Property Tax ID # 001-173-04

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 9372282.8

REQUEST FOR NOTICE OF

STEWART TITLE COMPANY

DEFAULT AND NOTICE OF SALE

EUREKA COUNTY, NV

2024-252225

Rec:\$287.00

\$287.00

Pgs=2

06/11/2024 08:56 AM

FIRST AMERICAN - TITLE

KATHERINE J. BOWLING, CLERK RECORDER

COMMISSION NO. 714140

COMM. EXP. 09/16/2024

In accordance with Applicable State L	aw request is hereby made that	a copy of any Notice	of Default and copy of
any Notice of Sale under the Trust De and recorded in Book 0565		day of MAY , as Entry No. 2	, 2014
in the office of the EUREKA JESSE JAMES WATTS, A MARRI	County Recorder, State of	f NV	. executed by
MERS, INC., SOLELY AS NOMIN	EE FOR UNIVERSAL AMERI		
CALIFORNIA, A CALIFORNIA CO	RPORATION	is n	amed as Beneficiary and

___ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PLEASE SEE ATTACHED LEGAL DESCRIPTION

My Commission Expires: 9-16-2024

			/ /				
PROPERTY ADDRESS: 991 SOUTH MAIN STREET, EUREKA, NV 89316							
STATE OF	Utah			AMERICA FIRST FEDERA	5 CREDIT UNION		
COUNTY OF	Weber			By Faul	m		
On this	28th day of	NOVEMBER	2023	Kaya Priest, Home	Equity Processor red before me, the		
-			•	n, did say that he/she the			
				, and that said instrument f its Board of Directors) an	- ·		
	, Home Equity Pr			ne that said corporation ex	•		
	J barrel	/		·	•		
NOTARY PUBL	Mydru			JOSEPHINE B STANFORD			
RESIDING AT	Webe	$\boldsymbol{\mathcal{C}}$		NOTARY PUBLIC • STATE OF UTAH			

PARCEL 1:

A PARCEL OF LAND LOCATED IN BLOCK 107 OF THE TOWNSITE OF EUREKA, NEVADA, IN

SW1/4 NW1/4, SECTION 24, TOWNSHIP 19 NORTH, RANGE 53 EAST, ACCORDING TO THE U.S.D.I. GENERAL LAND OFFICE MAP DATED NOVEMBER 19, 1937, BEGINNING AT A POINT 171.86 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 107, AND PROGRESSING A DISTANCE OF 92 FEET ON A TRUE BEARING OF NORTH 89°59' WEST TO AN INTERSECTION ON THE STATE HIGHWAY EAST R/W LINE, THENCE A DISTANCE OF 154 FEET ALONG SAID R/W LINE ON A TRUE BEARING OF NORTH 2°04' WEST, THENCE A DISTANCE OF 154 FEET ON A TRUE BEARING OF SOUTH 89°59' WEST, THENCE A DISTANCE OF 92 FEET ON A TRUE BEARING OF SOUTH 89°59' WEST, THENCE A DISTANCE OF 154 FEET ON A TRUE BEARING OF SOUTH 89°59' WEST, THENCE A DISTANCE OF 154 FEET ON A TRUE BEARING OF SOUTH 2°04' EAST TO THE POINT OF BEGINNING.

PARCEL 2:

A FURTHER PARCEL OF LAND LYING WITHOUT THE TOWNSITE OF EUREKA, NEVADA, AND AS MORE FULLY DESCRIBED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, IN BOOK 21, DEEDS, PAGE 263, TO WHICH REFERENCE IS HEREBY MADE.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT

CERTAIN DOCUMENT RECORDED MAY 19, 2014, IN BOOK 565, PAGE 0304, AS INSTRUMENT NO. 0227326.

