

APN: 008-100-02

EUREKA COUNTY, NV  
RPTT:\$0.00 Rec:\$37.00  
\$37.00 Pgs=2  
MAUPIN, COX & LEGOY  
KATHERINE J. BOWLING, CLERK RECORDER

2024-252441

06/24/2024 04:33 PM

After recording, return the Grant Deed and mail future property tax statements to the following address of the Grantee:

Bernard J. Zunino, Jr., Trustee  
The Bernard J. Zunino, Jr. Family Trust  
5150 Ambrose Drive  
Reno, Nevada 89519

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons per N.R.S. 239B.030.

Signature of Declarant or Agent

**GRANT DEED**

Without consideration, Bernard J. Zunino, Jr., an unmarried man, hereby grants to Bernard J. Zunino, Jr., as Trustee under The Bernard J. Zunino, Jr. Family Trust Agreement executed this same date, the real property located in the County of Eureka, State of Nevada, more particularly described on "Exhibit A" attached hereto and incorporated herein by this reference.

This conveyance includes the tenements, hereditaments, and appurtenances of the real property (including any appurtenant water rights), and the rents, issues, and profits thereof.

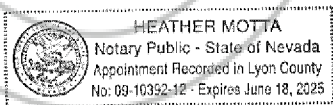
Dated: 24 Jun, 2024

  
Bernard J. Zunino, Jr.

STATE OF NEVADA

COUNTY OF WASHOE

This Grant Deed was acknowledged before me on 6/24, 2024, by Bernard J. Zunino, Jr.

  
Notary Public

**EXHIBIT A**  
[Legal Description]

TOWNSHIP 18, NORTH, RANGE 48 EAST, MDB&M:

Section 14:

E1/2SW1/4NW1/4SW1/4;W1/2SE1/4NW1/4SW1/4;SE1/4SE1/4NW1/4SW1/4;SW1/4SE1/4SW1/4;SW1/4SE1/4SE1/4SW1/4;S1/2NW1/4SE1/4SW1/4;NW1/4NW1/4SE1/4SW1/4;SE1/4SE1/4SW1/4SW1/4;N1/2SE1/4SW1/4SW1/4;NE1/4SW1/4SW1/4;NE1/4NW1/4SW1/4SW1/4;

Section 23:

NE1/4SW1/4NE1/4NW1/4;NW1/4SE1/4NE1/4NW1/4;N1/2NE1/4NW1/4

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 008-100-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other - Parking Lot

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ (not required if exempt)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration.

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Bernard J. Zunino, Jr.	Print Name: The Bernard J. Zunino, Jr. Family Trust
Address: 5150 Ambrose Drive Reno, Nevada 89519	Address: 5150 Ambrose Drive Reno, Nevada 89519

**COMPANY/PERSON REQUESTING RECORDING**

(Required if not the Seller or Buyer)

Print Name: Maupin, Cox & LeGoy Escrow # N/A  
 Address: 4785 Caughlin Parkway  
 City: Reno State: Nevada Zip: 89519

(As a Public Record this Form May Be Recorded)