

APN 005-020-13

EUREKA COUNTY, NV
LAND-GRT
Rec:\$37.00
Total:\$37.00

2024-252222
06/10/2024 01:55 PM
Pgs=3

GERBER LAW OFFICES LLP

Mail Tax Statements to:

Peter J. Scully
HC 66 Box 5-3
Beowawe, Nevada 89821



When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, PETER SCULLY, a single man, herein referred to as Grantor, does hereby grant, bargain and sell to PETER J. SCULLY, Trustee of the IRON HOUSE FAMILY TRUST, dated May 28, 2024, herein referred to as Grantee, and to his successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 27: SE1/4NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.


SUBJECT TO Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to his successors and assigns forever.


IN WITNESS WHEREOF, the Grantor has signed this Deed this 28 day of May, 2024.




PETER SCULLY

STATE OF NEVADA)
):ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on May 28th, 2024, by PETER SCULLY.



NOTARY PUBLIC

 **SAMANTHA MORGAN**
NOTARY PUBLIC - STATE of NEVADA
Elko County - Nevada
CERTIFICATE # 06-109221-6
APPT. EXP. FEB. 12, 2027

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-020-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 9,180
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 7

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explanation Reason for Exemption : A transfer of title to or from a trust without consideration if a certificate of Trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
ZACHARY A. GERBER

Signature _____ Capacity _____
SELLER (GRANTOR) INFORMATION (REQUIRED) **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Peter Scully
 Address: HC 66 Box 5-3
 City: Beowawe
 State: Nevada Zip: 89821

Print Name: Peter J. Scully, Trustee of the Iron House Family Trust Dated March 28, 2024
 Address: HC 66 Box 5-3
 City: Beowawe
 State: Nevada Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Gerber Law Offices, LLP Escrow #: _____
 Address: 491 4th Street
 City: Elko State: Nevada Zip: 89801