

EUREKA COUNTY, NV

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\$37.00 Pgs=6

MCCONNELL LAW OFFICE

KATHERINE J. BOWLING, CLERK RECORDER E03

2024-252224

06/10/2024 04:19 PM

APN: 002-024-02

RECORDING REQUESTED BY AND RETURN TO:

McConnell Law Office

950 Idaho Street

Elko, Nevada 89801

CORRECTION DEED
(Title of Document)

This Correction Deed is being recorded to correct the error where Exhibit "A" and Exhibit "B" were not attached to the Grant, Bargain, Sale Deed which was file with the Office of the County Recorder of Eureka County, State of Nevada, on J une 4, 2024, as Document No. 2024-252071

APN: 002-024-02

SEND TAX STATEMENTS TO:

D&D Rentals, LLC
5056 Tenabo Ave.
Crescent Valley, NV 89821

WHEN RECORDED RETURN TO:

McConnell Law Office
950 Idaho Street
Elko, NV 89801

Pursuant to NRS 239B.030, this document
DOES NOT contain the Social Security number
of any person or persons.

GRANT, BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, **ROBERT RINGO and BONNIE RINGO**, husband and wife as community property, as Grantors, do hereby grant, bargain, sell and convey to **D&D RENTALS LLC, a Nevada Limited Liability Company**, as Grantee, and to its successors and assigns, forever, all that certain property located in the County of Eureka, State of Nevada, and more particularly described on Exhibit "A" attached hereto.

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH, if any, all springs, wells, water, water rights and stockwater rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all dams, ditches, diversions, licenses, easements, pipelines, structure, measuring devises, headgates, culverts, ponds, and reservoirs; all easements, devices and controls used to

EXHIBIT "A"
"Real Property"

All that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

APN: 002-024-02

Parcel 1 as shown on that certain Parcel Map for Betty Krambs filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 20, 2001, as File No. 177225, being a portion of Section 5, Township 29 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in deed to H.J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

apply such water and water rights to beneficial use and for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment and methods and for access thereto; and all stock water equipment, facilities, troughs, tanks, pumps, reservoirs, ponds and other stockwater improvements on said land.

TOGETHER WITH all that certain personal property further described on Exhibit "B".

SUBJECT to all taxes, assessments, reservations, exceptions, and all easements, rights of way, conditions, restrictions and covenants as may now appear of record.

[SIGNATURES ON FOLLOWING PAGE]

EXHIBIT "B"
"Personal Property"

All that certain personal property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

1. **MOBILE HOME:**

MAKE:	NASHUA
MODEL:	CASTLEWOOD
SIZE:	66'8 X 13'6
YEAR:	1993
SERIAL NO.	NCID32502

2. **MAN CAMP:**

All personal property, including the skid the property is located on, which the Parties understand to be identified as or as a part of the "Man Camp".

TO HAVE AND TO HOLD the property, with all appurtenances, to the Grantees, and their heirs, administrators, successors and assigns, forever.

SIGNED this 20th day of May 2024.

GRANTOR:

By: 

ROBERT RINGO

By: 

BONNIE RINGO

STATE OF Oregon
COUNTY OF Washington

On this 20th day of May, 2024, before me, a notary public, personally appeared **ROBERT RINGO and BONNIE RINGO**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-024-02
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☒ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 500,000.00

b. Deed in Lieu of Foreclosure Only (value of property (0.00)

c. Transfer Tax Value: \$ 500,000.00

d. Real Property Transfer Tax Due \$ 1950.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property. To correct document # 2024-252071

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Katie Howe McConnell Capacity: AGENT

KATIE HOWE MCCONNELL

Signature Katie Howe McConnell Capacity: AGENT

KATIE HOWE MCCONNELL

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: D&D Rentals LLC
Address: 5060 TENABO AVENUE
City: CRESCENT VALLEY
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert & Bonnie Ringo
Address: P.O. Box 2445
City: Cave Junction
State: OR Zip: 97523

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: MCCONNELL LAW OFFICE
Address: 950 IDAHO STREET
City: ELKO

Escrow # _____
State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED