OPEN RANGE DISCLOSURE Assessor Parcel Number: 003-302-39 **EUREKA COUNTY, NV** Assessor's Manufactured Home ID Number: Rec:\$37.00 \$37.00 Disclosure: This property is adjacent to "Open Range" Pgs=3 This property is adjacent to open range on which livestock are permitted to STEWART TITLE ELKO graze or roam. Unless you construct a fence that will prevent livestock from KATHERINE J. BOWLING, CLERK RECORDER entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: • Disclose to the purchaser information regarding grazing on open range; • Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and • Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buver(s): Tina Marie Epley Long Buyer(s): Date: Christopher Michael Epley In Witness, Whereof, I/we have hereunto set my hand/our hands this day of Seller's Signature Seller's Signature Richard Becker Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on (date) by Person(s) appearing before notary bv

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Person(s) appearing before notary

Signature of notarial officer

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

2024-252679

06/28/2024 02:30 PM

OPEN RANGE DISCLOSU	RE
Assessor Parcel Number: <u>003-302-39</u>	
OR Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open Ra This property is adjacent to open range on which livestock a	
graze or roam. Unless you construct a fence that will prever entering this property, livestock may enter the property and entitled to collect damages because livestock entered the pro Regardless of whether you construct a fence, it is unlawful injure livestock that have entered this property.	nt livestock from you will not be perty.
The parcel may be subject to claims made by a county or thi public lands of the United States not reserved for a public us (former 43 U.S.C. § 932, commonly referred to as R.S. 2477 enjoyment before, on or after July 1, 1979, or other rights-or	ses in chapter 262, section 8, 14 Statutes 253 7), and accepted by general public use and
(1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, ran	nchers or hunters, for access or recreational use, in
a manner which interferes with the use and enjoyment of SELLERS: The law (NRS 113.065) requires that the seller	1
Disclose to the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information regarding grazing or a selection of the purchaser information or a selection of the selection of the purchaser information or a selection of the	
 Retain a copy of the disclosure document signed by the propurchaser of the original document; Provide a copy of the signed disclosure document to the part of the Record, in the office of the county recorder in the county 	nrchaser acknowledging the date of receipt by the purchaser; and
disclosure document that has been signed by the purchase	т.
I, the below signed purchaser, acknowledge that I have red	ceived this disclosure on this date.
Buyer(s): Tina Marie Epley	Date:
Buyer(s):	Date:
Christopher Michael Epley	
In Witness, Whereof, I/we have hereunto set my hand/our hands this Richard Becker	s 26 day of June , 2024
Seller's Signature Richard Becker	Seller's Signature
Print or type name here Texas Harris	Print or type name here
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Notary Seal
This instrument was acknowledged before me on 6/26/2024	
by Richard Becker (date)	
Person(s) appearing before notary	
by Ressyn(s) appearing before notary	K. SEMIEN
Signature of notarial officer	Notary ID #124129371 My Commission Expires April 8, 2025
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

Completed via Remote Online Notarization using 2 way Audio/Video technology.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2320680

Lot 35, El Cortez Ranch Unit No. 1, as shown on the official map recorded November 18, 1968 as File No. 48021.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951,

