

APN: 001-065-11  
RETURN RECORDED DEED TO:  
Joel W. Locke, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, NV 89702

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00  
JOEL W LOCKE ESQ

**2024-252219**  
06/07/2024 02:35 PM  
Pgs=6



MAIL TAX STATEMENTS TO:  
Eureka Salvage, LLC  
Jacob W. Brown, Managing Member  
2040 Eastlake Blvd.  
Washoe Valley, NV 89704

The person executing this document hereby affirm  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030.

### **QUITCLAIM DEED**

For valuable consideration in the amount of Ten and No/100 Dollars (\$10.00), receipt of which is hereby acknowledged, JACOB W. BROWN, Personal Representative of the Estate of JOHN WAYNE BROWN, who took title as JOHN W. BROWN, a single man, does hereby release, remise, and forever quitclaim all the interest to EUREKA SALVAGE, LLC, a Nevada Limited Liability Company, in and to that certain real property situated in Eureka County, State of Nevada, more particularly described as follows:

100 N. Main St. known as the Alpine Lodge,  
Block 37, Lots 1, 2, 3, 4, and 5.

APN: 001-065-11


(This legal description was previously recorded in the Official  
Records of Eureka County, State of Nevada, on August 29, 2022, as  
Document No. 2022-248672).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

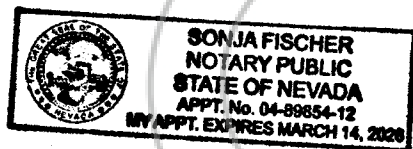
IN WITNESS WHEREOF, the Grantors have executed this Quitclaim Deed.

Dated this 23 day of APRIL 2024.

  
JACOB W. BROWN, Personal  
Representative

STATE OF NEVADA       )  
                                      : ss.  
CARSON CITY            )

On April 23, 2024, personally appeared before me, a notary public, JACOB W. BROWN, Personal Representative of the Estate of JOHN WAYNE BROWN, Personal Representative personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that he executed the foregoing document.



  
NOTARY PUBLIC

4864-0743-8520, v. 1

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 001-065-11  
b)

2. Type of Property:

- a) ☐ Vacant Land      b) ☒ Single Family Res.  
c) ☐ Condo/Townhouse      d) ☐ 2-4 Plex  
e) ☐ Apartment Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #:

Book:

Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9  
b. Explain Reason for Exemption: Transfer to a business entity

5. **Partial Interest:** Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hand Rhodes

Capacity Agent

Signature Hand Rhodes

Capacity Agent

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: Jacob W. Brown

Address: 2040 Eastlake Blvd

City: Washoe Valley

State: NV Zip: 89704

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Jacob W. Brown, Manager of Eureka Salvage, LLC

Address: 2040 Eastlake Blvd

City: Washoe Valley

State: NV Zip: 89704

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # \_\_\_\_\_

Address: 402 North Division Street, P.O. Box 646

City: Carson City State NV Zip 89702



FRANCISCO V. AGUILAR  
Secretary of State  
401 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684-5708  
Website: [www.nvsos.gov](http://www.nvsos.gov)  
[www.nvsilverflume.gov](http://www.nvsilverflume.gov)

# Annual or Amended List and State Business License Application

☒ **ANNUAL** ☐ **AMENDED** (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

**EUREKA SALVAGE, LLC**

NAME OF ENTITY

**NV20131358811**

Entity or Nevada Business  
Identification Number (NVID)

**TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT**

**IMPORTANT:** Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- ☐ Corporation  
☐ This corporation is publicly traded, the Central Index Key number is:
- ☐ Nonprofit Corporation (see nonprofit sections below)
- ☒ Limited-Liability Company
- ☐ Limited Partnership
- ☐ Limited-Liability Partnership
- ☐ Limited-Liability Limited Partnership
- ☐ Business Trust
- ☐ Corporation Sole

Filed in the Office of	Business Number
<i>FV Aguilar</i>	<b>E0293842013-2</b>
Secretary of State	Filing Number
State Of Nevada	<b>20244082190</b>
	Filed On
	<b>05/24/2024 21:44:03 PM</b>
	Number of Pages
	<b>2</b>

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

## CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

- ☐ 001 - Governmental Entity
- ☐ 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

**For nonprofit entities formed under NRS chapter 80:** entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

- ☐ Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.  
Exemption Code 002

**For nonprofit entities formed under NRS Chapter 81:** entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

- ☐ Unit-owners' Association ☐ Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. § 501(c)

## For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?

- ☐ No - no additional form is required
- ☐ Yes - the "Charitable Solicitation Registration Statement" is required.
- ☐ The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

**\*\*Failure to include the required statement form will result in rejection of the filing and could result in late fees.\*\***



FRANCISCO V. AGUILAR  
Secretary of State  
401 North Carson Street  
Carson City, Nevada 89701-4201  
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[www.nvsilverflume.gov](http://www.nvsilverflume.gov)

## Annual or Amended List and State Business License Application - Continued

### Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE Managing Member:

Jacob W Brown

USA

Name

Country

2040 Eastlake Blvd

Washoe Valley

NV

89704

Address

City

State Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X** Jacob W Brown

Managing Member

05/24/2024

Signature of Officer, Manager, Managing Member,  
General Partner, Managing Partner, Trustee,  
Subscriber, Member, Owner of Business,  
Partner or Authorized Signer

Title

Date

UNSIGNED

FORM WILL BE RETURNED IF

# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

EUREKA SALVAGE, LLC

**Nevada Business Identification # NV20131358811**

**Expiration Date: 06/30/2025**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 05/24/2024.

A handwritten signature in dark ink, appearing to read "FV Aguilar".

Certificate Number: B202405244677045

You may verify this certificate

online at <https://www.nvsilverflume.gov/home>

FRANCISCO V. AGUILAR  
Secretary of State