

A.P.N.: 005-240-39 & 005-240-40 & 005-240-41 &
005-240-10

R.P.T.T.: 655.20

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**
**Robert H. Ringo and Bonnie J. Ringo, Trustees of
Starwingsqus Family Revocable Trust dated July
13, 2023**
P.O. Box 2445
Cave Junction, CO 97523

EUREKA COUNTY, NV
RPTT:\$655.20 Rec:\$37.00
\$692.20 Pgs=3
LANDMARK TITLE ASSURANCE AGENCY OF
KATHERINE J. BOWLING, CLERK RECORDER

2024-252686

07/03/2024 08:07 AM

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Stuart G. Marsden, Trustee of Stuart G Marsden Trust, A Living Revocable Trust

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Robert H. Ringo and Bonnie J. Ringo, Trustees of Starwingsqus Family Revocable Trust dated July 13, 2023

all that real property situated in Eureka County, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"**

COMMONLY KNOWN ADDRESS:
92 McDaniel Way
Crescent Valley, NV 89821

SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

[Type here]

THE UNDERSIGNED EXECUTES THIS AGREEMENT BECAUSE OF THE BENEFITS DIRECTLY AND INDIRECTLY ACCRUING TO IT BY REASON OF THE ISSUANCE OF SAID POLICIES.

Stuart G Marsden Trust, A Living Revocable Trust

By: Stuart G. Marsden
Stuart G. Marsden, Trustee

6-6-24
Date

STATE OF ~~NEVADA~~ Washington MMT
COUNTY OF ~~Eureka~~ Stevens MMT

This instrument was acknowledged before me on this 6th day of June, 2024, by

Stuart G. Marsden.

Melissa M. Therault
Signature of notarial officer

My Commission Expires: June 13, 2025

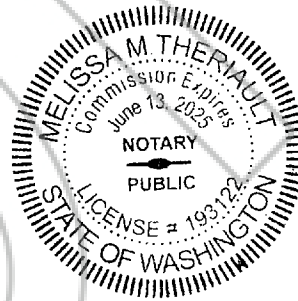


EXHIBIT A

APN: 005-240-39 & 005-240-40 & 005-240-41 & 005-240-10

Parcel 1:

Township 30 North, Range 48 East, M.D.B.&M. Section 33: N 1/2SE 1/4 SW1/4

Parcel 2:

Parcel 1, 2 and 3 as shown on that certain Parcel Map for William G. and Velma K. Marsden filed in the Office of the County Recorder of Eureka County, State of Nevada, on January 9, 1997, as File No. 165886, being a portion of Section 33, Township 30 North, Range 48 East. M D.B.&M.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 005-240-39, 005-240-40
b) 005-240-41 and
c) 005-240-10
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Sgl. Fam. Residence
c) ☐ Condo/twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
☐ Other: _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No.: _____

Book _____ Page _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sale Price of Property: \$218,000.00
b. Deed in Lieu of Foreclosure Only (value of property) \$
c. Transfer Tax Value: \$ 168,000
d. Real Property Transfer Tax Due: \$ 655.20

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Stuart G. Marsden Capacity: _____ Grantor

Signature _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Stuart G. Marsden, Trustee of Stuart G Marsden Trust, A Living Revocable Trust
Address: 21 Nygard Rd
City: Kettle Falls
State: WA Zip: 99141

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert Ringo and Bonnie Ringo
Address: P.O. Box 2445
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Landmark Title Assurance Agency of Nevada Esc. #: 24-5650-RJ
Address: 455 8th Street
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED