 1393 | 1.90 | 9.70 | 11.60 |
| | |)) | 5.39 | 31.99 | 37.38 |
| Description | n: NEVELCO INC. #2 | 1 1 | | | |
| | T29N,R48E SEC 15, BLOCK E, LOT 1 | / / | | | |
| | Acres: 0.250± | | | | |
| Parcel # 0 | 003-222-09 | District 4.0 | | | |
| 21/22 | TAN, BENJAMIN S. & AIDA | 4296 | 1.73 | 6.73 | 8.46 |
| 22/23 | TAN, BENJAMIN S. & AIDA | 4288 | 1.76 | 15.56 | 17.32 |
| 23/24 | TAN, BENJAMIN S. & AIDA | 1430 | 1.90 | 9.70 | 11.60 |
| 1 | | _ | 5.39 | 31.99 | 37.38 |
| Description | n: NEVELCO INC. #2 | | | | 21.30 |
| 1 | T29N,R48E SEC. 15, BLOCK O, LOT 12 | | | | |
| 1/h | Acres: 0.250± | | | | |
| V 3 | / / | | | | |

| Year | Assessed Owner | Roll# | Taxes | Penalty/ Interest | Total |
|----------------|---|----------------|----------|---|--|
| Parcel # 0 | 003-224-04 | District 4.0 | | | |
| 21/22 | STRAUPE, WILLIAM | 4269 | 1.73 | A 6.73 | 8.46 |
| 22/23 | STRAUPE, WILLIAM | 4260 | 1.76 | 15.56 | 17.32 |
| 23/24 | STRAUPE, WILLIAM | 1441 | 1.90 | 9.70 | 11.60 |
| | | - | 5.39 | 31.99 | 37.38 |
| Descriptio | n: NEVELCO INC. #2 | | 5.55 | 31.05 | 37.30 |
| • | T29N,R48E SEC. 15, BLOCK L, LOT 3 | | | \ \ | |
| | Acres: 0.250± | | | / / | |
| Parcel # C | 003-225-01 | District 4.0 | | | |
| 21/22 | | | 2.52 | 7.10 | 0.70 |
| | POOL, JERRY | 3683 | 2.53 | 7.19 | 9.72 |
| 22/23 23/24 | POOL, JERRY POOL, JERRY | 3682 | 2.61 | 15.83 | 18.44 |
| 23/24 | POOL, JERRY | 1444 | 2.82 | 9.94 | 12.76 |
| Docerintia | n. NEVELCO INC. 42 | | 7.96 | 32.96 | 40.92 |
| Description | n: NEVELCO INC. #2 | | \ | | 1 |
| | T29N,R48E SEC. 15, BLOCK M, LOT 9 Acres: 0.370± | | 1 | | The same of the sa |
| | ACTES: 0.370± | / | 1 | | |
| Parcel # 0 | 03-233-06 | District 4.0 | | | |
| | OLSON, RHONDA LEE | 3530 | 1.73 | 6.73 | 8.46 |
| 22/23 | OLSON, RHONDA LEE | 3535 | 1.76 | 15.56 | 17.32 |
| 23/24 | OLSON, RHONDA LEE | 1467 | 1.90 | 9.70 | 11.60 |
| | | | 5.39 | 31.99 | 37.38 |
| Description | n: NEVELCO INC. #2 | | | | |
| | T29N,R48E SEC. 15, BLOCK S, LOT 12 | | | | |
| | Acres: 0.250± | / / / | N | | |
| | | -// | | | |
| | 03-242-02 | District 4.0 | 2 | | |
| | STRAUPE, WILLIAM | 4270 | 1.73 | 6.73 | 8.46 |
| 22/23 | | 4261 | 1.76 | 15.56 | 17.32 |
| 23/24 | STRAUPE, WILLIAM | 1470 | 1.90 | 9.70 | 11.60 |
| | | | 5.39 | 31.99 | 37.38 |
| Description | n: NEVELCO INC. #2 | 1 1 | | | |
| | T29N,R48E SEC. 15, BLOCK X, LOT 2 | / / | | | |
| | Acres: 0.250± | / / | | | |
| Parcel # 0 | 03-243-01 | District 4.0 | | *************************************** | |
| 21/22 | STRAUPE, WILLIAM | 4271 | 1.73 | 6.73 | 8.46 |
| 22/23 | STRAUPE, WILLIAM | 4262 | 1.76 | 15.56 | 17.32 |
| 23/24 | STRAUPE, WILLIAM | 1478 | 1.90 | 9.70 | 11.60 |
| 1 | | _ | 5.39 | 31.99 | 37.38 |
| Description | n: NEVELCO INC. #2 | | | | 200 |
| 1 | T29N,R48E SEC. 15, BLOCK W, LOT 1 | | | | |
| 1 | Acres: 0.250± | | | | |
| / / | | | | | |

| Year | Assessed Owner | Roll# | Taxes | Penalty/ Interest | Total |
|-------------|---|--------------|----------|----------------------|----------|
| Parcel # | 003-451-08 | District 4.0 | | | |
| 21/22 | PARKS, JULIA N. | 3613 | 52.05 | 30.81 | 82.86 |
| 22/23 | | 3618 | 56.21 | 31.67 | 87.88 |
| 23/24 | PARKS, JULIA N. | 1702 | 60.71 | 24.40 | 85.11 |
| | | | 168.97 | _ | 255.85 |
| Description | on: PIONEER PASS #1 | | | / / | |
| | T31N,R49E SEC. 13, LOT 54 | | | \ \ | |
| | Acres: 10.000± | | | \ \ | |
| Parcel # (| | District 4.0 | | | |
| 21/22 | HAMILTON, LARRY R. | 2125 | 98.37 | 53.06 | 151.43 |
| 22/23 | | 2106 | 96.23 | 43.45 | 139.68 |
| 23/24 | HAMILTON, LARRY R. | 1739 | 99.12 | 34.29 | 133.41 |
| | | | 293.72 | 130.80 | 424.52 |
| Descriptio | n: PIONEER PASS #2 | | 233.72 | 130.00 | 72-152 |
| • | T31N,R50E SEC. 19, LOT 26 | | \ | | |
| | Acres: 20.430 | | \ | | |
| | | <u> </u> | | | |
| | 003-472-09 | District 4.0 | | | |
| 21/22 | • | 2091 | 65.90 | 37.54 | 103.44 |
| 22/23 | - | 2107 | 65.90 | 34.53 | 100.43 |
| 23/24 | HAMILTON, LARRY R. | 1740 | 71.17 | <u>27.10</u> . | 98.27 |
| Descriptio | n: DIONEED DASS #2 | _ \ / | 202.97 | 99.17 | 302.14 |
| Descriptio | n: PIONEER PASS #2 T31N,R50E SEC. 19, LOT 27 | | | | |
| | Acres: 20.740 | | \ | | |
| | ACTCS: 20:740 | | 1 | | |
| Parcel # 0 | 104-290-06 | District 4.0 | | | |
| 21/22 | KORAL, GLENN | 2504 | 422.05 | 178.53 | 600.58 |
| 22/23 | KORAL, GLENN | 2501 | 422.05 | 110.11 | 532.16 |
| 23/24 | KORAL, GLENN | 2064 | 455.81 | 91.94 | 547.75 |
| | _ \ \ |)) | 1,299.91 | 380.58 | 1,680.49 |
| Descriptio | n: T33N,R52E SEC. 19 ALL | 1 1 | 1,233.31 | 300.50 | 1,000.43 |
| | Acres: 635.760 | / / | | | |
| | | / / | | | |
| Parcel # 0 | 004-330-08 | District 4.0 | | * | ******* |
| 21/22 | SANSINENA, MICHAEL THOMAS | 4024 | 6.73 | 1,674.02 | 1,680.75 |
| 22/23 | SANSINENA, MICHAEL THOMAS | 4017 | 7.08 | 1,477.99 | 1,485.07 |
| 23/24 | SANSINENA, MICHAEL THOMAS | 2112 | 7.65 | 1,369.37 | 1,377.02 |
| | ^ | | 21.46 | 4,521.38 | 4,542.84 |
| Description | n: T32N,R49E SEC. 31 POR. OF | | | | |
| / | E2SW4;W2SE4, LOTS 3 & 4 | | | | |
| 1 | Acres: 236.480 | | | | |
| 74 | / / | | | | |

