| A.P.N. No.:                         | 007-380-72    |                                       |  |  |  |  |  |
|-------------------------------------|---------------|---------------------------------------|--|--|--|--|--|
| R.P.T.T.                            | \$ 81.90      |                                       |  |  |  |  |  |
| File No.:                           | 2332674       | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| Recording Requested By:             |               |                                       |  |  |  |  |  |
| Stewart Title Company               |               |                                       |  |  |  |  |  |
| Mail Tax Sta                        | tements To:   | Same as below                         |  |  |  |  |  |
| V                                   | Vhen Recorded | Mail To:                              |  |  |  |  |  |
| Jacob Tibbitts and Adriane Tibbitts |               |                                       |  |  |  |  |  |
| PO Box 571                          |               |                                       |  |  |  |  |  |
| Eureka, NV                          | 89316         |                                       |  |  |  |  |  |

EUREKA COUNTY, NV
RPTT:\$81.90 Rec:\$37.00
\$118.90 Pgs=2 07/18/2024 04:19 PM
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Altan H Tranum, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jacob Tibbitts and Adriane Tibbitts, husband and wife, as joint tenants with right of survivorship, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 3 as shown on that certain Parcel Map for ERNEST W. TAYLOR AND DONNA A. TAYLOR, files in the office of the County Recorder of Eureka County, State of Nevada, on December 1, 1989, as File No. 130799, being a portion of Lot 9, Section 29, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

## SUBJECT TO:

- 1. Taxes for the fiscal year,
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| and the same of th | 0th of July 2024  |  |
|--|-------------------|--|
| Dated:   | 8th of July, 2024 |  |

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

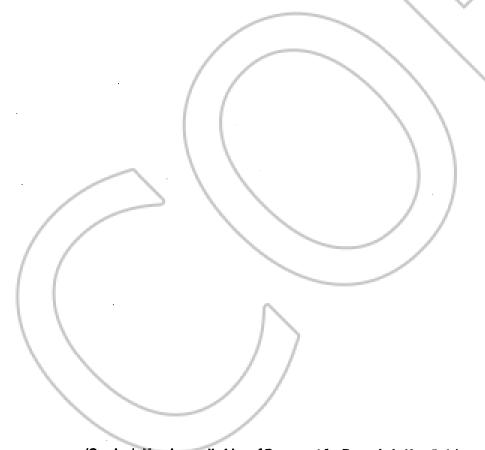
(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

## Altan H Tranum

Altan H Tranum State of \_Texas ) ss County of \_Denton This instrument was acknowledged before me on the July By: Altan H Tranum אמעור Tiana L. Tranowicz Signature: TIANA L TRANOWICZ Notary Public Notary ID #133675423 My Commission Expires 4/24/2026 April 25, 2026 My Commission Expires:

Completed via Remote Online Notarization using 2 way Audio/Video technology.



(One inch Margin on all sides of Document for Recorder's Use Only)

## STATE OF NEVADA DECLARATION OF VALUE FORM

| <ol> <li>Assessor Parcel Number</li> </ol> | er(s)                                  |                     |                   | 1               |
|--|--|---------------------|-------------------|-----------------|
| a) <u>007-380-72</u>                       |  |                     |                   | \               |
| b)   |  |                     | \                 |                 |
| c)   |  |                     | /                 | \               |
| d)   |  |                     | \                 | \               |
| 2. Type of Property:                       |  |                     | \                 | . \             |
| a.D. Vacant Land                           | b.⊟ Single Fam. Res.                   | FOR RECORDI         | ERS OPTIONAL      | USE ONLY        |
| c:□ Condo/Twnhse                           | d.□ 2-4 Plex                           | Book                | Page:             | \ \             |
| e.□ Apt. Bldg.                             | f.  Comm'l/Ind'l                       | Date of Recordi     |                   |                 |
| g.⊟ Agricultural                           | h. ☐ Mobile Home                       | Notes:              | ng.               | <del></del>     |
| * *  | n.∟ Mobile Home                        | Notes.              |                   |                 |
| ☐ Other                                    |  |                     |                   |                 |
| 6 T. IV. I. (6 I. B.                       | (5)                                    | 0.04.000.00         |                   |                 |
| 3. a. Total Value/Sales Pri                | • •                                    | \$ 21,000.00        |                   |                 |
|  | osure Only (value of property          |                     |                   |                 |
| c. Transfer Tax Value:                     |  | \$ 21,000.00        | <del>-\</del>     |                 |
| d. Real Property Transfe                   | er rax Due                             | \$ 81.90            |                   |                 |
| 4 If Evernation Claims                     | < 4                                    | (                   | 1                 |                 |
| 4. If Exemption Claimed                    | <u>.</u><br>option per NRS 375.090, Se | ction               |                   |                 |
| b. Explain Reason fo                       | 76.                                    | CHOIL               | /                 |                 |
| b. Explain Reason to                       | Exemption.                             |                     |                   |                 |
| 5 Partial Interest: Perce                  | ntage being transferred:               | %                   | /                 |                 |
| The undersigned declares                   | and acknowledges, under p              |                     | revent to NDS 2°  | 75.060          |
|  | information provided is cor            |                     |                   |                 |
|  | locumentation if called upon           |                     |                   |                 |
|  | gree that disallowance of an           |                     |                   |                 |
|  | sult in a penalty of 10% of th         |                     |                   |                 |
|  | r and Seller shall be jointly a        |                     |                   |                 |
|  |  | ' ' '               | \ /               |                 |
| Signature                                  |  | Capacity            | Grantor           |                 |
|  |  |                     |                   | -               |
| Signature ://                              |  | Capacity            | Escrow Agent      |                 |
| Trish Blaylock                             | \                                      | Oupdoily            | Lociow / igent    | <del> </del>    |
| THSH Blaylock                              |  |                     |                   |                 |
| <b>SELLER (GRANTOR) INF</b>                | ORMATION                               | <b>BUYER (GRANT</b> | EE) INFORMAT      | <u>ION</u>      |
| (REQUIRED)                                 |  | / (REQ              | UIRED)            |                 |
| Print Name: Altan H Tran                   | um                                     | Print Name: Jaco    | ob Tibbitts and A | driane Tibbitts |
| Address: 7925 Valley Dr                    |  | Address: PO Bo      | ox 571            |                 |
| City: Eureka                               |  | City: Eureka        |                   |                 |
| State: CA                                  | Zip: 95503                             | State: NV           | Zip:              | 89316           |
|  | ^                                      |                     |                   |                 |
|  | QUESTING RECORDING (r                  |                     |                   |                 |
|  | le Company                             | Escrow # 2332       | 674               |                 |
| Address: 810 Idaho St                      | / /                                    |                     |                   |                 |
| City: Elko                                 | / /                                    | State: NV           | Zip:              | 89801           |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED