Recording Requested by: **Down to Earth Investments LLC** 1312 17th St #71682 Denver, CO 80202

When Recorded Mail Tax Statements and Copy To: **Down to Earth Investments LLC** 1312 17th St #71682 Denver, CO 80202

EUREKA COUNTY, NVRPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=3

2024-252221

06/10/2024 01:46 PM

PETOBEGO LLC

KATHERINE J. BOWLING, CLERK RECORDER

APN: 005-090-57
SPECIAL GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle Stangline

do(es) hereby GRANT, BARGAIN and SELL to

Down to Earth Investments LLC

the real property situated in the County of Eureka, State of Nevada, described as follows:

See Legal Description Attached as Exhibit A

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/06/2024

Michelle F. Stangline

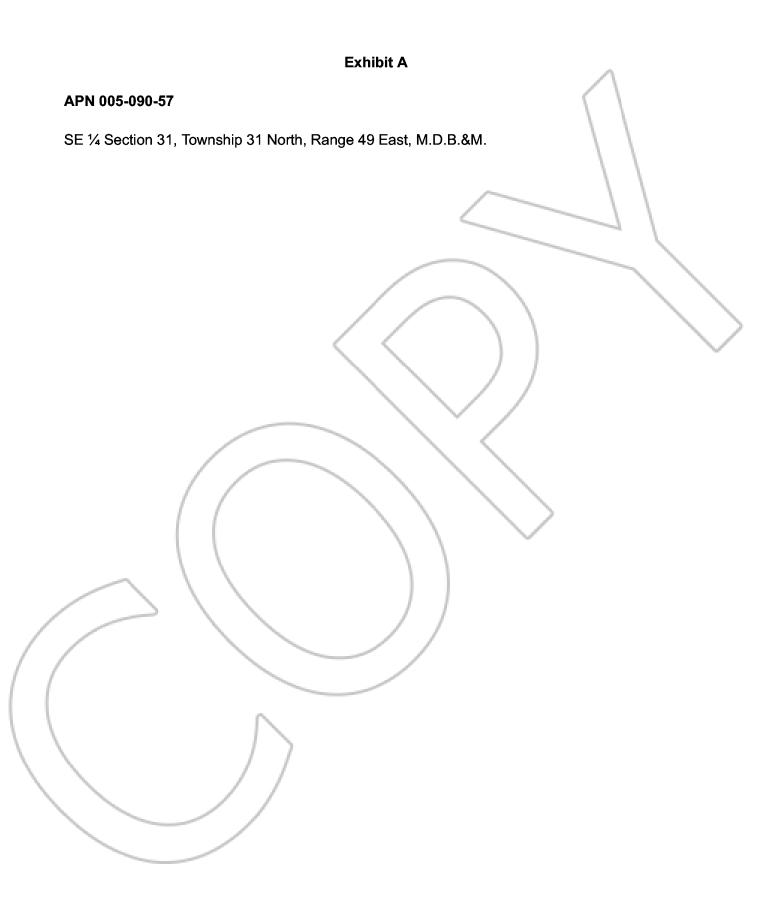
Michelle Stangline

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Florida		\ \
County of Lake		\ \
On O6/06/2024 Public, personally appeared Michelle	Stangline Stangline	ores-AponteNotary
who proved to me on the basis of satis		
within instrument and acknowledged		
by their signature on the instrument the executed the instrument. I certify under Florida that the form		der the laws of the State of
WITNESS my hand and official seal.	//	ODUCED: DRIVERS LICENSE
(Seal)		/ /
LISSETTE FLORES-APON Notary Public - State of Flore		
Commission # HH 25598 Expires on July 30, 2024		lores-Aponta
A MANAGEMENT	Notary Public	\ \
My commission expires: 07/30/2	D24 Lissette Flores-	Aponte
	Type or Print N	ame
Notarized remotely online using commu	nication technology via Proof.	

Grantor(s) Name, Address and phone:	Grantee(s) Name and Address:
Michelle Stangline	Down to Earth Investments LLC
211 Summertime Place	10883 Bayfield Way
Hardeville, SC 29927	Parker, CO 80138



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <u>005-090-57</u>	
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110000
3.a. Total Value/Sales Price of Property	\$ 4000
b. Deed in Lieu of Foreclosure Only (value of p	roperty ()
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ 18
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090	O, Section_NA
b. Explain Reason for Exemption: NA	
	\
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, und	er penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided	is correct to the best of their information and belief,
and can be supported by documentation if called	upon to substantiate the information provided herein.
• • • • • • • • • • • • • • • • • • • •	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month. Pursuant
	ntly and severally liable for any additional amount owed.
	. \ \
Signature Michelle F. Stangline Alein Zwing for	Grantor Capacity:
Africa Tuino Po	
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michelle Stangline	Print Name: Down to Earth Investments LLC
Address:211 Sumertime Place	Address: 1312 17th St #71682
City: Hardeville	City: Denver
State: SC Zip: 29927	State:CO Zip:80202
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buyer)
Print Name:	Escrow #
Address:	
City:	State: Zip:
·	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Certificate of Ac	knowledgement /	
Document Date: <u>06/06/2024</u>		
Number of Pages (including notarial certificate)	: 2	
<u></u>		
State of Florida County of Lake		
This foregoing instrument was acknowledged be this 06/06/2024 by Michelle F. Stangline.	fore me by means of online notarization, Lissette Flores-Aponte Lissette Flores-Aponte	
LISSETTE FLORES-APONTE Notary Public - State of Florida	Lissette Flores-Apointe	
Commission # HH 25598 Expires on July 30, 2024	Personally Known ORProduced Identification Type of Identification ProducedDRIVER LICENSE	
Notarized remotely online using communication technology via Proof.		