A.P.N. No.:	007-380-82					
R.P.T.T.	\$1,657.50					
File No.:	2379765					
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To: Same as below						
When Recorded Mail To:						
Ken Stillman						
12580 So. Ja	anice Drive					
Riverton, UT	84065					

EUREKA COUNTY, NV
RPTT:\$1657.50 Rec:\$37.00
\$1,694.50 Pgs=2 08/15/2024 02:47 PM
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Anne B. Kniefel and Richard J. Kniefel, wife and husband, as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Ken Stillman, a single man,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel No. 2 of Parcel Map for Richie J. Kniefel, a division of Parcel No. 6, Record of Survey, File No. 85823, recorded October 19, 2007, as Document No. 0210816, being in Section 29, T20, R53E, M.D.B.&M., Eureka County, Nevada.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/14/1024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Anne B. Kniefer	Richard J. Kniefel
State of NU)	1 1
County of Elco	
This instrument was acknowledged before me of By: Anne B. Kniefel and Richard J. Kniefel	on the 14 day of August, 2024
Signature: Notary Public	
My Commission Expires: Wull 1000	BALLOSET CASHOLL MOTARY PUMID-STATE OF NEVADA Elko County • Novada CERTIFICATE W 03-81050-6 APPT. EXP. MAR. 7, 2027

STATE OF NEVADA DECLARATION OF VALUE FORM

1. As	ssessor Parcel Numbe	er(s)					^
a)	007-380-82					1	
b)							\
c)						1	\
_ d)						\	\
-	pe of Property:						
	☐ Vacant Land	b.⊠ Single Fam. Res.	I				L USE ONLY
	☐ Condo/Twnhse	d.□ 2-4 Plex				_ Page	:
e.	☐ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	I	of Reco	ding:		
g.	☐ Agricultural	h.□ Mobile Home	Notes	s: 🧶		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner,	_ \ \
	☐ Other			-	The same of the sa		7
						Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic	
3. a.	Total Value/Sales Pric	e of Property	\$ 425,0	00.00			
		osure Only (value of property	· -)		
	Transfer Tax Value:		\$ 425,0				
d.	Real Property Transfe	r Tax Due	\$ <u>1,657</u>	'.50	\rightarrow		
4 10	· F			1	\ \		
	Exemption Claimed		S))		
		ption per NRS 375.090, Sec	tion		+		
	b. Explain Reason for	Exemption:					
5 5	Partial Interest: Percei	ntage being transferred:	100	19/	-/-		
The	indersigned declares	and acknowledges, under pe	enalty of n		ursuant to	NRS 3	75 060
and N	IRS 375.110. that the	information provided is corre	ect to the	best of t	heir inform	ation a	nd belief
		ocumentation if called upon					
Furth	ermore, the parties ag	ree that disallowance of any	claimed	exemption	on, or othe	r deter	mination of
additi	onal tax due, may res	ult in a penalty of 10% of the	tax due	plus inte	rest at 1%	per mo	onth. Pursuant
to NF	RS 375.030, the Buyer	and Seller shall be jointly a	nd severa	lly liable	for any ad	ditiona	amount owed.
	1 10		. \		\setminus 2		
Signa		"	_ Capaci	ty	Grantor		
	Anne B, Knigfel		\ \				
Signa	ature //		Capaci	ty	Grantee	!	
	Ken Stillman		- '	ľ			
	ED (OD WEGD)	0001171011	4				
SELI	ER (GRANTOR) INF	ORMATION	BUYER		TEE) INFO	<u> </u>	TION .
Drint	(REQUIRED)	fel and Richard J. Kniefel	Drint N		QUIRED) en Stillman		
187	ess: PO Box 523	iei and Richard J. Knielei	Addres		80 So. Jan		<u> </u>
	Eureka			Riverton		ice DIN	/E
-		Zip: 89316	State:	UT		Zip:	84065
Otati	. 140	Zip. <u>00010</u>	Otate.	<u> </u>		_ ∠ ıp.	04000
СОМ	PANY/PERSON REG	UESTING RECORDING (re	auired if	not sell	er or buve	er)	
		e Company	Escrow		9765		
Addre		1 1					·
City:	Elko	/ /	State:	NV		Zip:	89801
75							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)		
a) <u>007-380-82</u>			()
b)			\ \
c)			\ \
d)			\ \
2. Type of Property:			
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORD	DERS OPTIONAL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Record	ding:
g.□ Agricultural	h. ☐ Mobile Home	Notes:	
☐ Other			
			1
3. a. Total Value/Sales Pr		\$ 425,000.00	
 b. Deed in Lieu of Fored 	closure Only (value of property		
c. Transfer Tax Value:		\$ 425,000.00	
d. Real Property Trans	fer Tax Due	\$ <u>1,657.50</u>	
			1 1
4. If Exemption Claime)
	mption per NRS 375.090, Sec	ction	/ /
b. Explain Reason for	or Exemption:		
5 Portial Interest: Dare	entage being transferred:	100%	
The undersigned declared	s and acknowledges, under p		irsuant to NRS 375,060
and NRS 375.110, that th	e information provided is cor	ect to the best of th	neir information and belief.
and can be supported by	documentation if called upon	to substantiate the	information provided herein.
Furthermore, the parties	agree that disallowance of an	y claimed exemptio	on, or other determination of
additional tax due, may re	esult in a penalty of 10% of th	e tax due plus inter	est at 1% per month. Pursuant
to NRS 375.030, the Buy	er and Seller shall be jointly a	nd severally liable	for any additional amount owed
/ /	\	. \	\ /
Signature		Capacity	Grantor
Anne B. Kniefe		\ \	
Signature Luc Stillman	\	Capacity	Grantee
Ken Stilman	1	_ `	
		JJ	
SELLER (GRANTOR) IN			TEE) INFORMATION
(REQUIRED			QUIRED)
	iefel and Richard J. Kniefel	Print Name: Ke	n Sulman 80 So. Janice Drive
Address: PO Box 523		City: Riverton	
City: Eureka	Zip: 89316	State: UT	Zip: 84065
State: NV	_2ip. 69310	State. OT	Zip. 04003
COMPANY/PERSON RE	QUESTING RECORDING (r	equired if not selle	er or buver)
	itle Company		9765
Address: 810 Idaho S			
City: Elko	/ /	State: NV	Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED