

EUREKA COUNTY, NV  
RPTT:\$897.00 Rec:\$37.00  
\$934.00 Pgs=3

**2024-252984**  
**08/15/2024 02:56 PM**

LANDMARK TITLE ASSURANCE AGENCY OF  
KATHERINE J. BOWLING, CLERK RECORDER

**A.P.N.:** 001-135-01

**R.P.T.T.:** 897.00

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**



## **GRANT, BARGAIN, SALE DEED**

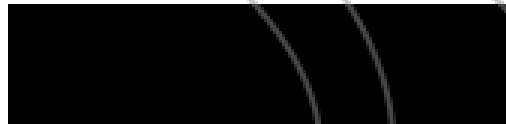
THE INDENTURE WITNESSETH: That Michael Allen Nunn, III, a married man

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and

Convey to  an unmarried woman

all that real property situated in Eureka County, State of Nevada, bounded and described as  
follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A"**



**SUBJECT TO:** 1. Taxes for the current fiscal year, not delinquent, including personal  
property taxes of any former owner, if any:  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and  
Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
\_\_\_\_\_  
Michael Allen Nunn, III

STATE OF NEVADA  
COUNTY OF ~~Elko~~ *Eureka*

This instrument was acknowledged before me on this *5<sup>th</sup>* day of *August*, 2024,

by *Michael Allen Nunn III*

  
\_\_\_\_\_  
Signature of notarial officer



My Commission Expires: *Dec 31, 2024*

**EXHIBIT A**

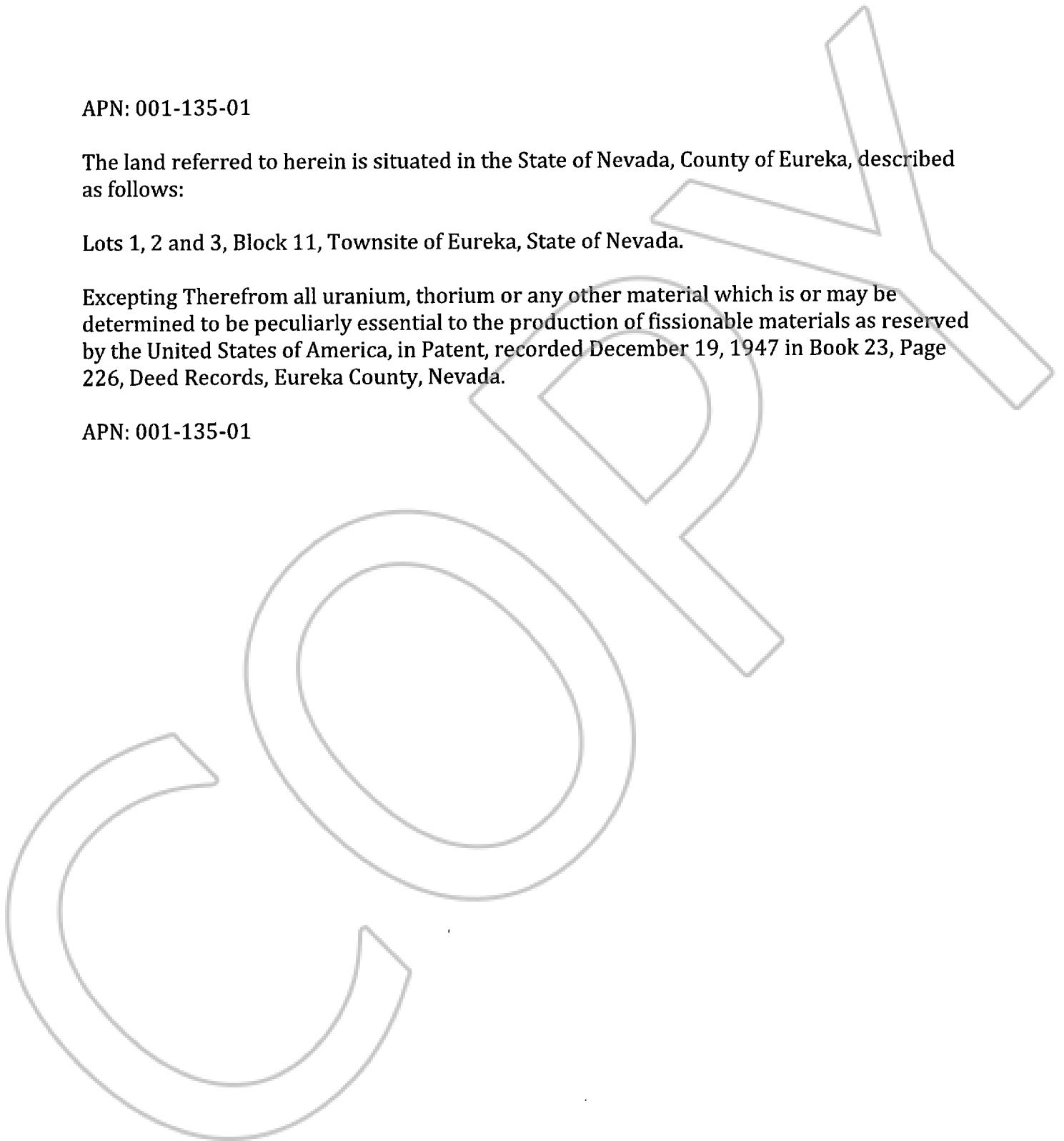
APN: 001-135-01

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lots 1, 2 and 3, Block 11, Townsite of Eureka, State of Nevada.

Excepting Therefrom all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials as reserved by the United States of America, in Patent, recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada.

APN: 001-135-01



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-135-01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$230,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$  
 c. Transfer Tax Value: \$230,000.00  
 d. Real Property Transfer Tax Due: \$897.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michael Allen Nunn, III  
 Address: P.O. Box 254  
 City: Eureka  
 State: NV Zip: 89316

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Landmark Title Assurance Agency of Nevada Esc. #: 24-6347-RJ  
 Address: 455 8th Street  
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED