

APN: 002-024-03
005-180-10
002-033-25
002-033-024
002-026-06
002-027-20
002-027-19

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=4
GOICOECHEA, DI GRAZIA, COYLE & STANTON, LTD.
KATHERINE J. BOWLING, CLERK RECORDER E07

2024-252933
07/25/2024 11:13 AM

**Recording Requested By &
Return To:**

Goicoechea, Di Grazia, Coyle & Stanton, Ltd
530 Idaho Street
Elko, Nevada 89801

Affirmation: Pursuant to NRS 239B.030, the undersigned do hereby affirm that this document, including any exhibits, hereby submitted for recording does not contain the social security number of any person(s).

GRANT, BARGAIN & SALE DEED
JERRY C. BARTON & LORIA A. BARTON

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This document does not contain the social security number of a person.

Recording requested by and return to:

Goicoechea, Di Grazia,
Coyle & Stanton, Ltd.
530 Idaho Street
Elko, Nevada 89801

Mail tax statements to:

Jerry C. Barton and Lori A. Barton, Trustees of
The Barton Family Trust
7057 Cortez Way
Crescent Valley, NV 89821

GRANT, BARGAIN & SALE DEED

THIS INDENTURE, made and entered into this 24th day of July, 2024, by and between **JERRY C. BARTON and LORI A. BARTON**, GRANTORS, and **JERRY C. BARTON and LORI A. BARTON**, Trustees of **THE BARTON FAMILY REVOCABLE TRUST**, GRANTEES.

WITNESSETH:

FOR VALUABLE CONSIDERATION RECEIVED, GRANTORS do hereby grant, bargain, sell and convey unto said GRANTEES, its successors and assigns, forever, all those certain lots, pieces, or parcels of land situate, lying and being in the county of Eureka, state of Nevada, more particularly described as follows:

APN: 002-024-03

Parcel 2 as shown on that certain Parcel Map for Betty Krambs filed in the office of the County Recorder of Eureka County, State of Nevada, on November 20, 2001, as File No. 177225, being a portion of Section 5, Township 29 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in deed to J.J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

APN: 005-180-10

THE SOUTH ONE-HALF OF SOUTH WEST ONE-QUARTER OF SECTION 29, TOWNSHIP 30, RANGE 48 EAST, MDB&M.

APN: 002-033-25

Parcel 2 as shown on that certain Parcel Map for Cattlemen's Title Guarantee Company filed in the office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as File No. 153209, being a portion of Lot 9, Block 13 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1,

APN: 002-033-024

Lot 9-1, Block 13, Crescent Valley Ranch & Farms, Unit 1

APN: 002-026-06

Lot 1, Block 3, of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT 1, according to the official map thereof, filed in the office of the County of Eureka on April 6, 1959, as File NO. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in or under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded in Book 64, Page 3131, Deed Records, Lander County, Nevada, and in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-027-20

Lot 20 of Block 2 Crescent Valley Ranch & Farms Unit No. 1

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said GRANTEE, his successors and assigns forever.

APN: 002-027-19

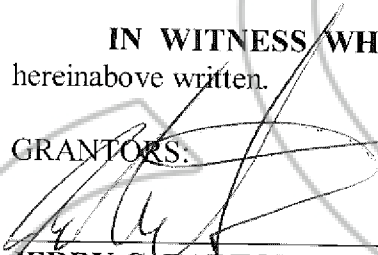
Lot 21, Block 2, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

Excepting therefrom, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H.J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, of Deed Records, Page 168, Eureka County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, GRANTORS executed this deed the day and year first hereinabove written.

GRANTORS:



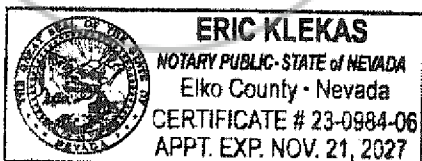
JERRY C. BARTON

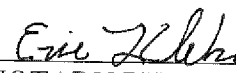


LORI A. BARTON

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on this 24th day of July, 2024 by **JERRY C. BARTON** and **LORI A. BARTON**.





NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-024-03 e.) 002-026-06
- b. 005-180-10 f.) 002-027-20
- c. 002-033-25 g.) 002-027-19
- d. 002-033-024

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Eric Helber Capacity: legal Assistant

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jerry & Lori Barton
 Address: 7057 Cortez Way
 City: Crescent Valley
 State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerry & Lori Barton
 Address: 7057 Cortez Way
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: GDCS Ltd.
 Address: 530 Idaho Street
 City: Elko

Escrow # _____
 State: NV Zip: 89801