

EUREKA COUNTY, NV
LAND-DED
Rec:\$37.00
Total:\$37.00
MARK A WINTER ESQ

2024-252230
06/17/2024 08:52 AM
Pgs=2

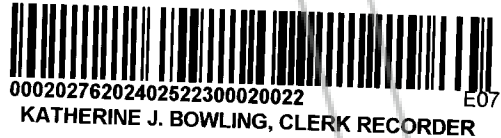
Recorded at the request of:

When recorded, mail to:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, NV 89703

Mail tax statements to:

Randell K. Jones
2547 Michelangelo Drive
Sparks, Nevada 89434



DEED

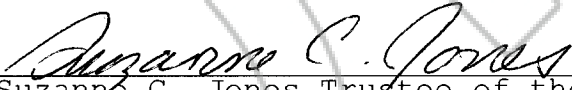
APN: 002-012-04

Suzanne C. Jones, Trustee of the WS Jones Family Trust dated March 08, 2007, does hereby convey to Randell K. Jones, a married man as his sole and separate property, all right, title and interest in that real property located in the County of Eureka, state of Nevada, described as follows:

Lot 1, Block 18, Crescent Valley Ranch & Farms,
Unit I as recorded

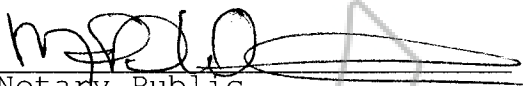
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

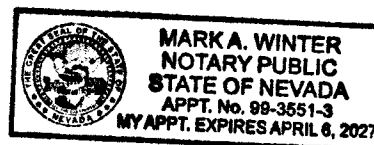
Witness my hand on this 10th day of June, 2024.


Suzanne C. Jones Trustee of the
WS Jones Family Trust

STATE OF NEVADA)
 : ss.
CARSON CITY)

On June 10, 2024, personally appeared before me, a Notary Public, Suzanne C. Jones who acknowledged to me that she executed the above document.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a. 002-012-04
b. _____
c. _____
d. _____

2. Type of Property:

a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 5,249

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ _____

d. Real Property Transfer Tax Due \$ 00.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: TRANSFER FROM SURVIVING GRANTOR'S REV TRUST
WITHOUT CONSIDERATION TO DECEASED GRANTOR'S CHILD.CERT OF TRUST SHOWN.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Suzanne C. Jones Capacity: TRUSTEE

Signature MRDLD Capacity: AGENT FOR RANDALL JONES

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: SUZANNE C. JONES TRUSTEE
OF THE WS JONES FAMILY TRUST

Address: PO BOX 2471

City: CARSON CITY

State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: RANDELL K. JONES

Address: 2547 MICHELANGELO DRIVE

City: SPARKS

State: NV Zip: 89434

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: MARK A. WINTER

Escrow # _____

Address: 801 N. DIVISION STREET

City: CARSON CITY

State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED