

APN: 002-021-16

EUREKA COUNTY, NV
LAND-TJT
Rec:\$37.00
Total:\$37.00
AMY RYAN

2024-252941
07/30/2024 08:16 AM
Pgs=8

Send Tax Statement To:

Amy Ryan
2291 Lander Avenue
Crescent Valley, NV 89821



KATHERINE J. BOWLING, CLERK RECORDER

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
 : ss.
COUNTY OF Eureka)

AMY RYAN, formerly known as AMY LONG, being first duly sworn, deposes and says:

That Affiant is the surviving party named in that certain Joint Tenancy Deed, dated June 19, 2018, wherein EMILY WHITTLESEY, Trustee of the Declaration of Trust of Emily Whittlesey, dated November 11, 2001, First Party, granted to PAUL LONG and AMY LONG, husband and wife as joint tenants, Second Parties, and Grantees; conveying that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 2, Block 6, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the Office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all rights of way, easements, assessments, covenants, reservations and restrictions of record.

That said Deed was recorded on July 16, 2018, as Document No. 2018-235558, Official Records, Eureka County Nevada Recorder's Office.

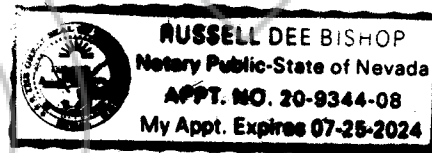
That the said PAUL LONG, one of the parties named in the aforesaid Deed, died in Crescent Valley, Eureka County, State of Nevada, on November 10, 2020, and is the identical person named as PAUL RICHARD LONG in that Certificate of Death, duly certified, attached hereto; that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

FURTHER AFFIANT SAITH NOT.


AMY RYAN

SUBSCRIBED AND SWORN TO
before me, by AMY RYAN
this 13th day of June, 2021.

Russell DeBishop
NOTARY PUBLIC
Commission Expires 7-25-2024



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

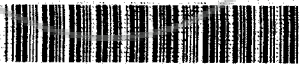
DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4178018

CERTIFICATE OF DEATH

2020026729
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK DECEDENT IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS PARENTS DISPOSITION TRADE CALL CERTIFIER REGISTRAR CAUSE OF DEATH CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Paul Richard LONG		2. DATE OF DEATH (Mo/Day/Year) November 10, 2020		3a. COUNTY OF DEATH Eureka	
	3b. CITY, TOWN, OR LOCATION OF DEATH Crescent Valley		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street number) 2291 Lander Avenue		3e. If Hosp. or Inst. indicate DOA, OP/ Emer. Rm. Inpatient (Specify) Home	
	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 46	
	7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY		8. DATE OF BIRTH (Mo/Day/Yr) April 15, 1974	
9a. STATE OF BIRTH (If not US/CA, name country) Washington		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12		
11. MARITAL STATUS (Specify) Divorced		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)				
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY		
15a. RESIDENCE - STATE Nevada		15b. COUNTY Eureka		15c. CITY, TOWN OR LOCATION Crescent Valley		
15d. STREET AND NUMBER 2291 Lander Avenue		14b. KIND OF BUSINESS OR INDUSTRY MINING		Ever in US Armed Forces? No <input type="checkbox"/> Yes <input type="checkbox"/>		
16. FATHER/PARENT - NAME (First Middle Last Suffix) Marvin LONG			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Helen GLASS			
18a. INFORMANT - NAME (Type or Print) Machell ALEXIUS		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 8009 F. Rainbow Canyon Road Twentynine Palms, California 92277				
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Sunset Crematory		19c. LOCATION City or Town State Elko Nevada 89803		
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD298		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803		
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) TYLER S THOMAS SIGNATURE AUTHENTICATED						
21b. DATE SIGNED (Mo/Day/Yr)		21c. HOUR OF DEATH				
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo/Day/Yr) February 05, 2021		22c. HOUR OF DEATH 20:44		
22d. PRONOUNCED DEAD (Mo/Day/Yr) November 10, 2020		22a. PRONOUNCED DEAD AT (Hour) 20:44				
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Tyler S Thomas PO Box 736 Eureka, NV 89316					23b. LICENSE NUMBER	
24a. REGISTRAR (Signature) BLAISE SATARIANO SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 05, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)						
PART I						
(a) Hanging Interval between onset and death						
DUE TO, OR AS A CONSEQUENCE OF:						
(b) Interval between onset and death						
DUE TO, OR AS A CONSEQUENCE OF:						
(c) Interval between onset and death						
DUE TO, OR AS A CONSEQUENCE OF:						
(d) Interval between onset and death						
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.					26. AUTOPSY (Specify Yes or No) Yes	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes						
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) Suicide		28b. DATE OF INJURY (Mo/Day/Yr) November 10, 2020		28c. HOUR OF INJURY 2030		
28d. DESCRIBE HOW INJURY OCCURRED Hanging						
28e. INJURY AT WORK (Specify Yes or No) No		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE 2291 Lander Avenue Crescent Valley, NV 89821 Crescent Valley Nevada		



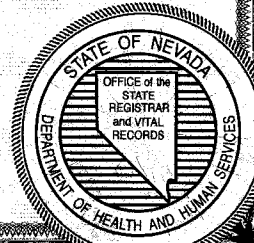
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **2/11/2021**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Blaise Satariano
STATE REGISTRAR



1 DECD

2 Your Name: Amy Ryan
3 Address: 2291 Lander Ave
4 City, State, Zip: Crescent Valley NV 89821
5 Phone: 307 751 9539
6 Email: ajryanus@yahoo.com
7 Self-Represented

NO. _____ FILED

FEB 21 2020

By [Signature]
Clark County Clerk

8 **DISTRICT COURT**
9 **CLARK COUNTY, NEVADA**

10 Amy Jane Ryan

11 Plaintiff,

CASE NO.: CV 1910-323

DEPT: _____

12 vs.

13 Paul Richard Long

14 Defendant.

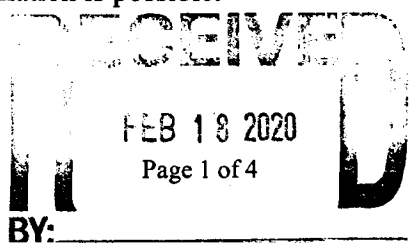
DATE OF HEARING: _____

TIME OF HEARING: _____

15 **DECREE OF DIVORCE**
16 **(NO CHILDREN)**

17 This Decree was submitted (check one) after a hearing without a hearing before
18 the above-entitled court, and after a review of the pleadings and papers on file and the testimony
19 given, if any, this Court finds as follows:

- 20
- 21 1. That Plaintiff or Defendant is now and has been an actual bona fide resident of the State
- 22 of Nevada and has been actually domiciled in the State of Nevada for more than six
- 23 weeks immediately prior to the commencement of this action.
- 24
- 25 2. That Plaintiff and Defendant were married on (date) June 16th 2018 in the city
- 26 of Reno, State of Nevada and have since
- 27 remained married. The parties have become, and continue to be, incompatible in
- 28 marriage, and no reconciliation is possible.



BY: _____

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3. **Pregnancy.** (*check one*)

Neither spouse is pregnant.

The following spouse is pregnant: (*name of pregnant spouse*) _____.

The other spouse (*check one*) is / is not the parent of the unborn child. The child is due to be born on (*date*): _____.

4. That Plaintiff and Defendant do not have any minor children in common.

5. That this Court has complete jurisdiction to enter this Decree and the orders regarding the distribution of assets and debts.

6. That the Plaintiff or Defendant should be granted a Decree of Divorce for the reasons set forth in the Complaint or Counterclaim.

7. That any other necessary findings of fact are attached and incorporated herein.

NOW THEREFORE, IT IS HEREBY ORDERED that the bonds of matrimony now existing between the parties are hereby wholly dissolved, and an absolute Decree of Divorce is hereby granted to the parties, and each of the parties are hereby restored to the status of a single, unmarried person.

THE COURT FINDS AND THEREFORE ORDERS that (*check one*)

There is no community property to divide or the property has already been divided.

There is community property which shall be equally divided as follows:

Property To Plaintiff:

1. real and personal property at+including residence at 2291 Lander Ave NV
2. 2000 Saturn vin-108215976Y2149316
3. 2005 GMC Yukon vin-10KFK66485J107692
4. 1976 Chevy P/U vin- (see attached)

Property to Plaintiff:

5. 2016 Chevy Cruze VIN - 1G1PE558167228577
6. Checking Account First Security Bank
Acct # 001034204
7. Household furniture and Appliances
8. Blue homemade pickup box trailer

Property to Defendant:

5. Homemade 2place snowmachine trailer
6. Yamaha snowmachine (V-max)

Debts to Plaintiff

5. Aarons rentals (various)

Debts to Defendant

5. All debt before marriage occurred

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Property To Defendant:

1. Real + personal property at and including
2. 4078 Eureka Ave CV
3. 2003 Chevy Silverado - VIN 2BCEK197631136179
4. 2013 Passport VIN - 4YDT2852X8641220

THE COURT FINDS AND THEREFORE ORDERS that (check one)

There is no community debt to divide or the debt has already been divided.

There are community debts which shall be equally divided as follows:

Debts To Plaintiff:

1. residence at 2291 Lander Ave CV
2. 2005 GMC Yukon
3. 2016 Chevy Cruze
4. All debt before marriage occurred
(see attached)

Debts To Defendant:

1. property at 4078 Eureka Ave CV
2. 2003 Chevy Silverado
3. 2013 Passport
4. Les Schwab tire (minus \$300 for Cruze)

THE COURT FINDS AND THEREFORE ORDERS that (check one)

There is no spousal support awarded.

The Plaintiff shall pay \$ _____ per month in spousal support for (number) _____ years. This amount is just and equitable.

The Defendant shall pay \$ _____ per month in spousal support for (number) _____ years. This amount is just and equitable.

1 **IT IS FURTHER ORDERED** that (*check all that apply*)

2 Neither party changed their name or neither party wishes to have a former or maiden
3 name restored.

4 The name of (*spouse's name*) _____ should be
5 restored to his / her former or maiden name of (*write full name the party wants to go*
6 *back to*) _____.

7 The name of (*spouse's name*) _____ should be
8 restored to his / her former or maiden name of (*write full name the party wants to go*
9 *back to*) _____.

10 **IT IS FURTHER ORDERED** that each party shall submit the information required in
11 NRS 125.130 on a separate form to the Court. Such information shall be maintained by the
12 Clerk in a confidential manner and not part of the public record.

13
14 DATED this 20th day of FEBRUARY, 20 20.

15
16 
17 _____
18 DISTRICT COURT JUDGE

19 Respectfully Submitted By:

20
21 
22 _____
23 (*Plaintiff's signature*)

20
21 _____
22 _____
23 (*Defendant's signature*)

24 Amy Ryan
25 _____
26 (*Plaintiff's printed name*)

24 _____
25 _____
26 _____
27 (*Defendant's printed name*)

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