| | | | | Penalty/ | |
|-------------|---------------------------------------|--------------|--------|----------|--------|
| Year | Assessed Owner | Roll# | Taxes | Interest | Total |
| | 005-010-45 | District 4.0 | | | |
| 21/22 | | 3920 | 37.94 | 24.24 | 62.18 |
| 22/23 | | 3916 | 37.94 | 26.23 | 64.17 |
| 23/24 | ROLLINS REVOCABLE LIVING TRUST | 2241 | 40.98 | 19.52 | 60.50 |
| | | | 116.86 | 69.99 | 186.85 |
| Descriptio | n: T31N,R48E SEC. 13 SW4NE4 | | | \ \ | |
| | Acres: 40.000 ± | | | \ \ | |
| Parcel # 0 | | District 4.0 | | | |
| 21/22 | TAYLOR, D. & LEFEBVRE, N. | 4300 | 8.39 | 10.02 | 18.41 |
| 22/23 | TAYLOR, D. & LEFEBVRE, N. | 4292 | 9.07 | 17.69 | 26.76 |
| 23/24 | TAYLOR, D. & LEFEBVRE, N. | 2340 | 9.80 | 11.68 | 21.48 |
| | | | 27.26 | 39.39 | 66.65 |
| Descriptio | n: 391 TRANSFER SITE ROAD | | | | |
| | T31N,R48E SEC. 21 NW4NE4NW4 | | | | |
| | Acres: 10.000± | | \ | | |
| | | <u>/</u> | \ | · | |
| Parcel # 0 | 005-090-38 | District 4.0 | | | |
| 21/22 | TESTER, R.K. & LENTX, T.C. & J.H. | 4327 | 132.78 | 60.34 | 193.12 |
| 22/23 | TESTER, R.K. & LENTX, T.C. & J.H. | 4320 | 132.78 | 44.95 | 177.73 |
| 23/24 | TESTER, R.K. & LENTX, T.C. & J.H. | 2475 | 143.40 | 35.41 | 178.81 |
| | | | 408.96 | 140.70 | 549.66 |
| Descriptio | n: T31N,R49E SEC. 25 NE4;NW4SE4 | | | | |
| | Acres: 200.000± | | | | |
| Parcel # 0 | 005-500-04 | District 4.0 | · | | |
| 21/22 | AYALA, ZORAYDA | 122 | 9.68 | 10.62 | 20.30 |
| | AYALA, ZORAYDA | 131 | 10.44 | 18.10 | 28.54 |
| | AYALA, ZORAYDA | 3174 | 11.28 | 12.04 | 23.32 |
| | | \ \ | 31.40 | 40.76 | 72.16 |
| Descriptio | n: T29N,R49E SEC. 7 SE4SW4NW4 | \ \ | | | |
| • | Acres: 8.020± | 1 1 | | | |
| - | | 1 1 | | | |
| Parcel # 0 | 005-520-22 | District 4.0 | | | |
| 21/22 | GARRETT, LES & CONNIE | 1945 | - | | |
| 22/23 | GARRETT, LES & CONNIE | 1960 | _ | | |
| 23/24 | GARRETT, LES & CONNIE | 3204 | 72.00 | 15.00 | 87.00 |
| / | | - | 72.00 | 15.00 | 87.00 |
| Description | n: 130 DEAN-DANN-SPA (M-115) S2NW4SE4 | | , 2.00 | 13.00 | 07.00 |
| | Acres: 20.000± | | | | |
| 1 | | | | | |

| | | | | Penalty/ | |
|------------|-----------------------------------|--------------|----------|----------|----------|
| Year | Assessed Owner | Roll# | Taxes | Interest | Total |
| Parcel # 0 | | District 4.0 | | | |
| 21/22 | WARDLE,ALBERT E. & EMMA F. | 4526 | 64.68 | 36.96 | 101.64 |
| 22/23 | WARDLE,ALBERT E. & EMMA F. | 4520 | 64.68 | 34.17 | 98.85 |
| 23/24 | WARDLE,ALBERT E. & EMMA F. | 3305 | 69.85 | 26.76 | 96.61 |
| | | | 199.21 | 97.89 | 297.10 |
| Descriptio | n: T28N,R51E SEC. 13 E2NW4 | | | \ \ | |
| | Acres: 80.000± | | | \ \ | |
| Parcel # 0 | 006-060-05 | District 4.0 | | | |
| 21/22 | BULLOCK, J. & V. & KERBY, A. & T. | 424 | | \ \ | - |
| 22/23 | BULLOCK, J. & V. & KERBY, A. & T. | 440 | 1,198.54 | 970.52 | 2,169.06 |
| 23/24 | BULLOCK, J. & V. & KERBY, A. & T. | 3429 | 1,466.75 | 1,322.80 | 2,789.55 |
| | | | 2,665.29 | 2,293.32 | 4,958.61 |
| Descriptio | on: 4601 UNION PASS (M-110) | | | | ****** |

n: 4601 UNION PASS (M-110) T27N, R52E

SEC. 11: LOTS 2, 3 AND 4: NE4SW4 SEC. 14: Lots 2, 6 and 7: SW4NE4

SEC. 21: SE4NE4:N2SE4

Acres: 287.100